

Child(ren) Name(s):

1: Name: _____ DOB: _____ SSN: _____ POB: _____ Race (circle one): White/Black/Hispanic/Asian/Other Ht: ___ Wt: ___ Hair: _____ Eyes: _____ How long has child lived in Nevada: _____ Was the child enrolled in school (circle one)? Yes No Name of School: _____ Date child last seen: _____	2: Name: _____ DOB: _____ SSN: _____ POB: _____ Race (circle one): White/Black/Hispanic/Asian/Other Ht: ___ Wt: ___ Hair: _____ Eyes: _____ How long has child lived in Nevada: _____ Was the child enrolled in school (circle one)? Yes No Name of School: _____ Date child last seen: _____
3: Name: _____ DOB: _____ SSN: _____ POB: _____ Race (circle one): White/Black/Hispanic/Asian/Other Ht: ___ Wt: ___ Hair: _____ Eyes: _____ How long has child lived in Nevada: _____ Was the child enrolled in school (circle one)? Yes No Name of School: _____ Date child last seen: _____	4: Name: _____ DOB: _____ SSN: _____ POB: _____ Race (circle one): White/Black/Hispanic/Asian/Other Ht: ___ Wt: ___ Hair: _____ Eyes: _____ How long has child lived in Nevada: _____ Was the child enrolled in school (circle one)? Yes No Name of School: _____ Date child last seen: _____

Name(s) of additional interested parties (for example: left behind parent if civil attorney is reporting person):

Name: _____ Address: _____ Phone: _____ Marital Status (circle one): Married/Divorced/Separated/Other DOB: _____ SSN: _____ Race (circle one): White/Black/Hispanic/Asian/Other Ht: ___ Wt: ___ Hair: _____ Eyes: _____ Relationship to Child(ren): _____ Any instances of domestic violence (circle one)? Yes No	Name: _____ Address: _____ Phone: _____ Marital Status (circle one): Married/Divorced/Separated/Other DOB: _____ SSN: _____ Race (circle one): White/Black/Hispanic/Asian/Other Ht: ___ Wt: ___ Hair: _____ Eyes: _____ Relationship to Child(ren): _____ Any instances of domestic violence (circle one)? Yes No
---	---

Return original form to:

Office of the Attorney General – ATTN: Missing Children Unit
555 E. Washington Ave., #3900
Las Vegas, NV 89101
Fax: 702-486-3768
(Faxed copies will be accepted followed by original)