

**STATE OF NEVADA COMMITTEE ON DOMESTIC VIOLENCE
(BATTERER'S TREATMENT CERTIFICATION COMMITTEE)**

Amended A G E N D A

Tuesday, February 15, 2011 at 10:00 a.m.

Via Video Conference:

Office of the Attorney General
Grant Sawyer Building
555 E. Washington Avenue, Room 4500
Las Vegas, Nevada
and
Office of the Attorney General
100 North Carson Street
Mock Courtroom
Carson City, Nevada

Please Note: *The Batters Treatment Committee may address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).*

**Asterisks (*) denote items on which Committee may take action.
Action by the Committee on an item may be to approve,
deny, amend, or table.**

- 1. Call to order, roll call of members, and establishment of quorum.**
- 2. *Review, amend, and approve minutes of meetings.**
 - a) *November 18, 2010 Meeting*
 - b) *November 18, 2010 Regulation Hearing*
- 3. Updates by Domestic Violence Ombudsman Karen Prentice.**
 - a) *Budget*
 - b) *Court Assessments*
 - c) *Match*

4. ***Discussion, recommendation, and action regarding the following requests for domestic violence continuing education credits and/or formal training:**

- a) *Application for 8 training credits*
John Whitney
“Stalking: Multidisciplinary Perspective”
November 4, 2010 Las Vegas, NV
(Reviewed by Sue Mueschke)
- b) *Application for 2 training credits*
John Whitney
“Officer, We Can’t Hear You!”
October 12, 2010 Reno, NV
(Reviewed by Lt. Lundquist)
- c) *Application for 16 training credits*
John Whitney
“NCASV 9th Annual Sexual Violence Prevention and Intervention Statewide Conference ”
November 8-9, 2010 Sparks, NV
(Reviewed by Judge Bunch)
- d) *Application for 5.5 training credits*
NNADV – Judy Henderson
“Building Collaboration and Enhancing Services in Our Community: Domestic Violence, Trauma, and Mental Health”
November 19, 2010 Minden, NV
(Reviewed by Cheryl Hunt)
- e) *Application for 21 training credits*
Sandra Dietrich-Hughes
“NICP: Advanced Domestic Violence and Sexual Assault”
December 2010 Las Vegas, NV
(Reviewed by Judge Bunch)
- f) *Application for 4 training credits*
Dr. Alfred Hughes
“Review, Interpretation, and Implementation of the Nevada Administrative Code for Domestic Violence Intervention Programs”
March 18, 2011
(Reviewed by Lt. Lundquist)
- g) *Application for 3 training credits -APPEAL*
Michael Freda
“Experiential Exercise for Perpetrators”
October 16, 2010 Reno, NV
(Approved for 1.5 credits November 2010; Reviewed by Traci Dory)

- h) *Application for 2 training credits - APPEAL*
Michael Freda
“Addictions and Domestic Violence”
October 16, 2010 Reno, NV
(Denied November 2010; Reviewed by Sue Mueschke)

5. *Discussion, recommendation, and action regarding requests for new providers and supervisors:

- a) *Jose Florido, Provider*
Las Vegas Municipal Court
Las Vegas, NV
(Continued from November 2010 Meeting; Reviewed by Traci Dory)
- b) *Patricia Guzman, Provider*
ABC Therapy
Las Vegas, NV
(Reviewed by Cheryl Hunt)
- c) *Jim Burdick, Provider*
Community Counseling Center
Las Vegas, NV
(Reviewed by Tim Hamilton)

6. *Discussion, recommendation, and action regarding the application for certification renewal from the following agencies:

- a) *Safe Nest*
Las Vegas, NV
(Reviewed by Bob Auer)
- b) *Community Counseling Center*
Carson City, NV
(Reviewed by Tim Hamilton)

7. *Discussion, recommendation, and action regarding request for additional program location for the following agencies:

- a) *Sierra Counseling Center*
1475 Terminal Way, Ste. B
Reno, NV
(Reviewed by Carol Ferranti)
- b) *New Beginnings Counseling Centers*
2700 E. Lake Mead Blvd.
North Las Vegas, NV 89030
(Reviewed by Carol Ferranti)

8. *Discussion, recommendation, and action regarding report to the Legislative Counsel Bureau in accordance with NRS 228.470 (2)(e).

- 9. ***Discussion, recommendation, and action regarding foreign degree evaluation policy.**
- 10. **Update from the Training Subcommittee.**
- 11. **Update from the Forms Subcommittee.**
- 12. **Update from the Rural Issues Subcommittee.**
- 13. ***Discussion, recommendation, and action regarding annual election of Committee chair as required by NRS 228.470.**
- 14. **Discussion regarding future agenda items.**
- 15. **Discussion regarding future meeting dates currently set for:**
May 13, 2011, 10:00 a.m.
August 23, 2011, 10:00 a.m.
November 15, 2011, 10:00 a.m.

16. Public Comment.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public Comment will be limited to 3 minutes per person.

17. Adjournment

This agenda has been sent to all members of the Committee on Domestic Violence and other interested persons who have requested an agenda from the Committee. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Anyone desiring additional information regarding the meeting is invited to call the Committee office at (775) 688 - 1960. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Committee on Domestic Violence at (775) 688 - 1960, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED
IN THE FOLLOWING LOCATIONS:**

<i>Reno City Hall One E. First Street Reno, Nevada 89501</i>	<i>Office of the Attorney General 100 N Carson St. Carson City, NV 89701</i>	<i>Office of the Attorney General 5420 Kietzke Lane, Ste 202 Reno, NV 89511</i>
<i>Jean Nidetch Women’s Center University of Nevada, Las Vegas 4505 Maryland Parkway Las Vegas, NV 89154</i>	<i>Grant Sawyer State Office Building 555 E. Washington Ave. Las Vegas, NV 89101</i>	<i>Safe Nest 2915 W. Charleston Blvd., #12 Las Vegas, NV 89102</i>