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Congress of the United States

House of Representatives

COMMITTEE ON THE JUDICIARY

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February 18, 2015

The Honorable Adam Paul Laxalt
Attorney General of the State of Nevada
Office of the Attorney General
100 North Carson Street
Carson City, Nevada 89701

Dear Attorney General Laxalt,

The Committee on the Judiciary will hold a hearing on "The Unconstitutionality of Obama's Executive Actions on Immigration" on Wednesday, February 25, 2015 at 10:15 a.m. in room 2141 of the Rayburn House Office Building. I would like to invite you to testify at this hearing.

Please prepare a written statement of proposed testimony prior to your appearance. The written statement may be as extensive as you wish and will be included in the hearing record. To allow sufficient time for questions at the hearing, please briefly highlight the most significant points of the written statement in an oral presentation lasting five minutes or less. Oral testimony at the hearing, including answers to questions submitted for the record, will be printed as part of the verbatim record of the hearing.

To facilitate preparation for the hearing, please send an electronic copy of your written statement, curriculum vitae, and any supplemental materials you wish to submit for the hearing record to the Committee at least two business days before the hearing. The Committee will publish the statement on our website and, therefore, requests that you provide the documents in Microsoft Word or Adobe Acrobat. Please number all pages of the written statement, and attach a cover page with your name, position, date, and the title of the hearing. These documents may be e-mailed to Kelsey Williams on my staff at Kelsey.Williams@mail.house.gov.

The Rules of the House require a disclosure of the amount and source (by agency and program) of any Federal grants or contracts (or subgrant thereof) or contract (or subcontract thereof), or contracts or payments originating with a foreign government, you or the entity (ies) you are representing received during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify. This

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disclosure will be posted along with your written testimony to the Committee's web page and the U.S. House of Representatives Document Repository.

If you have any questions or concerns, please contact George Fishman on my staff at 202-225-3926.

I look forward to your participation in the hearing.

Sincerely,

A handwritten signature in blue ink that reads "Bob Goodlatte". The signature is written in a cursive style with a large initial "B" and a long horizontal stroke at the end.

Bob Goodlatte
Chairman