



State of Nevada
ADVISORY COUNCIL FOR
PROSECUTING ATTORNEYS
100 North Carson Street
Carson City, Nevada 89701

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NOTICE OF PUBLIC MEETING AND AGENDA (rev. 9/4/18 by tms)

Organization: Advisory Council for Prosecuting Attorneys

Date and Time of Meeting: September 13, 2018 • 7:00 a.m.

Place of Meeting: 2018 Prosecutors Conference
Montbleu Lake Tahoe Board Room

Please Note: The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please contact Patricia D. Cafferata, Advisory Council Executive Director, at (775) 684-1136 or pcafferata@ag.nv.gov in advance, so that arrangements can be made.

1. **Call to Order and Roll Call.**
2. **Welcome by Greg Zunino, Bureau Chief, AGO. Self-introduction of members present.**
3. **Public Comment.** Discussion Only. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
4. **Discussion and for possible action to approve the April 19, 2018 meeting minutes.** (*Attachment One (1) – Minutes of April 19, 2018 meeting*).
5. **Discussion and for possible action on the 2019 Prosecutors Conference.**
6. **Discussion and for possible action on the Council's duties for 2019.** (*Attachment Two (2) – NRS 241A.070*).
7. **Discussion and for possible action on applying for a domestic violence STOP grant for training prosecutors. Debbie Tanaka, Grants Management Analyst, AGO.** (*Attachment Three (3) – STOP Information*).

8. **Discussion and for possible action on coordinating or sharing information on CLE trainings offered by AG, Clark County District Attorney and Washoe County District Attorney's offices.**
 9. **Meeting tentatively set for 2018 at 10:00 a.m. in the Attorney General's offices in Carson City and Las Vegas:**
 - **November 29, 2018**
 10. **Public Comment.** Discussion only. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
 11. **Adjournment.**
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In accordance with NRS 241.020, this agenda was posted on or before 9:00 a.m. September 10, 2018 online at www.nvpac.nv.gov and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
- Legislative Building, 401 N. Carson Street, Carson City, NV 89701
- Nevada State Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Nevada State Library, 100 N. Stewart Street, Carson City, NV 89701

Meeting materials may be requested from Patricia D. Cafferata, Advisory Council Executive Director, at (775) 684-1136 or pcafferata@ag.nv.gov, and obtained from the Office of the Attorney General at any of the first three (3) office locations listed above.