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**ADVISORY COMMITTEE TO STUDY  
LAWS CONCERNING SEX OFFENDER  
REGISTRATION**

**Chairman:** Wesley K. Duncan  
**Members:** Senator Pete Goicoechea,  
Assemblyman John Hambrick, Scott Shick,  
Elizabeth Neighbors, Susan Roske,  
Donna Coleman

**NOTICE OF MEETING AND AGENDA**

A duly authorized meeting of the Advisory Committee to Study Laws Concerning Sex Offender Registration ("Advisory Committee") will be held on **Thursday, July 20, 2017**, at **2:00 p.m.** in Room 4401 of the Legislative Counsel Bureau, Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV 89101. The meeting will be video-teleconferenced to Room 3143 of the Legislative Counsel Bureau, 401 S. Carson Street, Carson City, NV 89701.

1. **CALL TO ORDER.**
2. **ROLL CALL.**
3. **PUBLIC COMMENT:** Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Advisory Committee reserves the right to limit the amount of time that will be allowed for each individual to speak. The Advisory Committee is precluded from acting on items raised during Public Comment that are not on the agenda.
4. **MINUTES.** Approval of the minutes of the Advisory Committee's meeting on January 25, 2017, *for possible action.*
5. **NEW BUSINESS:**  
  
Presentation and Overview on the passage of AB395 from Chief Deputy District Attorney John Jones, *for discussion only.*
6. **PUBLIC COMMENT:** Comments from the public are invited at this time. The Chairman of the Advisory Committee reserves the right to limit the amount of time that will be allowed for each individual to speak. The Advisory Committee is precluded from acting on items raised during Public Comment that are not on the agenda.
7. **MATTERS FOR FUTURE AGENDAS.**

8. **ADJOURNMENT**, *for possible action.*

The Advisory Committee is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request to James Humm by calling 702-486-0831.

Items may be taken out of order. The Advisory Committee may combine two or more agenda items for consideration. The Advisory Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available by at the Offices of the Attorney General, 555 E. Washington Avenue, Las Vegas, NV 89101 or 100 N. Carson Street, Carson City, NV 89701, or by contacting James Humm at 702-486-0831.

**This Notice and Agenda has been posted on the Nevada Office of the Attorney General's Web page at [www.ag.nv.gov](http://www.ag.nv.gov); the Nevada Public Notice website <http://notice.nv.gov>; and at the following locations:**

- Nevada State Library, Carson City, 100 North Stewart Street, Carson City, Nevada 89701
- Office of the Attorney General, 100 North Carson Street, Carson City, Nevada 89701
- Nevada State Capitol Building, 101 North Carson Street, Carson City, Nevada 89701
- Nevada State Legislative Building, 401 North Carson Street, Carson City Nevada 89701
- Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, Nevada 89101