## NEVADA COUNCIL FOR THE PREVENTION OF DOMESTIC VIOLENCE VICTIM INFORMATION NOTIFICATION EVERYDAY (VINE) SERVICE SUB-COMMITTEE

## NOTICE OF PUBLIC MEETING

January 5, 2017, at 10:00 a.m.

Office of the Attorney General Grant Sawyer Building 555 E. Washington Street, Room 4500 Las Vegas, Nevada and Office of the Attorney General 100 North Carson Street Mock Court Room Carson City, Nevada

Public Access Via Tele-Conference: <u>1-877-411-9748</u> <u>Access code: 9890482</u>

## AGENDA

**Please Note:** The Nevada Council for the Prevention of Domestic Violence VINE Service Sub-Committee (Sub-Committee) may 1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time.

A period of public comment will take place at the beginning of the meeting and again prior to the adjournment of the meeting. The Chair may limit each speaker to 5 minutes, as time allows and at her/his sole discretion. Everyone who is interested in speaking will be given the opportunity to speak at either or both public comment periods. Public comment may not be limited based on viewpoint. No action may be taken on the matters discussed during Public Comment until the matter is specifically included on an agenda as an action item. (NRS 241.020). No deliberation or action will be taken during the Sub-Committee Member Comments item on the agenda. Once all items on the agenda are completed, the meeting will adjourn.

Asterisks (\*) denote items on which the Sub-Committee may take action. Action by the Sub-Committee on an item may be to approve, deny, amend, or table.

- 1. Call to order, roll call of members, and establish quorum.
- 2. Public Comment

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

- 3. \*Discussion, review and approval of minutes from March 1, 2016, VINE Service Sub-Committee meeting. (For possible action.) **Attachment 1**
- 4. Introduction of new Ombudsman Arlene Rivera (Rivera) who will also provide an update on current and future VINE service funding.
- 5. Presentation by a representative of the Attorney General's office regarding Senate Bill 25. **Attachment 2**
- 6. Update by Traci Dory (Dory), Sub-Committee Chair, regarding reports on current Nevada VINE service usage and statistics. **Attachment 3**
- 7. \*Review by Dory, discussion and possible action regarding VINE service survey comments. (For possible action.) **Attachment 4**
- 8. \*Discussion and possible action regarding VINE training in 2017 presented by Dory.
- 9. \*Presentation by Jeff Larosa with Appriss, Inc. regarding VINE3. (For possible action.)
- 10.\*Discussion and possible action to schedule future meetings & agenda items. (For possible action.)
- 11. Sub-Committee Member Comments.
- 12. Public comment.
- 13.\*Adjournment. (For possible action.)

Meeting agendas are available for download at the Nevada Council for the Prevention of Domestic Violence meeting page of the Attorney General's website: <u>http://ag.nv.gov/HotTopics/Government/DVPC Meetings/</u> and Nevada Public Notice Website: <u>www.notice.nv.gov</u>. Anyone desiring the agenda or supporting materials regarding any Sub-Committee meeting is invited to call or email Ombudsman Arlene Rivera at 702-486-5714 or arivera@ag.nv.gov. The agenda and supporting materials may also be picked up in person at any one of the following office locations:

**Office of the Attorney General –** 100 North Carson Street, Carson City, NV 89701 Telephone: 775-684-1100 Fax: 775-684-1108

**Office of the Attorney General –** 5420 Kietzke Lane Suite 202, Reno, NV 89511 Telephone: 775-688-1818 Fax: 775-688-1822

**Office of the Attorney General –** Grant Sawyer Building, 555 E. Washington Avenue, Suite 3900, Las Vegas, NV 89101 Telephone: 702-486-3420 Fax: 702-486-3768 We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Arlene Rivera, no later than 48-hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. This Notice of Public Meeting and Agenda have been sent to all members of the Sub-Committee and other interested persons who have requested a notice and agenda from the Sub-Committee. Persons who wish to continue to receive notice of meetings must renew the request every six months after the first request is made because "[a] request for notice lapses 6 months after it is made." NRS 241.020(3)(c).

## THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

Office of the Attorney General 100 N Carson Street Carson City, Nevada 89701	Office of the Attorney General 5420 Kietzke Lane, Suite 202 Reno, Nevada 89511	Grant Sawyer State Office Building 555 E. Washington Avenue Las Vegas, Nevada 89101
Jean Nidetch Women's Center University of Nevada, Las Vegas 4505 Maryland Parkway Las Vegas, Nevada 89154	Safe Nest 2915 W. Charleston Blvd., #12 Las Vegas, Nevada 89102	Nevada Department of Corrections 5500 Snyder Avenue, Bldg. 17 Carson City, NV 89701