

**ADVISORY COMMISSION ON THE ADMINISTRATION OF JUSTICE'S VICTIMS OF
CRIME SUB-COMMITTEE**

NOTICE OF PUBLIC MEETING

Monday, April 14, 2014, at 1:00 p.m.

Office of the Attorney General
Mock Courtroom
100 N. Carson Street
Carson City, NV 89701

VIDEOCONFERENCE TO:

Office of the Attorney General
Grant Sawyer Building
Room 4500
555 E. Washington Ave.
Las Vegas, NV 89101

**CORRECTED
AGENDA**

Please Note: The Sub-committee may 1) address agenda items out of sequence to accommodate persons appearing before the Subcommittee or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Subcommittee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

At the discretion of the Chair, public comment is welcomed by the Sub-committee, but will be limited to five minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

1. Call to order and roll call of members of the Advisory Commission on the Administration of Justice's Victims of Crime Sub-committee.
2. Public comment.

Note: No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. Review and approve minutes from August 15, 2012. **For possible action.**
4. Presentation by Nicolas C. Anthony, Senior Principal Deputy Legislative Counsel, on the Advisory Commission on the Administration of Justice. (NRS 176.0123)
5. Presentation by Rebecca Salazar, Program Manager, on the State of Nevada Department of Administration Victims of Crime Program. (VOC Program)
6. Report from the Attorney General's Office on Violence Against Women STOP Grant and update on Grants Unit activities and Victim Assistance Academy, (VAAN) Liz Greb, Grants and Project Analyst III, and Martie Washington, Grants and Project Analyst I, Office of the Nevada Attorney General.
7. Presentation by Kareen Prentice, Domestic Violence Ombudsman, Office of the Nevada Attorney General, on Victims Identification Notification Everyday (VINE) program.
8. Case study regarding State of Nevada VOC Program as it pertains to a request for compensation for survivor benefits for an adopted child. Rebecca Salazar, Program Manager, State of Nevada Department of Administration VOC Program. **For possible action.**
9. Comments from the working group members.
10. Discussion regarding future agenda items and future meeting dates. **For possible action.**
11. Public comment.

Note: No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

12. Adjournment. **For possible action.**

This agenda has been sent to all members of the Sub-committee and other interested persons who have requested an agenda from the Sub-committee. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Anyone desiring additional information regarding the meeting is invited to call Linda Fitzgerald, Office of the Attorney General, at (775) 684-1112. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Ms. Fitzgerald, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED
IN THE FOLLOWING LOCATIONS:

<p>Office of the Attorney General 100 N. Carson Street Carson City, Nevada 89701</p>	<p>Blasdel Building 209 E. Musser St. Carson City, NV 89701</p>	<p>Capitol Building 101 N. Carson Street Carson City, NV 899701</p>
<p>Legislative Building 401 N. Carson St. Carson City, NV 89701</p>	<p>Nevada State Library and Archives 100 Stewart St. Carson City, NV 89701</p>	<p>Attorney General Website http://ag.nv.gov/Hot_Topics/Victims/VC_Subcommittee/ Nevada Public Notice Website http://notice.nv.gov/</p>