



State of Nevada
ADVISORY COUNCIL FOR
PROSECUTING ATTORNEYS
100 North Carson Street
Carson City, Nevada 89701

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NOTICE OF PUBLIC MEETING AND AGENDA (rev. 04/03/18 by tms)

Organization: Advisory Council for Prosecuting Attorneys

Date and Time of Meeting: April 19, 2018 • 10:00 a.m. to 11:30 a.m.

Place of Meeting: Video Conferenced Between:

Attorney General's Office
Mock Courtroom Room
100 N. Carson Street
Carson City, Nevada

Attorney General's Office
Sawyer Building, Room 4500
555 E. Washington Avenue
Las Vegas, Nevada

Please Note: The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons, who wish to attend this meeting. Please contact Patricia D. Cafferata, Advisory Council Executive Director, at (775) 684-1136 or pcafferata@ag.nv.gov in advance, so that arrangements can be made.

1. **Call to Order and Roll Call.**
2. **Attorney General Adam Laxalt's Welcome. Self-introduction of members.**
3. **Public Comment.** Discussion Only. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
4. **Discussion and for possible action to approve the January 17, 2018 minutes.**
(Attachment One (1) – Minutes of January 17, 2018 meeting).
5. **Discussion and for possible action on location and selection of topics for 2018 Prosecutors Conference agenda.**
(Attachment Two (2) – Updated Summary of Questionnaires).
6. **Discussion and for possible action on the 2018 Bill Raggio award to a rural prosecutor.**

7. **Discussion and for possible action on trainings by offices of Clark and Washoe District Attorneys' Office and the CLE trainings offered by the Nevada Attorney General's Office.** Senior Deputy Attorney General Don Winne, Washoe County District Attorney Chris Hicks and Clark County Deputy District Attorney Nell Christensen.
(Attachment Three (3) – Suggested Trainings from Clark County Deputy District Attorney Nell Christensen).
8. **Discussion and for possible action on the Website and to move to the AG's website under Consumer Support, Boards and Commissions.** AG's website: <http://ag.nv.gov/> ; NVPAC website: <http://nvpac.nv.gov/>
9. **Meetings tentatively set for remainder of 2018:**
 - **September 13, 2018 at 7 a.m. at the Prosecutors Conference at Lake Tahoe.**
 - **October 17, 2018 at 10:00 a.m. in the Attorney General's offices in Carson City and Las Vegas.**
10. **Public Comment.** Discussion only. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
11. **Adjournment.**

In accordance with NRS 241.020, this agenda was posted on or before 9:00 a.m. April 16, 2018 online at www.nvpac.nv.gov and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
- Legislative Building, 401 N. Carson Street, Carson City, NV 89701
- Nevada State Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Nevada State Library, 100 N. Stewart Street, Carson City, NV 89701

Meeting materials may be requested from Patricia D. Cafferata, Advisory Council Executive Director, at (775) 684-1136 or pcafferata@ag.nv.gov, and obtained from the Office of the Attorney General at any of the first three (3) office locations listed above.