### STATE OF NEVADA COMMITTEE ON DOMESTIC VIOLENCE (BATTERER'S TREATMENT CERTIFICATION COMMITTEE)

## <u>AGENDA</u>

Thursday, February 28, 2013, at 10:00a.m.

<u>Via Video Conference:</u> Office of the Attorney General Grant Sawyer Building 555 E. Washington Avenue, Room 3315 Las Vegas, Nevada and Office of the Attorney General 100 North Carson Street Courtroom Carson City, Nevada

**Please Note:** The Committee on Domestic Violence may 1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.030)

Public comment is welcomed by the Committee, but at the discretion of the chair, may be limited to five minutes per person. A public comment time will be available before any action items are heard by the public body and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn. Prior to the commencement and conclusions of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment.

Asterisks (\*) denote items on which the Committee may take action. Action by the Committee on an item may be to approve, deny, amend, or table.

### 1. Call to order, roll call, establish quorum.

### 2. Public comment.

**Note:** No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

- 3. \*Discussion, recommendation, and possible action regarding review and approval of minutes of the following meetings:
  - a) November 8, 2012
  - b) December 18, 2012
- 4. Updates by Domestic Violence Ombudsman Kareen Prentice.
  - a) Budget
  - b) Court Assessments
  - c) Match
- 5. \*Discussion, recommendation, and possible action regarding ideas for increasing treatment in the rural areas. This item will include updates from the Rural Issues Subcommittee.
- 6. \*Discussion, recommendation, and possible action regarding possible changes to NAC 228 including addition of dual relationship and/or professional conduct language.
- 7. \*Discussion, recommendation, and possible action regarding approval numbers for continuing education.
- 8. \*Discussion, recommendation, and possible action regarding approval of report due to LCB March 1, 2013.
- 9. \*Discussion, recommendation, and possible action regarding the following requests for domestic violence continuing education credits and/or formal training:
  - a. Re-evaluation of Application for 7.5 training credits Dennis Fitzpatrick
    "Teaching the Domestic Violence Class Part 1" Distance Media course previously approved for 3.75 victim and 3.75 perpetrator credits; Request to approve for 3.5 victim and 4 perpetrator (Reviewed by Neil Rombardo)
  - b. Application for 4 training credits Dennis Fitzpatrick
     "Preventing Domestic Violence, 6 Counselor Issues, 8 Ethical Issues" Dates to be Determined; Las Vegas, NV (Reviewed by Judge Bunch)
  - c. Application for 6 training credits Leah Boe
    "Anger and Oppositional Defiant Disorder" May 24, 2012 Reno, NV (Reviewed by Tim Hamilton)

# 10. \*Discussion, recommendation, and possible action regarding corrective action plans from the following agencies:

- a. Winnemucca Batterers Intervention Program Winnemucca, NV (Reviewed by Sue Meuschke)
- b. ACCS
   Reno, NV
   (Reviewed by Lt. Lundquist)
- c. ACCS Carson City, NV (Reviewed by Lt. Lundquist)
- Ridgeview
   Reno, NV
   (Reviewed by Meri Shadley)
- e. Sierra Counseling Center Sparks, NV (Reviewed by Carol Ferranti)
- 11. \*Discussion, recommendation, and possible action regarding the application for certification renewal from the following agencies:
  - a) Cornerstone Counseling Center Las Vegas, NV (Reviewed by Cheryl Hunt)
  - b) Safe Nest Las Vegas, Boulder City, and Mesquite, NV (Reviewed by Traci Dory)
  - c) Great Basin Counseling Center Reno, Sparks, Fernley, and Carson City, NV (Reviewed by Tim Hamilton; Continued from November meeting)

### 12. Discussion regarding future agenda items and future meeting dates.

13. Public comment.

**Note:** No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

#### 14. \*Adjournment (for possible action).

This agenda has been sent to all members of the Committee on Domestic Violence and other interested persons who have requested an agenda from the Committee. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Anyone desiring additional information regarding the meeting is invited to call the Committee office at (775) 688 - 1818. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Committee on Domestic Violence at (775) 688 - 1818, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

### THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

Reno City Hall	Office of the Attorney General	Office of the Attorney General
One E. First Street	100 N Carson St.	5420 Kietzke Lane, Ste 202
Reno, Nevada 89501	Carson City, NV 89701	Reno, NV 89511
Jean Nidetch Women's Center University of Nevada, Las Vegas 4505 Maryland Parkway Las Vegas, NV 89154	Grant Sawyer State Office Building 555 E. Washington Ave. Las Vegas, NV 89101	SafeNest 2915 W. Charleston Blvd., #12 Las Vegas, NV 89102