

**STATE OF NEVADA COMMITTEE ON DOMESTIC VIOLENCE  
(BATTERER'S TREATMENT CERTIFICATION COMMITTEE)**

**AGENDA**

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***Tuesday October 13<sup>th</sup>, 2015 at 10:00 a.m.***

Office of the Attorney General  
Grant Sawyer Building  
555 E. Washington Street, Room 4500  
Las Vegas, Nevada

and

Office of the Attorney General  
100 North Carson Street  
Mock Court Room  
Carson City, Nevada

Public Access Via Tele-Conference:

1-877-411-9748

Access code: 9890482

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**Please Note:** The Committee on Domestic Violence may 1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.030)

Public comment is welcomed by the Committee, but at the discretion of the chair, may be limited to five minutes per person. A public comment time will be available before any action items are heard by the public body and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Prior to the commencement and conclusions of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment.

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***Asterisks (\*) denote items on which the Committee may take action.  
Action by the Committee on an item may be to approve, deny, amend, or table.***

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1. **Call to order, roll call and establish quorum.**
2. **\*Swearing in of new members (for possible action):** Christopher Hazlett-Stevens, Deputy City Attorney, and Moreen Scully, Lyon County Deputy District Attorney.
3. **Public comment.**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

4. **\*Discussion, recommendation, and possible action regarding review and approval of minutes of the following meetings (for possible action):**
  - a) May 20, 2015 minutes
  
5. **Update by Domestic Violence Ombudsman Joelle Gutman.**
  - a) Budget
  - b) Discussion of status on Court Assessments
  - c) Discussions of Match, review Match material, and remind members to fill out Match forms.
  - d) Discussion of annual inspections
  - e) Discussion of digital transition
  
6. **\*Discussion, review, and possible revision of NAC 228, the regulations which govern the qualifications of supervisors of treatment; training programs; providers of treatment; and training programs (for possible action).**
  
7. **\*Discussion, recommendation, and possible action regarding the following requests for domestic violence continuing education credits and/or formal training (for possible action):**
  - a) Application for training credits: 19.5  
Safe Nest - TADC  
"Elderly Domestic Violence and Sexual Assault"  
June 23-26, 2015 – Las Vegas NV  
(Reviewed by Judge Bunch)
  
  - b) Application for training credits: 27  
Nevada Network Against Domestic Violence  
"Overcoming Trauma: From Harm to Healing"  
September 28-30, 2015  
(Reviewed by Judge Bunch)
  
  - c) Application for training credits: 16  
Las Vegas Municipal Court  
"Renewal of the Spirit: Mind, Body, and Soul"  
September 28-29, 2015  
(Reviewed by Judge Bunch)
  
  - d) Application for training credits: 4  
Nevada Network Against Domestic Violence  
"Hanging Out or Hooking Up"  
October 13, 2015 – Las Vegas NV  
(Reviewed by Judge Bunch)
  
  - e) Application for Training Credits: 7.5  
Dennis Fitzpatrick (both LRS and New Beginnings)

“Teaching Domestic Violence Class 2: Best Answers to 75 Domestic Violence Group Situations, Revised”  
(Reviewed by Judge Bunch)

- f) Application for Training Credits: 16  
American Comprehensive Counseling Services  
“Domestic Violence Curriculum and Program Structure, Part One”  
August 29-30, 2015  
(Reviewed by Judge Bunch)
- g) Application for Training Credits: 7  
Safe Embrace  
“Trauma Informed Accessibility”  
August 28, 2015 – Sparks NV  
(Reviewed by Judge Bunch)

**8. \*Discussion, recommendation, and possible action regarding the following requests for approval of new providers and supervisors (for possible action):**

- a) Dwayne Brown, Provider  
ABC Therapy  
Las Vegas, NV  
(Reviewed by Sue Meuschke – *continued from May 7, 2015 meeting*)
- b) Leah Brooks, Provider  
Safe Nest  
Las Vegas, NV  
(Reviewed by Traci Dory)
- c) D. Tully LeBaron  
Smart Choices  
Las Vegas, NV  
(Reviewed by Lisa Arnold)
- d) Brian Rosenfeld  
Smart Choices  
Las Vegas, NV  
(Reviewed by Meri Shadley)
- e) Carlos Gonzalez  
Smart Choices  
Las Vegas, NV  
(Reviewed by Sue Meuschke)
- f) Vita Johnson  
New Beginnings Counseling Centers & LRS Systems  
Las Vegas, NV  
(Reviewed by Meri Shadley)
- g) Charles Trimble  
Counseling Services Plus  
Las Vegas, NV

(Reviewed by Traci Dory)

9. **\*Discussion, recommendation, and possible action regarding the following application for certificate renewal from the following agencies (for possible action):**
  - a) Counseling Services Plus  
Las Vegas, NV  
(Reviewed by Tim Hamilton)
  - b) Winnemucca Batterer's Intervention Program  
Winnemucca, NV  
(Reviewed by Tim Hamilton)
10. **\*Discussion, recommendation, and possible action regarding new program (for possible action):**
  - a) Focusing on You  
Aaron Williams  
(Reviewed by Sue Meuschke)
11. **\*Discussion, recommendation, and possible action revoking the implementation of the new education requirements until the committee can update forms and address lack of the educational requirements (for possible action).**
12. **Comments from Committee Chair, Traci Dory.**
13. **\*Discussion regarding future agenda items and future meeting dates (for possible action).**
14. **Public comment.**

<p><b>Note:</b> No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)</p>
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15. **\*Adjournment. (For possible action).**

All meeting materials are available for download at the Committee on Domestic Violence meeting page of the Attorney General's website:

[http://ag.nv.gov/Hot\\_Topics/Government/CDV\\_Meetings/](http://ag.nv.gov/Hot_Topics/Government/CDV_Meetings/) Meeting materials may also be picked up in person at any one of the following office locations:

**Office of the Attorney General** – 100 North Carson Street, Carson City, NV 89701  
Telephone: 775-684-1100 Fax: 775-684-1108

**Office of the Attorney General** – 5420 Kietzke Lane Suite 202, Reno, NV 89511  
Telephone: 775-688-1818 Fax: 775-688-1822

**Office of the Attorney General** – Grant Sawyer Building, 555 E. Washington Avenue, Suite 3900, Las Vegas, NV 89101  
 Telephone: 702-486-3420 Fax: 702-486-3768

Anyone desiring additional information or supporting documents regarding any Committee meeting is invited to call or email Kelsi Herrick at (775) 684-1148 or [kherrick@ag.nv.gov](mailto:kherrick@ag.nv.gov).

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Kelsi Herrick, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

This agenda has been sent to all members of the Committee and other interested persons who have requested an agenda from the Committee. Persons who wish to continue to receive an agenda and notice of meetings must request so in writing on an annual basis.

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**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED  
 IN THE FOLLOWING LOCATIONS:**

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Office of the Attorney General 100 N Carson Street Carson City, Nevada 89701	Office of the Attorney General 5420 Kietzke Lane, Ste 202 Reno, Nevada 89511	Grant Sawyer State Office Building 555 E. Washington Avenue Las Vegas, Nevada 89101
Jean Nidetch Women’s Center University of Nevada, Las Vegas 4505 Maryland Parkway Las Vegas, Nevada 89154	Safe Nest 2915 W. Charleston Blvd., #12 Las Vegas, Nevada 89102	Reno City Hall One E. First Street Reno, Nevada 89501
	Nevada Network Against Domestic Violence 250 South Rock Boulevard, Suite116 Reno, Nevada 89502	