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OFFICE OF THE ATTORNEY GENERAL

100 North Carson Street
Carson City, Nevada 89701

SUBSTANCE ABUSE WORKING GROUP

NOTICE OF PUBLIC MEETING AND AGENDA

June 24, 2018 – 10:00 a.m.

Video Conferenced Between:

Attorney General's Office
Mock Courtroom
100 N. Carson Street
Carson City, Nevada

Attorney General's Office
Sawyer Building, Room 4500
555 E. Washington Avenue
Las Vegas, Nevada

Please Note: The Substance Abuse Working Group may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons, who wish to attend this meeting. Please contact Kyle E. N. George, First Assistant Attorney General, at (702) 486-3396 or kgeorge@ag.nv.gov in advance, so that arrangements can be made.

1. Call to Order and Roll Call.

2. Public Comment.

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

3. Welcome and self-introduction of Substance Abuse Working Group members. (Discussion only). Aaron Ford, Nevada Attorney General.

4. Presentation on Criminal Justice Medication Assisted Treatment (MAT) Pilot Program. (Discussion only). A discussion of a pilot program to initial Medication Assisted Treatment for inmates in Nevada jails and prisons. Dr. Marian Mosser, Program Director, Center for Behavioral Health.

5. **Discussion of Upcoming Opioid Response Summit. (Discussion only).** A discussion of the scope of the upcoming Opioid Response Summit on August 14-15 at the Tuscany Suites and Casino in Las Vegas, NV. Dr. Terry Kerns, Office of the Attorney General.
 6. **Discussion of Sunset of Substance Abuse Working Group. (Discussion only).** A discussion of the past work of the Substance Abuse Working Group and current state of the Opioid Crisis in Nevada as the Working Group sunsets on June 30, 2019.
 7. **Public Comment. (Discussion only).**
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
 8. **Adjournment..**
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In accordance with NRS 241.020, this agenda was posted on or before June 19, 2019 online at <https://notice.nv.gov/> and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
- Legislative Building, 401 N. Carson Street, Carson City, NV 89701
- Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Nevada State Library, 100 N. Stewart Street, Carson City, NV 89701

Meeting materials may be requested from Kyle E. N. George, Esq., Kyle E. N. George, First Assistant Attorney General, at (702) 486-3396 or kgeorge@ag.nv.gov in, and obtained from the Office of the Attorney General at any of the first three (3) locations listed above.