

**STATE OF NEVADA COMMITTEE ON DOMESTIC VIOLENCE
Rural Issues Subcommittee**

(BATTERER'S TREATMENT CERTIFICATION COMMITTEE)

NOTICE OF PUBLIC MEETING

Wednesday, October 2, 2013, at 10:00a.m.

Via Teleconference with Public Access Located at:

Office of the Attorney General
5420 Kietzke Lane, Suite 202
Reno, NV 89511

Call-In Number: 1-888-808-6929

Access Code: 9890482

AGENDA

Please Note: The Committee on Domestic Violence may 1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030.

Public comment is welcomed by the Committee, but at the discretion of the chair, may be limited to five minutes per person. A public comment time will be available before any action items are heard by the public body and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Prior to the commencement and conclusions of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126. Once all items on the agenda are completed the meeting will adjourn.

***Asterisks (*) denote items on which the Committee may take action.
Action by the Committee on an item may be to approve, deny, amend, or table.***

- 1. Call to order, roll call of members, establish quorum.**
- 2. Public comment.**

Note: No vote may be taken upon a matter raised under public comment of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

- 3. *Review, amend, and approve minutes of meetings (for possible action).**
 - a) January 10, 2013**

4. ***Discussion, recommendation, and possible action regarding ideas for increasing treatment options in rural areas. This item will include discussion of possible changes to NAC 228 (for possible action).**
 - a) Pilot project for batterer's treatment in rural Nevada
 - b) Updates on meetings with Rural Mental Health
5. ***Discussion, recommendation, and possible action regarding obtaining information on convictions and caseloads from rural communities (for possible action).**
6. **Discussion regarding future agenda items and future meeting dates.**
7. **Public comment.**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

8. ***Adjournment (for possible action).**

All meeting materials are available for download at the Committee on Domestic Violence meeting page of the Attorney General's website: http://ag.nv.gov/Hot_Topics/Government/CDV_Meetings/
Meeting materials may also be picked up in person at any one of the following office locations:

Office of the Attorney General – Carson City
100 North Carson Street, Carson City, NV 89701
Telephone: 775-684-1100 Fax: 775-684-1108

Office of the Attorney General – Reno
5420 Kietzke Lane Suite 202, Reno, NV 89511
Telephone: 775-688-1818 Fax: 775-688-1822

Office of the Attorney General – Las Vegas
Grant Sawyer Building, 555 E. Washington Avenue Suite 3900, Las Vegas, NV 89101
Telephone: 702-486-3420 Fax: 702-486-3768

Anyone desiring additional information regarding any Committee on Domestic Violence meeting is invited to call or email the Committee Coordinator, Jennifer Kandt at (775) 688-1960 or jkandt@ag.nv.gov.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Jennifer Kandt, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

This agenda has been sent to all members of the Committee and other interested persons who have requested an agenda from the Committee. Persons who wish to continue to receive an agenda and notice of meetings must request so in writing on an annual basis.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED
IN THE FOLLOWING LOCATIONS:

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| Reno City Hall One E. First Street Reno, Nevada 89501 | Office of the Attorney General 100 N Carson St. Carson City, NV 89701 | Office of the Attorney General 5420 Kietzke Lane, Ste 202 Reno, NV 89511 |
| Jean Nidetch Women's Center University of Nevada, Las Vegas 4505 Maryland Parkway Las Vegas, NV 89154 | Grant Sawyer State Office Building 555 E. Washington Ave. Las Vegas, NV 89101 | SafeNest 2915 W. Charleston Blvd., #12 Las Vegas, NV 89102 |