

ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS

NOTICE OF PUBLIC MEETING

September 24, 2015 at 12:00 PM

Casa Blanca Hotel Resort, Cortez/Stardust Conference Room
950 West Mesquite Blvd, Mesquite, NV 89027

AGENDA

Please Note: The Advisory Council for Prosecuting Attorneys may 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please contact Brett Kandt, Advisory Council Executive Director, at (775) 688-1872 or bkandt@aq.nv.gov in advance, so that arrangements can be made.

- I. Call to Order and Roll Call.
- II. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- III. Discussion and possible action on election of Chairman and Vice Chairman pursuant to NRS 241A.040(2).
- IV. Discussion and possible action on appointment of Patricia D. Cafferata as Executive Director pursuant to NRS 241A.060.
- V. Discussion and possible action on approval of December 12, 2014, meeting minutes.
- VI. Executive Director's Report, which may include, without limitation:
 - A. Budget status and expenditures - Budget Account 1041
 - B. 2015-16 NVPAC events calendar.
 - C. Grant funding for training and technical assistance.
 - D. Involvement with state boards and task forces.(Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- VII. Report from Solicitor General on cases pending before Nevada Appellate Courts or Ninth Circuit Court of Appeals of possible interest and discussion of recent federal and state court rulings. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- VIII. Discussion of any bill or bill draft request listed on the Nevada Legislature website for the 78th (2015) Nevada Legislative Session. (<http://www.leg.state.nv.us/Session/78th2015/>) (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- IX. Discussion of and possible action response to January 2015 report from the U.S. Department of Justice Office of Justice Programs Diagnostic Center entitled "Analysis of Sentencing Reform and Offender Population for the Nevada Department of Corrections."
- X. Discussion and possible action on identification of issues for consideration at future Law Enforcement Summits.

- XI. Discussion of proposals for legislation for the 79th (2017) Nevada Legislative Session. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XII. Discussion of the following commissions:
- A. Nevada Advisory Commission on the Administration of Justice (NRS 176.0123).
 - B. Nevada Supreme Court Indigent Defense Commission (ADKT No. 411).
 - C. Nevada Supreme Court Commission on Statewide Rules of Criminal Procedure (ADKT No. 491).
 - D. Nevada Crime Commission (Executive Order 5-25-10).
- (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XIII. Report from the Attorney General on the following boards:
- A. Nevada Technological Crime Advisory Board (NRS 205A.040).
 - B. Nevada Substance Abuse Working Group (NRS 228.820).
 - C. Nevada Domestic Violence Prevention Council (NRS 228.490).
 - D. Nevada Domestic Violence Fatality Review Statewide Team (NRS 228.495).
- (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XIV. Council comments. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XV. Discussion and possible action on time and location of next meeting.
- XVI. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XVII. Discussion and possible action on adjournment.

In accordance with NRS 241.020, this agenda was posted on or before September 21st online at www.nvpac.nv.gov and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane - Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Bldg., 555 E. Washington Avenue, Las Vegas, NV 89101
- Second Judicial District Court (Washoe County), 1 South Sierra Street, Reno, NV 89520
- Las Vegas Regional Justice Center, 200 Lewis Avenue, Las Vegas, NV 89155

Meeting materials may be requested from Brett Kandt, Advisory Council Executive Director, at (775) 688-1872 or bkandt@ag.nv.gov, and obtained from the Office of the Attorney General at any of the first 3 locations listed above.