

**STATE OF NEVADA COMMITTEE ON DOMESTIC VIOLENCE
(BATTERER'S TREATMENT CERTIFICATION COMMITTEE)**

AGENDA

Thursday July 9, 2015 at 1:00 p.m.

Office of the Attorney General
100 North Carson Street
Mock Court Room
Carson City, Nevada

Public Access Via Tele-Conference:
1-877-411-9748
Access code: 9890482

Please Note: The Committee on Domestic Violence may 1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.030)

Public comment is welcomed by the Committee, but at the discretion of the chair, may be limited to five minutes per person. A public comment time will be available before any action items are heard by the public body and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Prior to the commencement and conclusions of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment.

***Asterisks (*) denote items on which the Committee may take action.
Action by the Committee on an item may be to approve, deny, amend, or table.***

- 1. Call to order, roll call and establish quorum.**
- 2. Public comment.**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

3. ***Discussion, recommendation, and possible action regarding review and approval of minutes of the following meetings (for possible action):**
 - a) May 20, 2015
4. ***Discussion, recommendation, and possible action regarding the following requests for approval of new providers and supervisors (for possible action):**
 - a) Dwayne Brown, Provider
ABC Therapy
Las Vegas, NV
(Reviewed by Sue Meuschke)
5. ***Discussion and review of regulations and possible revisions to the regulations governing the qualifications of supervisors of treatment and training programs and providers of treatment and training programs and any other necessary changes to the regulations (for possible action).**
6. **Comments from Committee Chair, Traci Dory.**
7. ***Discussion regarding future agenda items and future meeting dates (for possible action).**
8. **Public comment.**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

9. *Adjournment. (For possible action).

All meeting materials are available for download at the Committee on Domestic Violence meeting page of the Attorney General's website:
http://ag.nv.gov/Hot_Topics/Government/CDV_Meetings/ Meeting materials may also be picked up in person at any one of the following office locations:

Office of the Attorney General – 100 North Carson Street, Carson City, NV 89701
Telephone: 775-684-1100 Fax: 775-684-1108

Office of the Attorney General – 5420 Kietzke Lane Suite 202, Reno, NV 89511
Telephone: 775-688-1818 Fax: 775-688-1822

Office of the Attorney General – Grant Sawyer Building, 555 E. Washington Avenue, Suite 3900, Las Vegas, NV 89101
Telephone: 702-486-3420 Fax: 702-486-3768

Anyone desiring additional information or supporting documents regarding any Committee meeting is invited to call or email Joelle Gutman, Domestic Violence Ombudsman, at (775) 684-1223 or JGutman@ag.nv.gov.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Joelle Gutman, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

This agenda has been sent to all members of the Committee and other interested persons who have requested an agenda from the Committee. Persons who wish to continue to receive an agenda and notice of meetings must request so in writing on an annual basis.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED
IN THE FOLLOWING LOCATIONS:**

Reno City Hall One E. First Street Reno, Nevada 89501	Office of the Attorney General 100 N Carson St. Carson City, NV 89701	Office of the Attorney General 5420 Kietzke Lane, Ste 202 Reno, NV 89511
Jean Nidetch Women's Center University of Nevada, Las Vegas 4505 Maryland Parkway Las Vegas, NV 89154	Grant Sawyer State Office Building 555 E. Washington Ave. Las Vegas, NV 89101	SafeNest 2915 W. Charleston Blvd., #12 Las Vegas, NV 89102