



STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL

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January 6, 2015

Sheriff Ron Pierini
Douglas County Sheriff's Office
P.O. Box 218
Minden, NV 89423

Dear Sheriff Pierini:

Congratulations on your re-election. We have a lot to accomplish for Nevada in 2015 and, with strong cooperation and hard work, we can make great strides. As you may already know, I want the Attorney General's Office to be a strong partner with each of our seventeen counties and the many cities of this great state. I consider you all the pointy tip of the spear when it comes to crime fighting and keeping our families and communities safe. Because of that, I will continue to lean on you for evaluations on the ground in the coming years.

On February 5, I will host an Attorney General Law Enforcement Summit. With your participation, the summit will include all Nevada Sheriffs, Chiefs, and District Attorneys. This is a great opportunity to discuss emerging law enforcement issues in Nevada and to identify the best role for my office to play in the coming year.

Realizing we are a large state with varied issues, I will work to identify the most pressing issues needing my assistance for the coming year. To best facilitate a productive summit, I would ask each of you to send me your top three priority issues you face prior to the summit. Hopefully, we can reach a consensus on the most productive ways the Attorney General's Office can better serve your communities. We will certainly work our hardest to accomplish this.

The second objective of the summit is to identify any pressing and unresolved legislative assistance needed to make Nevada the safest state possible. Once we identify these priorities, I will work to find sponsors for legislation and press to enact appropriate laws during the 2015 Legislative Session. The summit will take place from 9AM-4PM at my Carson City office at 100 N. Carson Street. Lunch will be provided. I hope you can join us on February 5, but if you are unable to attend in person the

Sheriff Ron Pierini
January 6, 2015
Page 2

summit will be video-conferenced to the Attorney General's Office in Las Vegas at 555 E. Washington Street. Special Assistant Attorney General Brett Kandt will be your primary contact for the Summit. Please feel free to contact Brett at 775-688-1966 or bkandt@ag.nv.gov with any further questions.

I am honored to be your partner in helping protect our families and citizens throughout our great state. Thank you for all that you already do and I look forward to working with you all this coming year.

Sincerely,

A handwritten signature in black ink, appearing to read "Ad P", with a stylized flourish extending from the end.

ADAM PAUL LAXALT
Attorney General

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