

## NEVADA SUBSTANCE ABUSE WORKING GROUP

### NOTICE OF PUBLIC MEETING

**Tuesday, May 27, 2014, at 2:00 p.m.**

Office of the Attorney General  
Mock Courtroom  
100 N. Carson Street  
Carson City, NV 89701

#### **VIDEOCONFERENCE TO:**

Office of the Attorney General  
Grant Sawyer Building  
Room 4500  
555 E. Washington Ave.  
Las Vegas, NV 89101

### AGENDA

**Please Note:** The Substance Abuse Working Group may 1) address agenda items out of sequence to accommodate persons appearing before the Subcommittee or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Subcommittee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

At the discretion of the Chair, public comment is welcomed by the Working Group, but will be limited to five minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

**Note:** No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

1. Call to order and roll call of members of the Substance Abuse Working Group, Catherine Cortez Masto - Chair.

2. Comments from the public – please limit comments to 5 minutes.

**Note:** No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. Review and approve the minutes from February 19, 2014. **For possible action.**

4. Update on the SAWG Impaired Driving Sub-committee, Rory Planeta, Sheriff's and Chief's Urban Rep, Chief (Ret), and Aaron Fleisher, Dan Altavor, Secure Continuous Remote Alcohol Monitoring (SCRAM) re 24/7 Sobriety programs.

5. Discussion and possible action regarding funding for pilot programs in Nevada. **For possible action.**

6. Medical Marijuana Update - Presenters: Dr. Tracey Green, Chief Medical Officer and Chad Westom, Bureau Chief, Division of Public and Behavioral Health.

7. Follow-up on video contest between High Schools to combat substance abuse. Dave Marlon, President, Solutions Recovery, INC. **For possible action.**

8. Discussion regarding possible legislation during the 2015 Legislative Session. **For possible action.**

9. Comments from the working group members.

10. Schedule future meetings and agenda items. **For possible action.**

11. Comments from the public – please limit comments to 5 minutes.

**Note:** No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

12. Adjourn. **For possible action.**

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This agenda has been sent to all members of the Working Group and other interested persons who have requested an agenda from the Working Group. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Anyone desiring additional information regarding the meeting is invited to call Linda Fitzgerald, Office of the Attorney General, at (775) 684-1112. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Ms. Fitzgerald, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED  
IN THE FOLLOWING LOCATIONS:

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<b>Office of the Attorney General 100 N. Carson Street Carson City, Nevada 89701</b>	<b>Blasdel Building 209 E. Musser St. Carson City, NV 89701</b>	<b>Capitol Building 101 N. Carson Street Carson City, NV 899701</b>
<b>Legislative Building 401 N. Carson St. Carson City, NV 89701</b>	<b>Nevada State Library and Archives 100 Stewart St. Carson City, NV 89701</b>	<b>Attorney General Website <a href="http://ag.nv.gov/Hot_Topics/Issue/SAWG/">http://ag.nv.gov/Hot_Topics/Issue/SAWG/</a></b>