

# ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS

## NOTICE OF PUBLIC MEETING

**December 20, 2013 at 10:00 AM**

Office of the Attorney General, Mock Courtroom  
100 N. Carson Street, Carson City, NV 89701-4717

Videoconference access will be available to the public at the following location:  
Office of the Attorney General, Grant Sawyer Building  
555 East Washington Avenue, Suite 3315, Las Vegas, NV 89101

## AGENDA

**Please Note:** The Advisory Council for Prosecuting Attorneys may 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please contact Brett Kandt, Advisory Council Executive Director, at (775) 688-1966 or [bkandt@ag.nv.gov](mailto:bkandt@ag.nv.gov) in advance, so that arrangements can be made.

- I. Call to Order and Roll Call.
- II. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- III. Discussion and possible action on approval of September 26, 2013, meeting minutes.
- IV. Chairperson's Report. (Catherine Cortez Masto)
- V. Executive Director's Report, which may include, without limitation:
  - A. Budget status and expenditures - Budget Account 1041
  - B. 2014 NVPAC events calendar.
  - C. Grant funding for training and technical assistance.
  - D. Involvement with state boards and task forces.
- VI. Discussion of development and implementation of state regulations and local ordinances regulating the operation of medical marijuana dispensaries as mandated by NEV. CONST. art. 4, § 38, and Senate Bill 374.
- VII. Discussion and possible action on response to report issued by the International Association of Chiefs of Police and the U.S. Department of Justice entitled "National Summit On Wrongful Convictions: Building a Systemic Approach to Prevent Wrongful Convictions."  
([http://www.theiacp.org/portals/0/pdfs/Wrongful\\_Convictions\\_Summit\\_Report\\_WEB.pdf](http://www.theiacp.org/portals/0/pdfs/Wrongful_Convictions_Summit_Report_WEB.pdf))
- VIII. Discussion of proposals for legislation for the 78<sup>th</sup> (2015) Nevada Legislative Session.
- IX. Report from Solicitor General on cases pending before Nevada Supreme Court of possible interest and discussion of recent federal and state court rulings.

- X. Discussion of the following commissions:
  - A. Nevada Supreme Court Indigent Defense Commission (ADKT No. 411).
  - B. Nevada Advisory Commission on the Administration of Justice (NRS 176.0123).
  - C. Nevada Crime Commission (Executive Order 5-25-10).
- XI. Report from the Attorney General on the following boards:
  - A. Nevada Technological Crime Advisory Board (NRS 205A.040).
  - B. Nevada Substance Abuse Working Group (NRS 228.820).
  - C. Nevada Domestic Violence Prevention Council (NRS 228.490).
- XII. Council comments. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XIII. Discussion and possible action on time and location of next meeting.
- XIV. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XV. Discussion and possible action on adjournment.

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In accordance with NRS 241.020, this agenda was posted on or before December 17th online at [www.nvpac.nv.gov](http://www.nvpac.nv.gov) and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane - Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Bldg., 555 E. Washington Avenue, Las Vegas, NV 89101
- First Judicial District Court (Carson City), 885 Musser Street, Carson City, NV 89701
- Second Judicial District Court (Washoe County), 1 South Sierra Street, Reno, NV 89520
- Las Vegas Regional Justice Center, 200 Lewis Avenue, Las Vegas, NV 89155

Meeting materials may be requested from Brett Kandt, Advisory Council Executive Director, at (775) 688-1966 or [bkandt@ag.nv.gov](mailto:bkandt@ag.nv.gov), and obtained from the Office of the Attorney General at any of the first 3 locations listed above.