

**NEVADA COUNCIL FOR THE PREVENTION OF DOMESTIC VIOLENCE  
UNDERSERVED POPULATIONS COMMITTEE**

**NOTICE OF PUBLIC MEETING**

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**Monday, August 26, 2013 at 11:00 a.m.**

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Via Teleconference with Public Access Located at:  
Office of the Attorney General  
5420 Kietzke Lane, Suite 202, Reno, Nevada 89511

Call-In Number: 1-888-557-8511  
Access Code: 4188407

**AGENDA**

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**Please Note:** The Nevada Council for the Prevention of Domestic Violence Underserved Committee may 1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

At the discretion of the Chair, public comment is welcomed by the Committee, but will be limited to five minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given to a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

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<p><b>Note:</b> No action may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)</p>
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1. Call to order and roll call of members.
2. Public comment.
3. Approval of minutes from April 10, 2013 meeting. (For possible action.)
4. Review, discussion and possible action regarding education and outreach to Lesbian Gay Bisexual Transgender (LGBT) community. (For possible action.)
5. Review, discussion and possible action regarding education and outreach to the Asian Pacific Islander (API) community. (For possible action.)

6. Review, discussion and possible action regarding education and outreach to the African American community. (For possible action.)
7. Review, discussion and possible action regarding education and outreach to the Hispanic community. (For possible action.)
8. Discussion and possible action regarding Clark County Fatality Review Team recommendations to the Committee about working "...with inpatient/outpatient mental health service providers as well as domestic violence shelters statewide to help address specific concerns for domestic violence victims with mental health diagnoses". (For possible action.)
9. Discuss collaborative project "DV Doesn't Discriminate" for October 2013. (For possible action.)
10. Schedule future meetings & agenda items. (For possible action.)
11. Public comment.
12. Adjournment. (For possible action.)

All meeting materials are available for download at the NCPDV meeting page of the Attorney General's website: [http://ag.nv.gov/Hot\\_Topics/Government/DVPC\\_Meetings/](http://ag.nv.gov/Hot_Topics/Government/DVPC_Meetings/). Meeting materials may also be picked up in person at any one of the following office locations:

**Office of the Attorney General – Carson City**  
100 North Carson Street, Carson City, NV 89701  
Telephone: 775-684-1100 Fax: 775-684-1108

**Office of the Attorney General – Reno**  
5420 Kietzke Lane Suite 202, Reno, NV 89511  
Telephone: 775-688-1818 Fax: 775-688-1822

**Office of the Attorney General – Las Vegas**  
Grant Sawyer Building, 555 E. Washington Avenue Suite 3900, Las Vegas, NV 89101  
Telephone: 702-486-3420 Fax: 702-486-3768

Anyone desiring additional information regarding any NCPDV meeting is invited to call or email the Council assistant, Lisa South at (775) 850-4103 or [lsouth@ag.nv.gov](mailto:lsouth@ag.nv.gov).

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lisa South, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

This agenda has been sent to all members of the Committee and other interested persons who have requested an agenda from the Council. Persons who wish to continue to receive an agenda and notice of meetings must request so in writing on an annual basis.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED  
IN THE FOLLOWING LOCATIONS:

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Office of the Attorney General 100 N Carson Street Carson City, Nevada 89701	Office of the Attorney General 5420 Kietzke Lane, Ste 202 Reno, Nevada 89511	Grant Sawyer State Office Building 555 E. Washington Avenue Las Vegas, Nevada 89101
Jean Nidetch Women's Center University of Nevada, Las Vegas 4505 Maryland Parkway Las Vegas, Nevada 89154	Safe Nest 2915 W. Charleston Blvd., #12 Las Vegas, Nevada 89102	Reno City Hall One E. First Street Reno, Nevada 89501
	Nevada Network Against Domestic Violence 250 South Rock Boulevard, Suite 116 Reno Nevada 89502	