

# Nevada Office of the Attorney General



## Services, Training, Officers, Prosecutors (STOP) and Sexual Assault Services Program (SASP)

Pre-Application Webinar  
August 25, 2026

# Attribution Statement

This webinar was supported by Grant Number 15JOVW-25-GG-00048-STOP (STOP) and 15JOVW-25-GG-00068-SASP (SASP) awarded by the OVW, U.S. Department of Justice. The opinions, findings, conclusions, and recommendations expressed in this workshop are those of the presenters and do not necessarily reflect the views of the Department of Justice.

# Overview

- Eligibility
- Services, Training, Officers, Prosecutors (STOP)
- Sexual Assault Services Program (SASP)
- State Priorities
- Distribution of Funds
- Application Process
- Application Packet
- Deadline
- Timeline
- Expectations and Contact Information

# Eligibility

- Must have an active SAM registration – provide UEI
- Non-profit organizations, Governmental Agencies (Tribal and Non-Tribal)
- Must register as a vendor with the State of Nevada Controller's Office at:  
<http://controller.nv.gov>

# STOP

## Federal Purpose Areas

- Training law enforcement, judges, prosecutors, and other court personnel.
- Develop, train, or expand personnel.
- Develop and implement more effective policies.
- Develop, install, or expand data collection and communication.
- Develop, increase, or strengthen victim services and legal assistance.
- Develop, increase, or strengthen programs of Indian tribes.
- Support multidisciplinary efforts.
- Train sexual assault forensic medical examiners.
- Develop, increase, or strengthen programs to elder and victims with disabilities.
- Provide victim immigration assistance.

# STOP

## Federal Purpose Areas Cont.

- Maintain core services while increasing new services.
- Support placement of Jessica Gonzales Victim Assistants.
- Provide Crystal Judson Domestic Violence Protocol Programs
- Develop and promote legislation and policies that promote victim services
- Develop, implement, or enhance SARTs or CCRs.
- Develop and strengthen policies relating to investigation and prosecution.
- Develop, increase, or strengthen programs addressing sexual assault in correctional settings.

# STOP

## Federal Purpose Areas Cont.

- Identify and conduct backlog inventory of SAKs.
- Develop, increase, or strengthen services for LGBTQIA+.
- Develop, increase, or strengthen services for female genital mutilation.
- Develop, increase, or strengthen evidence collection methods.
- Provide victim advocates in local governmental agencies to provide services.
- Pay fees for a victims' birth certificate, passport, or identification card.
- Develop, increase, or strengthen culturally specific services.

# SASP

## Federal Purpose Areas

- 24-hour hotline services providing crisis intervention services and referral.
- Accompaniment and advocacy through medical, criminal justice and social support systems.
- Crisis intervention, short-term individual and group support services, and comprehensive service coordination and supervision.
- Information and referral to assist the sexual assault victim and family or household members.
- Community-based, culturally specific services and support mechanisms, including outreach activities for underserved communities.
- Development and distribution of materials on issues related to the services described above.

# State Priorities

- Strengthening Sexual Assault Response and Forensic Capacity.
- Develop or enhance multidisciplinary trafficking protocols that are triggered by or connected to a domestic violence, dating violence, sexual assault, or stalking case.
- Enhancing Victim Services Accessibility, Equity, and Cultural Responsiveness.
- Strengthening Multidisciplinary Coordination and Accountability.
- Improving Statewide Data Collection, Information Sharing, and Tribal Access.
- Supporting Evidence-Based Practices in Law Enforcement, Prosecution, and Courts.
- Expanding Access and Safety for Immigrant, Mixed-Status, Limited English Proficiency (LEP,) and Trafficking Survivors (in conjunction with one of the four VAWA crimes)

# Other Priorities

- Provision of trauma-informed care services
- Provision of healing-centered engagement

# REMINDER

Although prevention is an allowed activity under STOP, funding is usually not adequate to fund prevention activities.

