



State of Nevada
ADVISORY COUNCIL FOR
PROSECUTING ATTORNEYS
100 North Carson Street
Carson City, Nevada 89701

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NOTICE OF MEETING AND AGENDA

Organization: Advisory Council for Prosecuting Attorneys

Date and Time of Meeting: September 27, 2017 11:00 a.m.

Place of Meeting: Aquarius Casino Resort, Room
1900 S. Casino Drive
Laughlin, Nevada

Please Note: The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons, who wish to attend this meeting. Please contact Patricia D. Cafferata, Esq., Advisory Council Executive Director, at (775) 684-1136 or pcafferata@ag.nv.gov in advance, so that arrangements can be made.

1. **Call to Order and Roll Call.**
2. **Attorney General Adam Laxalt's Welcome. Self-introduction of members present.**
3. **Public Comment. Discussion Only.** Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
4. **Swearing in of new member, Robert Sweetin. Adam Laxalt.**
5. **Discussion and possible action to approve the minutes of the April 24, 2017 meeting.** (Attachment One (1) – Draft of Meeting Minutes.)
6. **Discussion and possible action to approve the minutes of the August 3, 2017 meeting.** (Attachment Two (2) – Draft of Meeting Minutes.)
7. **Discussion and possible action on the legislation from the 2017 session of the Legislature. Clark County Deputy District Attorney John Jones and Washoe County Deputy District Attorney, Jenny Noble.**

8. **Discussion and possible action on location and program for Prosecutors Conference in 2018.**
 9. **Next meeting: November 6, 2017 at 11 a.m. in Attorney General's offices.**
 10. **Public Comment.**
Discussion only. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
 11. **Adjournment.**
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In accordance with NRS 241.020, this agenda was posted on or before 9 a.m. September 22, 2017 online at www.nvpac.nv.gov and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
- Legislative Building, 401 N. Carson Street, Carson City, NV 89701
- Nevada State Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Nevada State Library, 100 N. Stewart Street, Carson City, NV 89701

Meeting materials may be requested from Patricia D. Cafferata, Advisory Council Executive Director, at (775) 684-1136 or pcafferata@ag.nv.gov, and obtained from the Office of the Attorney General at any of the first three (3) office locations listed above.