

**STATEWIDE SUBSTANCE USE RESPONSE WORKING GROUP**

**SUBCOMMITTEE #1 - Prevention**

**NOTICE OF PUBLIC MEETING AND AGENDA**

July 17, 2023 10:30 a.m.

Zoom Meeting Link: <https://us06web.zoom.us/j/82500317472>

Call In Audio: 1 253 205 0468

Meeting ID: 825 0031 7472

No Physical Public Location

***Please Note:*** The Statewide Substance Use Response Working Group (SURG) and its subcommittees may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time.

We are pleased to make reasonable accommodations for members of the public with a disability who wish to participate. If accommodated arrangements for the meeting are necessary, please notify Vickie Beavers, Executive Assistant to the Attorney General at (702) 684-1212, 100 North Carson Street Carson City, NV 89701, or you may email your request to [VBeavers@ag.nv.gov](mailto:VBeavers@ag.nv.gov) as soon as possible and ideally at least one full working day prior to the time of the meeting.

**1. Call to Order and Roll Call to Establish Quorum**

Chair Johnson

**2. Public Comment (*Discussion Only*)**

Public comment will be received via the Zoom Meeting. Public comment shall be limited to three (3) minutes per person (this is a period devoted to comments by the general public, if any, and discussion of those comments). No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.

**3. Review and Approve Minutes from June 20, 2023 Prevention Subcommittee Meeting (*For Possible Action*)**

Chair Johnson

**4. Presentation on Adolescent Peer Support (*For Possible Action*)**

Ari Chelli, LCSW & LADC, and Joe Engle, CEO, There is No Hero in Heroin

- 5. Presentation on Youth Vaping Prevention** (*For Possible Action*)  
Malcolm Ahlo, MPA, Tobacco Control Program Coordinator, Southern Nevada Health District
- 6. Prevention Subcommittee Recommendations Review and Discussion** (*For Possible Action*)  
Chair Johnson
- 7. Harm Reduction Recommendations Review and Discussion** (*For Possible Action*)  
Chair Johnson
- 8. Consider Subject Matter Experts and Topics for Future Meetings** (*For Possible Action*)  
Chair Johnson
- 9. Public Comment** (*Discussion Only*)  
Public comment shall be limited to three (3) minutes per person. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.010.

## **10. Adjournment**

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In accordance with NRS 241.020, this agenda was posted on or before July 12, 2023 online at <https://notice.nv.gov/> and on the website for the Nevada Attorney General's Office at [https://ag.nv.gov/About/Administration/Substance\\_Use\\_Response\\_Working\\_Group\\_\(SURG\)/](https://ag.nv.gov/About/Administration/Substance_Use_Response_Working_Group_(SURG)/).

And at the following location:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701

Meeting materials may be requested from Vicki Beavers, 775-684-1212, [vbeavers@ag.nv.gov](mailto:vbeavers@ag.nv.gov) or at business address 100 N. Carson Street, Carson City NV 89701.