# Distribution of Funds

## Categories:

25% Law Enforcement

25% Prosecution

30% Victim Services

5% Court Projects

15% Discretionary

# Application Process

- Review the Notice of Funding Opportunity;
- Complete the application and attachments;
- Sign necessary documents; and
- Scan and email application packet by **Friday, October 2, 2026**, by 5pm to Nevada Office of the Attorney General Grants Unit at:

[AGGrants@ag.nv.gov](mailto:AGGrants@ag.nv.gov)

# Application Packet

- Title Page
- Purpose Area Page
- Applicant Summary Letter
- Project Narrative
- Attachments A – J
- Agency self-assessment

# Application Packet Cont.

- If applicable:
  - Certificates of Liability Insurance
  - List of Board of Directors
  - Total Annual Compensation if the five most highly compensated executives.
  - Federally Negotiated Indirect Cost Rate Agreement
  - Letter of Commitment From Service Venue

# Sexual Assault Services Questionnaire

## NOFO Page 26

- You must complete this questionnaire in its entirety, if and *only* if, you are proposing sexual assault services.
- For any questions that do not apply to your project, mark them 'N/A'.
- This questionnaire does not count towards the narrative page limits.

# Agency Self-Assessment Questionnaire

- All applicants must complete and submit the Agency Self-Assessment Questionnaire as part of their application packet. (Located on the OAG website.)

# Indirect Costs

- Federally negotiated rate agreement
- Up to 15% de minimis

Modified Total Direct Cost (MTDC)- base is all direct salaries/wages, fringe, supplies, materials, supplies, travel, and subawards up to the first \$25,000 of each subaward

# Reminders

Remember to use the forms provided in the NOFO packet.

Please see page 17 of the NOFO for the Application Content List.

Include the Checklist (page 43) in your submitted application packet.

If an application is submitted without all requested items and signatures fully completes it will not be considered for review or funding.

# Formatting Rules Matter

- 12-point Times New Roman, 1-inch margins, standard 8.5 x 11-inch pages.
- Narrative sections are double-spaced with paragraph separations of ½ inch indentations unless the NOFO specifically permits single spacing; the Scope of Work table may be single-spaced.
- Parts 1-3 must stay within required page limits.
- All required signatures and dates must be complete. The Title Page requires signatures from the authorized official, project director, and fiscal officer.
- Clearly identify each section/question and answer all questions.

# Indicating Purpose Areas

There are two areas in the application packet where you will need to identify which purpose areas your agency is addressing:

- On second page of Title Pages
- On Scope of Work Table

**DEADLINE**

**October**

**2**

*by*



Deadline: **Friday, October 2, 2026, by  
5pm PST**

Email application to: [AGGrants@ag.nv.gov](mailto:AGGrants@ag.nv.gov)

# Timeline

| Date                                                  | Item                                                      |
|-------------------------------------------------------|-----------------------------------------------------------|
| Tuesday, August 18, 2026                              | Release of Notice of Funding Opportunity                  |
| Tuesday, August 25, 2026                              | Pre-Application Webinar                                   |
| <b><u>Friday, October 2, 2026, by 5pm PST</u></b>     | <b>Deadline to submit applications</b>                    |
| Week of October 26, 2026                              | Application reviews                                       |
| November 11, 2026                                     | Submit funding recommendations to Chief Financial Officer |
| November 18, 2026                                     | Funding Decisions Sent Out                                |
| November 18 <sup>th</sup> – December 20 <sup>th</sup> | Sub grant awards to funded agencies                       |
| Wednesday, January 1, 2027                            | Funding begins                                            |

# Expectations

| Frequency             | Deadline                               | Item                               |
|-----------------------|----------------------------------------|------------------------------------|
| Monthly               | 15 <sup>h</sup> of the following month | Requests for Reimbursements (RFRs) |
| Annually              | January 31 <sup>st</sup>               | IMPACT Program Report              |
| Semi-Annually         |                                        | Narrative Program Reports          |
| Annually or as needed | Varied                                 | On-Site Monitoring                 |
| As needed             | Varied                                 | Communication with OAG staff       |

# Contact Information

**Main Grants Unit email:**  
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The 2027 STOP/SASP Notice of Funding Opportunity and required documents are available online on the **<http://ag.nv.gov/grants/grants/>** website.

# Questions?

