

**STATEWIDE SUBSTANCE USE RESPONSE WORKING GROUP**

**SUBCOMMITTEE #2 – TREATMENT AND RECOVERY**

**NOTICE OF PUBLIC MEETING AND AGENDA**

July 18, 2023 1:00 p.m.

Join Zoom Meeting at this link:

<https://us06web.zoom.us/j/89489375298?pwd=NTI>

[WUGI0SkV5RFptMFpaZGptMkNodz09](https://us06web.zoom.us/j/89489375298?pwd=NTI)

Dial by your location

[+1 253 205 0468](tel:+12532050468) US

[+1 253 215 8782](tel:+12532158782) US (Tacoma)

Meeting ID: 894 8937 5298

Passcode: 765594

No Physical Public Location

***Please Note:*** The Statewide Substance Use Response Working Group (SURG) and its subcommittees may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time.

We are pleased to make reasonable accommodations for members of the public with a disability who wish to participate. If accommodated arrangements for the meeting are necessary, please notify Vicki Beavers, Executive Assistant to the Attorney General at (775) 684-1212, 100 North Carson Street Carson City, NV 89701, or you may email your request to [VBeavers@ag.nv.gov](mailto:VBeavers@ag.nv.gov) as soon as possible and ideally at least one full working day prior to the time of the meeting.

**1. Call to Order and Roll Call to Establish Quorum**

Vice Chair Shell

**2. Public Comment**

Public comment will be received via the Zoom Meeting. Public comment shall be limited to three (3) minutes per person (this is a period devoted to comments by the general public, if any, and discussion of those comments). No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.

**3. Review and Approve Minutes from June 27, 2023 Treatment and Recovery Subcommittee Meeting (For Possible Action)**

Vice Chair Shell

**4. Presentation on Treatment and Recovery for Veterans (For Possible Action)**

Abigail Beagen, Addictive Disorders Treatment Program Supervisor, VA Sierra Nevada Healthcare System

**5. Presentation on Pain Management** (*For Possible Action*)

Ali Nairizi M.D., M.S., D.ABA, Board Certified Pain Specialist, Board Certified Anesthesiologist, Clinical Assistant Professor at University of Nevada, Reno School of Medicine, President and CEO at Reno Tahoe Pain Associates, and President and CEO at United Pain Urgent Care

**6. Overview of Recommendations Received and Next Steps** (*For Possible Action*)

Vice Chair Shell

**7. Presentation Updates** (*For Possible Action*)

Vice Chair Shell

**8. Recommendations Scoring Process and Timing** (*For Possible Action*)

Vice Chair Shell

**9. Public Comment**

Public comment shall be limited to three (3) minutes per person. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.010.

**10. Adjournment**

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In accordance with NRS 241.020, this agenda was posted on or before July 13, 2023 online at <https://notice.nv.gov/> and on the website for the Nevada Attorney General's Office at [https://ag.nv.gov/About/Administration/Substance\\_Use\\_Response\\_Working\\_Group\\_\(SURG\)/](https://ag.nv.gov/About/Administration/Substance_Use_Response_Working_Group_(SURG)/).

And at the following location:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701

Meeting materials may be requested from Vicki Beavers, 775-684-1212, [vbeavers@ag.nv.gov](mailto:vbeavers@ag.nv.gov) or at business address 100 N. Carson Street, Carson City NV 89701.