



**STATE OF NEVADA**  
**ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS**  
100 North Carson Street  
Carson City, Nevada 89701

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## **NOTICE OF PUBLIC MEETING AND AGENDA**

**Organization:** Advisory Council for Prosecuting Attorneys

**Date and Time of Meeting:** March 25, 2024 • 8:00 a.m.

**Place of Meeting:** Virtual Meeting  
**Link:** [Click here to join the meeting](#) (Microsoft Teams)  
**Meeting ID:** 262 496 166 06 **Passcode:** CKSadD  
**Call in (audio only):** 775-321-6111  
**Conference ID:** 818 913 622#

***Please Note:*** The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist those persons who require reasonable accommodations to attend this meeting. Please contact Michael K. Morton, Special Assistant Attorney General, at (775) 687-2110 or [mkmorton@ag.nv.gov](mailto:mkmorton@ag.nv.gov) in advance, so that arrangements can be made.

- 1. Call to Order and Roll Call.**
- 2. Public Comment.**  
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
- 3. Approval of minutes of December 12, 2023 meeting. (*For possible action*)**  
(Attachment 1 – Draft minutes from December 12, 2023 meeting).
- 4. Report from Chief Deputy Attorney General and Consumer Counsel Mark Krueger on Status of Opioid Litigation, One Nevada Agreement, and Resilient Nevada Funds.**
- 5. Report from Solicitor General on Cases Pending before the Nevada Supreme Court and the Nevada Court of Appeals of Possible Interest, and Discussion of Recent Federal and State Court Rulings.**

6. **Presentation from Jennifer Rey, Chief of Victim and Family Services for the Nevada Department of Corrections, regarding Victim Registration and Possible Post-Conviction Training for Local Prosecutor’s Offices.**
7. **Discussion and Staff Update regarding the 2024 Prosecutors Conference.**
8. **Chair’s Report.**
  - a. Committee on Domestic Violence
  - b. Substance Use Response Working Group
  - c. Sentencing Commission
9. **Executive Director’s Report.**
10. **Discussion on Possible Legislative Matters for the 83<sup>rd</sup> Session of the Nevada Legislature.**
11. **Council Comments.** (For discussion only – action may not be taken on any matter brought up under this agenda item, but matters may be scheduled on future agendas).
12. **Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
13. **Adjournment.**

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In accordance with NRS 241.020, this agenda was posted on or before December 7, 2023 online at [https://ag.nv.gov/Hot\\_Topics/Prosecuting\\_Attorneys\\_Council/](https://ag.nv.gov/Hot_Topics/Prosecuting_Attorneys_Council/) and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5420 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101

Meeting materials may be requested from Michael K. Morton, Special Assistant Attorney General, at (775) 687-2110 or [mkmorton@ag.nv.gov](mailto:mkmorton@ag.nv.gov), or obtained from the Office of the Attorney General at any of the locations listed above.