



**STATE OF NEVADA**  
**ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS**  
100 North Carson Street  
Carson City, Nevada 89701

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## **NOTICE OF PUBLIC MEETING AND AGENDA**

**Organization:** Advisory Council for Prosecuting Attorneys

**Date and Time of Meeting:** December 12, 2023 • 1:30 p.m.

**Place of Meeting:** Virtual Meeting  
**Link:** [Click here to join the meeting](#) (Microsoft Teams)  
**Meeting ID:** 214 145 337 113 **Passcode:** ZDa8wb  
**Call in (audio only):** 775-321-6111  
**Conference ID:** 530 693 626#

***Please Note:*** The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist those persons who require reasonable accommodations to attend this meeting. Please contact Michael K. Morton, Special Assistant Attorney General, at (775) 687-2110 or [mkmorton@ag.nv.gov](mailto:mkmorton@ag.nv.gov) in advance, so that arrangements can be made.

- 1. Call to Order and Roll Call.**
- 2. Public Comment.**  
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
- 3. Approval of minutes of September 14, 2023 meeting. (For possible action)**  
(Attachment 1 – Draft minutes from September 14, 2023 meeting).
- 4. Discussion regarding the implementation of section 14 of SB35 (2023) and the use of the money appropriated by section 57.5 of SB412 (2023).**

5. **Chair's Report.**
  - a. Committee on Domestic Violence
  - b. Substance Use Response Working Group
  - c. Sentencing Commission
6. **Executive Director's Report.**
7. **Discussion and staff update regarding the 2024 Prosecutors Conference, and the possible creation of a subcommittee of the Advisory Council to work on conference programming. (For possible action)**
8. **Discussion on possible legislative matters for the 83<sup>rd</sup> Session of the Nevada Legislature.**
9. **Discussion on biggest obstacles for law enforcement and prosecutors' offices in 2024.**
10. **Council Comments.** (For discussion only – action may not be taken on any matter brought up under this agenda item, but matters may be scheduled on future agendas).
11. **Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
12. **Adjournment.**

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In accordance with NRS 241.020, this agenda was posted on or before December 7, 2023 online at [https://ag.nv.gov/Hot\\_Topics/Prosecuting\\_Attorneys\\_Council/](https://ag.nv.gov/Hot_Topics/Prosecuting_Attorneys_Council/) and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5420 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101

Meeting materials may be requested from Michael K. Morton, Special Assistant Attorney General, at (775) 687-2110 or [mkmorton@ag.nv.gov](mailto:mkmorton@ag.nv.gov), or obtained from the Office of the Attorney General at any of the locations listed above.