

ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS

NOTICE OF PUBLIC MEETING

June 27, 2014 at 10:00 AM

Office of the Attorney General, First Floor Executive Conference Room
100 N. Carson Street, Carson City, NV 89701-4717

Videoconference access will be available to the public at the following location:
Office of the Attorney General, Grant Sawyer Building
555 East Washington Avenue, Suite 3315, Las Vegas, NV 89101

AGENDA

Please Note: The Advisory Council for Prosecuting Attorneys may 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please contact Brett Kandt, Advisory Council Executive Director, at (775) 688-1966 or bkandt@ag.nv.gov in advance, so that arrangements can be made.

- I. Call to Order and Roll Call.
- II. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- III. Discussion and possible action on approval of April 16, 2014, meeting minutes.
- IV. Chairperson's Report. (Catherine Cortez Masto) (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- V. Executive Director's Report, which may include, without limitation:
 - A. Budget status and expenditures - Budget Account 1041
 - B. 2014 NVPAC events calendar.
 - C. Grant funding for training and technical assistance.
 - D. Involvement with state boards and task forces.(Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- VI. Discussion of development and implementation of state regulations and local ordinances regulating the operation of medical marijuana dispensaries as mandated by NEV. CONST. art. 4, § 38, and Senate Bill 374. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.

- VII. Report from Solicitor General on cases pending before Nevada Supreme Court of possible interest and discussion of recent federal and state court rulings. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- VIII. Discussion and possible action on proposals for legislation for the 78th (2015) Nevada Legislative Session, including, without limitation:
 - A. Amend NRS 179.410-.530 to authorize the interception of electronic communications, create a statutory exception for barricade or hostage situations, and amend NRS 179.410 regarding the use of pen registers and trap and trace devices to reference 18 U.S.C. § 2703, and §§ 3121-3127 as amended.
 - B. Amend NRS Chapter 62F and/or NRS Chapter 179D to improve the administration and enforcement of laws regarding sex offender registration.
 - C. Amending NRS Chapter 484C to conform to *Missouri v. McNeely*, 133 S.Ct. 1552 (2013).
- IX. Discussion of the following commissions:
 - A. Nevada Supreme Court Indigent Defense Commission (ADKT No. 411).
 - B. Nevada Advisory Commission on the Administration of Justice (NRS 176.0123).
 - C. Nevada Crime Commission (Executive Order 5-25-10).(Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- X. Report from the Attorney General on the following boards:
 - A. Nevada Technological Crime Advisory Board (NRS 205A.040).
 - B. Nevada Substance Abuse Working Group (NRS 228.820).
 - C. Nevada Domestic Violence Prevention Council (NRS 228.490).(Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XI. Discussion of and possible action on proposed study of Nevada sentencing structure and felony categories by U.S. Department of Justice Office of Justice Programs Diagnostic Center.
- XII. Discussion and possible action on appointment of City Attorney to Nevada Offense Code Working Group.
- XIII. Council comments. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XIV. Discussion and possible action on time and location of next meeting.

- XV. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XVI. Discussion and possible action on adjournment.

In accordance with NRS 241.020, this agenda was posted on or before June 24th online at www.nvpac.nv.gov and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane - Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Bldg., 555 E. Washington Avenue, Las Vegas, NV 89101
- First Judicial District Court (Carson City), 885 Musser Street, Carson City, NV 89701
- Second Judicial District Court (Washoe County), 1 South Sierra Street, Reno, NV 89520
- Las Vegas Regional Justice Center, 200 Lewis Avenue, Las Vegas, NV 89155

Meeting materials may be requested from Brett Kandt, Advisory Council Executive Director, at (775) 688-1966 or bkandt@ag.nv.gov, and obtained from the Office of the Attorney General at any of the first 3 locations listed above.