NOTICE OF PUBLIC MEETING (NRS 241)

STATE OF NEVADA

Name of Organization:	**Reconsideration Assessment Panel**
Place of Meeting:	**Nevada Board of Parole Commissioners** **1677 Old Hot Springs Road, Ste. A** **Carson City, NV 89711**
Date and Time of Meeting:	**November 12, 2014 9:00 a.m. to 4:30 p.m.**

AGENDA

Times for agenda items are approximate.

At the discretion of the Panel Members, agenda items may be taken out of order. At the discretion of the Panel Members, agenda items may be combined for consideration. The Panel Members may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Panel Members may refuse to consider public comment. See NRS 233B.126.

1. 9:00 a.m. Call to Order and Roll.

2. 9:00 a.m. Opening Remarks

3. 9:00 a.m. PUBLIC COMMENT: Public comment shall be limited to five (5) minutes per person (This is a period devoted to comments by the general public, if any, and discussion of those comments). No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.

4. 9:00 a.m. **For possible action:** Review and approval of minutes from September 9, 2014.

5. **For possible action:** Review and consideration of applications for reconsideration of community notification tier assessment. **As to each individual listed below, the Panel will**:

a. Consider the character of the individual, including review of information deemed confidential pursuant to NRS 179D.160, which consideration may be conducted in a closed session pursuant to NRS 241.030;

b. Deliberate on the individual's application for reconsideration pursuant to the Nevada Guidelines and Procedures for Community Notification of Adult Sex Offenders §6.00 and §6.10; and

c. Take Action on the request by (1) affirming the tier level assessment; (2) lowering the tier level assessment; **or** (3) increasing the tier level assessment.

1) Lewis Overfield
2) Terry Allen
3) Frederick Osipo
4) Christopher Lee
5) Anthony Ruggieri
6) Winterhawk Hollis
7) Lyle Greer
8) Duane Frazier

6. 4:30 p.m. **PUBLIC COMMENT:** Public comment shall be limited to five (5) minutes per person (This is a period devoted to comments by the general public, if any, and discussion of those comments). No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.

7. **ADJOURNMENT**

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Lori Story, Legal Division, Deputy Attorney General, 555 Wright Way, Carson City, NV 89711, or call her at 775-684-4605, no later than 24 hours prior to the meeting.

The public may request the non-confidential supporting material for this meeting from Denise Uber, who may be contacted at 333 W. Nye Lane, Suite 100, Carson City, Nevada 89706, or call her at 775-684-6255. The non-confidential supporting material is available to the public at the Department of Public Safety, General Services, and 333 West Nye Lane, Suite 100, Carson City. Nevada 89706.

A copy of this agenda was posted on the Nevada Office of the Attorney General's Web page at www.ag.state.nv.us on or before 9AM, November 6, 2014
I, Amanda White, did on or before 9 AM November, 2014, fax or e-mail to the following locations for posting: Attorney General's Office, 5420 Kietzke Lane, Suite 202, Reno, Nevada 89511, Attorney General's Office, 555 East Washington Avenue, Suite 3900, Las Vegas, Nevada 89101, Nevada Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, and Carson City, Nevada 89706.

I, Amanda White, did further on or before 9 AM, November 6, 2014, post 5 notices of the Reconsideration Assessment Panel Agenda in the County of Carson, to wit; At the main entrance of the Department of Motor Vehicles, 555 Wright Way, Carson City, NV 89711; at the Capitol Press Corp Basement, Capitol Bldg., 101 North Carson Street, Carson City, NV 89701; at the front entrance of the Carson City Courthouse, 885 E. Musser St., Carson City, NV 89701; in the lobby of the Nevada State Library, 100 Stewart St., Carson City, NV 89701; in the entrance of the Carson City Library, 900 North Roop Street, Carson City, NV 89701; and at the Attorney General's Office, 100 N. Carson Street, Carson City, NV 89701.

Amanda White

Signature