SUBSTANCE ABUSE WORKING GROUP

NOTICE OF PUBLIC MEETING

DATE: Wednesday, June 8, 2016

TIME: 10:00 A.M.

LOCATIONS: Office of the Attorney General Mock Courtroom 100 N. Carson Street Carson City, Nevada 89701

VIDEOCONFERENCE TO:

Office of the Attorney General 555 East Washington Avenue Las Vegas, Nevada 89101 Conference Room #4500

AGENDA

Please note: The Substance Abuse Working Group may 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting. Please contact Michele Smaltz at (775) 684.-1195 (msmaltz@ag.nv.gov), in advance, so that arrangements can be made.

- 1. Call to order and roll call of working group members.
- 2. Public comment. (Discussion Only) Action may not be taken on any matter brought up under public comment until scheduled on an agenda for action at a later meeting.
- Discussion and possible action on approval of March 29, 2016, meeting minutes.
 (For possible action)
- 4. Discussion, nomination, and election of Working Group vice president and secretary. (For possible action)

- Report on Clark County drug courts (Ms. Margaret Pickard, Esq., Specialty Court Manager, 8th Judicial District Court – for discussion only).
- Report on how Clark County jails issue methadone to inmates (Chuck Callaway, Police Director, LVMPD Office of Intergovernmental Services – for discussion only).
- 7. Report on "Take Back Day" (Liz MacMenamin, Retail Association of Nevada for discussion only).
- 8. Report on "Take Back Day" (Daniel Neill, DEA, Las Vegas District Office for discussion only).
- 9. Report on RX Abuse (Stacy Ward, Drug Abuse Coordinator, Reno Police Dept. for discussion only).
- Presentation on the Division of Public and Behavioral Health activities in Nevada (including treatment) (Julia Peek, Deputy Administrator, Nevada Division of Public and Behavioral Health and Stephanie Woodard, Psy.D., Licensed Clinical Psychologist, Nevada Division of Public and Behavioral Health Bureau of Behavioral Health, Prevention, and Wellness) – for discussion only).
- 11. Report on Prescription Drug Abuse efforts in Nevada (Linda Lang, NV Statewide Coalition Partnership for discussion only).
- 12. Establish goals for the Working Group (for discussion and possible action).
- 13. Report on outreach to other Attorneys General Offices (Wes Duncan, Assistant Attorney General, Nevada Attorney General's Office for discussion only).
- 14. Public comment. (Discussion Only) Action may not be taken on any matter brought up under public comment until scheduled on an agenda for action at a later meeting.
- 15. Adjournment.

Supporting material for this meeting may be requested from Michele Smaltz at (775) 684.1195 (<u>msmaltz@ag.nv.gov</u>), and is available at the Office of the Attorney General, 100 N. Carson Street, Carson City, Nevada 89701.

In accordance with NRS 241.020, this public notice and agenda was posted on or before June 3, 2016 on the Office of the Attorney Website, <u>http://ag.nv.gov/</u>, the State of Nevada's Public Notice Website, <u>https://notice.nv.gov</u>, and in the following locations:

| Office of the Attorney General | Office of the Attorney General |
|---------------------------------|--------------------------------|
| 100 N. Carson Street | 5420 Kietzke Lane, #202 |
| Carson City, Nevada 89701-4717 | Reno, Nevada 89511 |
| | No. of Close Library |
| Office of the Attorney General | Nevada State Library |
| 555 E. Washington Avenue, #3900 | 100 N. Carson Street |
| Las Vegas, Nevada 89101 | Carson City, Nevada 89701 |
| Nevada State Capitol | Grant Sawyer Office Building |
| 101 N. Carson Street | 555 E. Washington Avenue |
| Carson City, Nevada 89701 | Las Vegas, Nevada 89101 |
| Legislative Counsel Bureau | |
| Nevada Legislature Building | |
| 401 S. Carson Street | |
| Carson City, Nevada 89701 | |

AFFIDAVIT OF POSTING

The undersigned affirms that on or before 9:00 a.m. on June 3, 2016, he/she posted a copy of the Notice of Public Meeting and Agenda for the June 8, 2016, meeting of the Substance Abuse Working Group in accordance with NRS 241.020; said agenda was posted at the location circled above.

SIGNATURE Name: Title: Date & Time of Posting: