



**State of Nevada**  
**Office of the Attorney General**  
**TRAINING FOR BOARD AND COMMISSION MEMBERS,**  
**EXECUTIVE DIRECTORS, ADMINISTRATORS, AND STAFF**

**REGISTRATION FORM**

**Location:**  
*(Please Check One)*

Carson City      \_\_\_\_\_      Las Vegas      \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Board or Commission: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Office Telephone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

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*RSVP form may be submitted by email to [AZayas@ag.nv.gov](mailto:AZayas@ag.nv.gov) or facsimile to  
(702) 486-3773 before February 9, 2018.*