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7 *Attorneys for Plaintiffs*

**DISTRICT COURT**

**CLARK COUNTY, NEVADA**

9 ZAVIA NORMAN, individually and on behalf  
of her minor children, RHEALYN NORMAN,  
10 LAILA NORMAN, and CAILYN NORMAN;  
and GLYNIS GALLEGOS, individually and  
11 on behalf of her minor child, D'MEIRE  
GALLEGOS,  
12

13 Plaintiffs,

14 v.

15 STATE OF NEVADA; DAN SCHWARTZ, in  
his official capacity as TREASURER OF THE  
16 STATE OF NEVADA; and DOES 1 through  
10, inclusive,  
17

18 Defendants.

Case No. A-15-729344-C  
Dept. No. XXV

**STIPULATION AND ORDER FOR  
STAY OF LITIGATION**

19 IT IS HEREBY STIPULATED by and between Plaintiffs and Defendants as follows:

20 WHEREAS Plaintiffs seek from this Court, pursuant to NRS 30.030, an expeditious  
21 declaration that SB 302—creating education savings accounts—is constitutional and does not  
22 violate Sections 2, 3, 6, and 10 of Article XI of the Constitution of the State of Nevada or any  
23 other relevant provision of the Constitution of the State of Nevada and that no legal reason  
24 prevents the State or its Treasurer from funding Plaintiffs' education savings accounts;

25 WHEREAS separate groups of plaintiffs have challenged the constitutionality of SB 302  
26 in two other cases in Nevada's District Courts—namely, *Duncan v. State*, No. A-15-723703-C  
27 (Nev. 8th J.D.) and *Lopez v. Schwartz*, No. 15-OC-00207-1B (Nev. 1st J.D.);

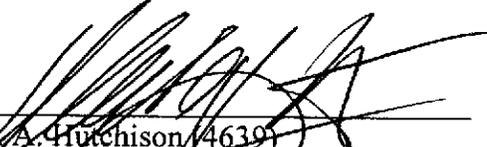
28 WHEREAS Defendants in this case are also parties in *Lopez* and *Duncan*;

1 WHEREAS the First Judicial District Court, in adjudicating *Lopez*, ordered on January  
2 11, 2016, that "State Treasurer Dan Schwartz will be preliminarily enjoined from implementing  
3 the provisions of SB 302," Order Granting Motion for Preliminary Injunction, 15:5-6, *Lopez v.*  
4 *Schwartz*, No. 15-OC-00207-1B (Nev. 1st J.D.);

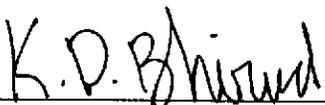
5 **IT IS THEREFORE STIPULATED AND AGREED** by and between Plaintiffs and  
6 Defendants that this case be stayed until further notice of the parties.

7 **IT IS SO STIPULATED AND AGREED.**

8 Dated: 14 JAN 2016 Dated: 01/14/2016

9  
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26 *Attorneys for Defendants*

**ORDER**

**IT IS SO ORDERED.**

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2016.

\_\_\_\_\_  
DISTRICT COURT JUDGE

SUBMITTED BY:

HUTCHISON & STEFFEN, LLC



\_\_\_\_\_  
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