

**STATE OF NEVADA COMMITTEE ON DOMESTIC VIOLENCE
(BATTERER'S TREATMENT CERTIFICATION COMMITTEE)**

AGENDA

Thursday, February 20, 2014, at 10:00a.m.

Via Video Conference:

Office of the Attorney General

Grant Sawyer Building

555 E. Washington Avenue, Room 3315

Las Vegas, Nevada

and

Office of the Attorney General

100 North Carson Street

Mock Courtroom

Carson City, Nevada

Please Note: The Committee on Domestic Violence may 1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.030)

Public comment is welcomed by the Committee, but at the discretion of the chair, may be limited to five minutes per person. A public comment time will be available before any action items are heard by the public body and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn. Prior to the commencement and conclusions of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment.

***Asterisks (*) denote items on which the Committee may take action.
Action by the Committee on an item may be to approve, deny, amend, or table.***

1. **Call to order, roll call, welcome new members, establish quorum.**
2. **Public comment.**

<p>Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)</p>
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3. ***Discussion, recommendation, and possible action regarding annual election of Committee chair. (For possible action.)**
4. ***Discussion, recommendation, and possible action regarding review and approval of minutes of the following meetings (for possible action):**
 - a) December 11, 2013
 - b) December 12, 2013
5. **Updates by Domestic Violence Ombudsman Kareen Prentice.**
 - a) Budget
 - b) Court Assessments
 - c) Match
6. ***Discussion, recommendation, and possible action regarding LRS rural pilot project updates. (For possible action.)**
7. ***Discussion, recommendation, and possible action regarding revisions to Committee forms. (For possible action.)**
8. ***Discussion, recommendation, and possible action regarding the following requests for domestic violence continuing education credits and/or formal training (for possible action):**
 - a. Application for 6.5 training credits
Dennis Henson
“Prolonged Exposure Therapy for PTSD”
January 10, 2014 Las Vegas, NV
(Reviewed by Meri Shadley)
 - b. Application for 8 training credits
Dennis Fitzpatrick
“Domestic Violence and Children”
Distance Media Training
(Reviewed by Sue Meuschke)
 - c. Application for 4 training credits
Dennis Fitzpatrick
“Four Major Approaches to Teaching Domestic Violence Classes: Duluth, Glasser, CBT and Dr. Gabor Mate Models”
October 2014, Las Vegas, NV
(Reviewed by Judge Bunch)
 - d. Application for 16 training credits
Relationship Training Institute
“Staying Ahead of the Curve”
November 2013, San Diego, CA
(Reviewed by Carol; Continued from December meeting)

- e. Application for 21 training credits
National Institute of Crime Prevention
“Domestic Violence and Sexual Assault”
Various Dates Reno and Las Vegas, NV
(Reviewed by Neil Rombardo)
 - f. Application for 4 training credits
Dr. Alfred Hughes
“Ethical Considerations for Domestic Violence Intervention Programs and
Adopted Modifications to the Nevada Administrative Code”
Various Dates Reno and Las Vegas, NV
(Reviewed by Judge Bunch)
- 9. *Discussion, recommendation, and possible action regarding the application for certification renewal from the following agencies (for possible action):**
- a) Safe Nest
Las Vegas, Mesquite, and Boulder City, NV
(Reviewed by Sue Meuschke)
 - b) Great Basin Counseling
Reno, Sparks, Fernley, Carson City, NV
(Reviewed by Tim Hamilton)
 - c) Ready for Change
Henderson, NV
(Reviewed by Traci Dory; Continued from December meeting)
 - d) Cornerstone Counseling Center
Las Vegas, NV
(Reviewed by Cheryl Hunt)
- 10. Updates from Committee Coordinator, Jennifer Kandt.**
- 11. Discussion regarding future agenda items and future meeting dates.**
- 12. Public comment.**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

- 13. *Adjournment. (For possible action.**

All meeting materials are available for download at the Committee on Domestic Violence meeting page of the Attorney General's website:
http://ag.nv.gov/Hot_Topics/Government/CDV_Meetings/ Meeting materials may also be picked up in person at any one of the following office locations:

Office of the Attorney General – 100 North Carson Street, Carson City, NV 89701
 Telephone: 775-684-1100 Fax: 775-684-1108

Office of the Attorney General – 5420 Kietzke Lane Suite 202, Reno, NV 89511
 Telephone: 775-688-1818 Fax: 775-688-1822

Office of the Attorney General – Grant Sawyer Building, 555 E. Washington Avenue Suite 3900, Las Vegas, NV 89101
 Telephone: 702-486-3420 Fax: 702-486-3768

Anyone desiring additional information regarding any Committee meeting is invited to call or email the Committee Coordinator, Jennifer Kandt at (775) 688-1960 or jkandt@ag.nv.gov.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Jennifer Kandt, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

This agenda has been sent to all members of the Committee and other interested persons who have requested an agenda from the Committee. Persons who wish to continue to receive an agenda and notice of meetings must request so in writing on an annual basis.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED
 IN THE FOLLOWING LOCATIONS:**

Reno City Hall One E. First Street Reno, Nevada 89501	Office of the Attorney General 100 N Carson St. Carson City, NV 89701	Office of the Attorney General 5420 Kietzke Lane, Ste 202 Reno, NV 89511
Jean Nidetch Women's Center University of Nevada, Las Vegas 4505 Maryland Parkway Las Vegas, NV 89154	Grant Sawyer State Office Building 555 E. Washington Ave. Las Vegas, NV 89101	SafeNest 2915 W. Charleston Blvd., #12 Las Vegas, NV 89102