

## NOTICE OF PUBLIC MEETING

Organization: Advisory Committee to Study Laws Concerning Sex Offender Registration

Date/Time of Meeting: Friday, December 13, 2013, 10:00 a.m.

Meeting Location: Legislative Counsel Bureau  
401 S. Carson St.  
Carson City, NV 89701  
Conference Room # 3137

Video-teleconferenced to: Legislative Counsel Bureau  
555 E. Washington Ave.  
Las Vegas, NV 89101  
Conference Room # 4401

1. CALL TO ORDER AND ROLL CALL.
2. Public Comment: Public comment shall be limited to five (5) minutes per person (this is a period devoted to comments by the general public, if any, and discussion of those comments). No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.
3. Approve Minutes from October 18, 2013, Advisory Committee Meeting **(for possible action)**.
4. Recommendations to the Advisory Committee to Amend Statute in Respect to Juvenile Sex Offender Notification and Registration Requirements – **Scott Shick, Presenter (for possible action)**.
5. Public Comment: Public comment shall be limited to five (5) minutes per person (this is a period devoted to comments by the general public, if any, and discussion of those comments). No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.

6. Adjournment

**Note:** Any agenda item may be taken out-of-order or combined, and items may be delayed or removed from the agenda at any time.

We are pleased to make reasonable accommodations for attendees with disabilities. Please notify Michele Smaltz at (775) 684-1195.

***A copy of this agenda was posted on the Nevada Office of the Attorney General's Web page at [www.ag.state.nv.us](http://www.ag.state.nv.us) on or before 9:00 a.m., December 6, 2013.***

***I, Amanda White, did on or before [9:00 a.m., December 6, 2013] fax, e-mail, or hand-delivered to the following locations for posting:*** Nevada State Library, Carson City; Office of the Attorney General, 100 North Stewart Street, Carson City, Nevada 89701-4285; Nevada State Capitol Building, 101 N. Carson St., Carson City, NV 89701; Nevada State Legislative Building, 401 N. Carson St., Carson City, NV 89701; and, the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV 89101

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Signature

**Contact:** Michele Smaltz, Legal Office Manager  
Office of the Attorney General  
100 N. Carson St.  
Carson City, NV 89701-4717  
(775) 684-1195  
Or  
Jan Riherd, Legal Secretary  
Office of the Attorney General  
c/o Dept. of Motor Vehicles, Legal Division  
555 Wright Way  
Carson City, NV 89711

**Supporting public material provided to Committee members for this meeting may be requested from Michele Smaltz or Jan Riherd, Office of the Attorney General, and is/will be available at the following locations:**

Office of the Attorney General  
100 N. Carson St.  
Carson City, NV 89701

Office of the Attorney General  
c/o Dept. of Motor Vehicles, Legal Division  
555 Wright Way  
Carson City, NV 89711

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