

**NEVADA SUBSTANCE ABUSE WORKING GROUP'S
IMPAIRED DRIVING SUB-COMMITTEE**

NOTICE OF PUBLIC MEETING

Friday, March 14, 2014 at 9:00 a.m.

Office of the Attorney General
Conference Room
100 N. Carson Street
Carson City, NV 89701

VIDEOCONFERENCE TO:

Office of the Attorney General
Grant Sawyer Building
Room 4500
555 E. Washington Ave.
Las Vegas, NV 89101

AGENDA

Please Note: The Sub-committee may 1) address agenda items out of sequence to accommodate persons appearing before the Sub-committee or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Sub-committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

At the discretion of the Chair, public comment is welcomed by Sub-Committee, but will be limited to five minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

Note: No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

1. Call to order and roll call of members of the Substance Abuse Working Group's Impaired Driving Sub-committee, Linda Lang - Chair.

2. Comments from the public – please limit comments to 5 minutes.
3. Review of the 2011-2015 Nevada Strategic Highway Safety Plan – Impaired Driving. **For possible action.**
4. Recommendations of the Impaired Driving Technical Assessment – 2011. **For possible action.**
5. Discussion of alternative strategies to reduce recidivism. **For possible action.**
6. Discussion of possible legislative items during the 2015 Legislative session. **For possible action.**
7. Comments from the working group members.
8. Discussion regarding future agenda items and future meeting dates. **For possible action.**
9. Comments from the public – please limit comments to 5 minutes.
10. Adjourn. **For possible action.**

This agenda has been sent to all members of the Sub-committee and other interested persons who have requested an agenda from the Substance Abuse Working Group. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Anyone desiring additional information regarding the meeting is invited to call Linda Lang, at (775) 882-6674. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Ms. Fitzgerald, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED
IN THE FOLLOWING LOCATIONS:**

Office of the Attorney General 100 N. Carson Street Carson City, Nevada 89701	Blasdel Building 209 E. Musser St. Carson City, NV 89701	Capitol Building 101 N. Carson Street Carson City, NV 899701
Legislative Building 401 N. Carson St. Carson City, NV 89701	Nevada State Library and Archives 100 Stewart St. Carson City, NV 89701	Attorney General Website http://ag.state.nv.us/issue/drugs/prescription/working/group.html