



1 **INFM**
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7 **DISTRICT COURT**
8
9 **CLARK COUNTY, NEVADA**

10 STATE OF NEVADA,
11
12 Plaintiff,
13
14 v.
15
16 **GEORGE MCMURRY, ID # 5493441**
17
18 Defendant.

Case No.: C-17-327976-1
Dept. No.: 12

16 **INFORMATION**

17 ADAM PAUL LAXALT, Attorney General for the State of Nevada, in the name and by the
18 authority of the State of Nevada, informs the Court:

19 GEORGE MCMURRY has committed the crime(s) of FURNISHING A CONTROLLED
20 SUBSTANCE TO A STATE PRISONER (Category "B" Felony – NRS 212.160(1); NRS 195.020) and
21 TRANSPORT OF A CONTROLLED SUBSTANCE (Category B Felony – NRS 453.321); within the
22 County of Clark, State of Nevada, as follows:

23 All of the acts alleged herein have been committed or completed between January 1, 2015 and
24 February 25, 2016, by the above-named defendant, within the County of Clark, State of Nevada, in the
25 following manner:

26 **COUNT ONE**
27 **FURNISHING A CONTROLLED SUBSTANCE TO A STATE PRISONER**
28 **(Category "B" Felony – NRS 212.160(1); NRS 195.020)**

That the defendant, GEORGE MCMURRY, in the County of Clark, State of Nevada, without

1 authorization by law, did knowingly, unlawfully, and feloniously furnish, attempt to furnish, to a prisoner
2 confined in an institution of the Department of Corrections, a controlled substance, to wit: Between
3 January 1, 2015 to on or about February 25, 2016, the Defendant furnished methamphetamine, to
4 prisoner(s) confined at Southern Desert Correctional Center.

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6 **COUNT TWO**
TRANSPORT OF A CONTROLLED SUBSTANCE
(Category "B" Felony – NRS 453.321)

7 That the Defendant, GEORGE MCMURRY, in the County of Clark, State of Nevada, did willfully,
8 unlawfully, feloniously, transport within Clark County, Nevada, a controlled substance, to wit: Between
9 January 1, 2015 to on or about February 25, 2016, the Defendant transported methamphetamine to
10 Southern Desert Correctional Center, 20825 Cold Creek Rd, Indian Springs.

11 All of which is contrary to the form, force and effect of statutes in such cases made and provided
12 against the peace and dignity of the State of Nevada.

13 DATED this 16th of November, 2017.

14 SUBMITTED BY

15 ADAM PAUL LAXALT
16 Attorney General

17 By: /s/ Jason Gunnell
18 Jason Gunnell (NV Bar No. 13997)
19 Senior Deputy Attorney General
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