

**STATE OF NEVADA COMMITTEE ON DOMESTIC VIOLENCE  
(BATTERER'S TREATMENT CERTIFICATION COMMITTEE)**

RURAL ISSUES SUBCOMMITTEE MEETING

**AGENDA**

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**Tuesday, July 26, 2011 at 9:30a.m.**

**Via Teleconference**

Public Access: Office of the Attorney General  
5420 Kietzke Lane, Suite 202  
Reno, NV 89511

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**Please Note:** *The Committee on Domestic Violence may 1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.030)*

*Public comment is welcomed by the Committee, but at the discretion of the chair, may be limited to five minutes per person. A public comment time will be available before any action items are heard by the public body and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn. Prior to the commencement and conclusions of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment.*

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**Asterisks (\*) denote items on which the Committee may take action.  
Action by the Committee on an item may be to approve, deny, amend, or  
table.**

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1. **Call to order, roll call of members, establish quorum.**
2. **Public comment.**

**Note:** *No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)*

3. **\*Review, amend, and approve minutes of meetings.**  
a) *June 22, 2011*
4. **\*Discussion, recommendation, and possible action regarding submitted reports and information from John McCormick.**
5. **\*Discussion, recommendation, and possible action regarding batterers treatment options within the State of Nevada Department of Corrections (Traci Dory).**
6. **\*Discussion, recommendation, and possible action regarding information obtained from rural courts and updates regarding treatment providers in rural areas (Jennifer Kandt).**
7. **\*Discussion, recommendation, and possible action regarding coordination of the Rural Issues Subcommittee with Prevention Council for rural meetings.**
8. **Discussion regarding future agenda items and future meeting dates.**
9. **Public comment.**

**Note:** *No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)*

**10. Adjournment**

*This agenda has been sent to all members of the Committee on Domestic Violence and other interested persons who have requested an agenda from the Committee. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.*

*Anyone desiring additional information regarding the meeting is invited to call the Committee office at (775) 688 - 1818. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Committee on Domestic Violence at (775) 688 - 1818, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.*

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**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED  
IN THE FOLLOWING LOCATIONS:**

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| <i>Reno City Hall<br/>One E. First Street<br/>Reno, Nevada 89501</i>   | <i>Office of the Attorney General<br/>100 N Carson St.<br/>Carson City, NV 89701</i>         | <i>Office of the Attorney General<br/>5420 Kietzke Lane, Ste 202<br/>Reno, NV 89511</i> |
| <i>Jean Nidetch Women's Center<br/>University of Nevada, Las Vegas<br/>4505 Maryland Parkway<br/>Las Vegas, NV 89154</i> | <i>Grant Sawyer State Office Building<br/>555 E. Washington Ave.<br/>Las Vegas, NV 89101</i> | <i>SafeNest<br/>2915 W. Charleston Blvd., #12<br/>Las Vegas, NV 89102</i>               |