



**STATE OF NEVADA**  
**ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS**  
100 North Carson Street  
Carson City, Nevada 89701

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## NOTICE OF PUBLIC MEETING AND AGENDA

**Organization:** Advisory Council for Prosecuting Attorneys

**Date and Time of Meeting:** July 25, 2023 • 8:00 a.m.

**Place of Meeting:** Virtual Meeting  
**Link:** [Click here to join the meeting](#) (Microsoft Teams)  
**Meeting ID:** 218 128 055 106 **Passcode:** yWCr3P  
**Call in (audio only):** 775-321-6111  
**Conference ID:** 234 619 658#

***Please Note:*** The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist those persons who require reasonable accommodations to attend this meeting. Please contact Michael K. Morton, Special Assistant Attorney General, at (775) 687-2110 or [mkmorton@ag.nv.gov](mailto:mkmorton@ag.nv.gov) in advance, so that arrangements can be made.

1. **Call to Order and Roll Call.**
2. **Public Comment.**  
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
3. **Approval of minutes of April 11, 2022 meeting. (*For possible action*)** (Attachment 1 – Minutes from April 11, 2022 Meeting).
4. **Chair’s Report.**
5. **Nominations and election of Chair of the Advisory Council for Prosecuting Attorneys for a term ending June 30, 2024, pursuant to NRS 241A.040(2). (*For possible action*)**

6. **Nominations and election of Vice Chair of the Advisory Council for Prosecuting Attorneys for a term ending June 30, 2024, pursuant to NRS 241A.040(2). (For possible action)**
  7. **Discussion on appointment of Michael K. Morton, Special Assistant Attorney General, as Executive Director of the Advisory Council for Prosecuting Attorneys pursuant to NRS 241A.060(1). (For possible action)**
  8. **Executive Director's Report.**
    - a. Budget. (Attachment 2 – Summary Detail Report of Budget Account 1041).
    - b. Explanation of per diem allowance and travel expense reimbursement process.
    - c. 2023 NVPAC Events Calendar
    - d. Grant funding for training and technical assistance.
    - e. Involvement with other state agencies, boards, commissions, and task forces.
  9. **Discussion on duties of the Advisory Council as set forth in NRS 241A.070. (For possible action)**
  10. **Report from the Attorney General on various boards, committees, and working groups.**
    - a. Committee on Domestic Violence (NRS 228.470).
    - b. Technological Crime Advisory Board (NRS 205A.040).
    - c. Substance use Response Working group (NRS 458.460).
  11. **Discussion/updates regarding various commissions or committees**
    - a. Nevada Sentencing Commission (NRS 176.0133) (Washoe County DA Christopher Hicks)
    - b. NDAA Prosecution Best Practices Committee
  12. **Discussion on dates, locations, and topics for the 2023 Prosecutors Conference.**
  13. **Discussion on the nominating procedure for the William J. Raggio Award.**  
(Attachment 3 – Nomination form for the 2023 William J. Raggio Award)
  14. **Council Comments.** (For discussion only – action may not be taken on any matter brought up under this agenda item, but matters may be scheduled on future agendas)
  15. **Public Comment.**

Discussion Only. Action may not be taken on any matter brought up Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action
  16. **Adjournment.**
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In accordance with NRS 241.020, this agenda was posted on or before July 20, 2023 online at [https://ag.nv.gov/Hot\\_Topics/Prosecuting\\_Attorneys\\_Council/](https://ag.nv.gov/Hot_Topics/Prosecuting_Attorneys_Council/) and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5420 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101

Meeting materials may be requested from Michael K. Morton, Special Assistant Attorney General, at (775) 684-1237 or [mkmorton@ag.nv.gov](mailto:mkmorton@ag.nv.gov), or obtained from the Office of the Attorney General at any of the locations listed above.