

#### STATE OF NEVADA

## OFFICE OF THE ATTORNEY GENERAL

100 North Carson Street Carson City, Nevada 89701-4717

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## NOTICE OF PUBLIC MEETING

# OPEN MEETING LAW TASK FORCE SUBCOMMITTEE

DATE: November 29, 2010

TIME: 2:00 p.m.

LOCATIONS: Office of the Attorney General

> 100 N. Carson Street Carson City, NV 89701

Telephone access to the meeting for members of the public:

775 687-4001

#### **AGENDA**

- Call to order and roll call of members of the Subcommittee of the Open Meeting Law Task Force.
- 2. Subcommittee members to review the OML Task Force meeting agenda item 3.a.4 from the November 9, 2010 OML Task Force meeting to make a recommendation to the Task Force at its December 7, 2010 meeting regarding the definition of "public body." \*
- 3. Comments from the public please limit comments to 5 minutes.
- 4. Adjourn.\*

\*THE SUB-COMMITTEE MAY TAKE ACTION ON THESE AGENDA ITEMS OR INDICATES ITEMS REQUIRING A VOTE/ACTION BY THE SUB-COMMITTEE. AGENDA ITEMS MAY BE HEARD OUT OF ORDER AT THE DISCRETION OF THE CHAIR.

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV Capitol Building, 101 N. Carson Street, Carson City, NV Legislative Building, 401 N. Carson Street, Carson City, NV Nevada State Library and Archives, 100 Stewart Street, Carson City, NV Office of the Attorney General, 100 N. Carson Street, Carson City, NV Notice of this meeting was faxed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV

Notice of this meeting was posted to the following website: http://ag.state.nv.us/org/bga/gnr/oml/oml.htm

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify Linda Fitzgerald, Office of the Attorney General, at least one working day before the meeting at (775) 684-1112 or you can fax your request to (775) 684-1108.