

ATTORNEY GENERAL  
LAXALT'S

AG FOR A DAY



"I strongly believe that the closer the government is to the people, the more effectively we can meet their needs. That is why this AG FOR A DAY tour is dedicated to bringing the Office of the Attorney General directly to the people of Nevada."

— Attorney General Adam Paul Laxalt



HISTORY

In November of 1968, Nevada Governor Paul Laxalt embarked on a Capital for a Day tour with members of his cabinet to identify concerns and create responsive solutions for the State.



Photo courtesy of the Las Vegas Sun Archives

In the spirit of Governor Laxalt's Capital for a Day tour, AG Laxalt and members of his staff will present on topics including open government, trends in consumer fraud, domestic violence, guardianships and elder abuse, taxation and local government finance, and free legal services for the military.

The AG FOR A DAY tour is designed to take state government directly to the people of Nevada's communities. Beginning on September 6<sup>th</sup>, AG Laxalt will tour Nevada's cities and counties accompanied by various members of his staff who represent major divisions in state government.



NORTHERN NEVADA  
SCHEDULE

- 9/6/16: **FALLON**  
Commissioners Chambers at 12:30 p.m.  
155 N. Taylor St., Suite 145 (Churchill Co.)
- 9/6/16: **EUREKA**  
Commissioners Chambers at 4:30 p.m.  
10 S. Main Street (Eureka Co.)
- 9/7/16: **ELY**  
Aquatic Center Conference Rm at 9:00a.m.  
1111 Veterans Blvd. (White Pine Co.)
- 9/7/16: **WELLS**  
City Council Conference Rm at 1:30 p.m.  
525 6<sup>th</sup> Street (Elko Co.)
- 9/8/16: **ELKO**  
Great Basin College at 9:00 a.m.  
Greenhaw Technical Arts Center Rm 130  
1500 College Parkway (Elko Co.)
- 9/8/16: **BATTLE MOUNTAIN**  
Lander County Commissioners at 1:15 p.m.  
Community Rm.  
50 State Route 305 (Lander Co.)
- 9/9/16: **WINNEMUCCA**  
Commissioners Chambers at 9:00 a.m.  
50 W. 5<sup>th</sup> Street (Humboldt Co.)
- 9/9/16: **LOVELOCK**  
Commissioners Chambers at 1:15 p.m.  
400 Main Street (Pershing Co.)
- 10/13/16: **MINDEN**  
Commissioners Chambers at 10:00 a.m.  
1616 8<sup>th</sup> Street (Douglas Co.)
- 10/13/16: **YERINGTON**  
City Council Chambers at 2:15 p.m.  
102 S. Main Street (Lyon Co.)