

NOTICE OF PUBLIC MEETING

Organization: Advisory Committee to Study Laws Concerning Sex Offender Registration

Date/Time of Meeting: Thursday, May 1, 2014, 10:00 a.m.

Meeting Location: Legislative Counsel Bureau
401 S. Carson St.
Carson City, NV 89701
Conference Room # 3138

Video-teleconferenced to: Legislative Counsel Bureau
555 E. Washington Ave.
Las Vegas, NV 89101
Conference Room # 4412

1. CALL TO ORDER AND ROLL CALL.
2. Public Comment: Public comment shall be limited to five (5) minutes per person (this is a period devoted to comments by the general public, if any, and discussion of those comments). No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.
3. Approve Minutes from December 13, 2013, Advisory Committee Meeting **(for possible action)**.
4. **For Discussion:** Report on Sex Offender Data for 2013 per judicial district:
 1. The number of youth on probation for a sex offense.
 2. Number of sex offender evaluations conducted.
 3. The cost of the evaluations.**(Presented by Scott Shick, Nevada Association of Juvenile Justice Administrators)**
5. **For Discussion:** Report on SORNA: Jurisdictional adoption trends. **(Presented by Tod Story, ACLU)**

6. **For Discussion:** Report on Judicial Discretion to Place Juvenile Sex Offenders on the Website. **(Presented by Susan Roske, Clark Co. Public Defender's Office)**
7. **For Discussion:** Letters to Senator Richard Segerblom and Assemblywoman Michele Fiore, dated February 19, 2014, regarding implementation of AB 579. **(Presented by Keith Munro, Assistant Attorney General)**
8. Public Comment: Public comment shall be limited to five (5) minutes per person (this is a period devoted to comments by the general public, if any, and discussion of those comments). No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.
9. Adjournment

Note: Any agenda item may be taken out-of-order or combined, and items may be delayed or removed from the agenda at any time.

Notices have been posted on the Nevada Office of the Attorney General's Web page at www.ag.state.nv.us; the Nevada Public Notice website <http://notice.nv.gov>; and at the following locations:

- * Nevada State Library, Carson City; Office of the Attorney General, 100 North Stewart Street, Carson City, Nevada 89701-4285
- * Nevada State Capitol Building, 101 N. Carson St., Carson City, NV 89701;
- * Nevada State Legislative Building, 401 N. Carson St., Carson City, NV 89701;
- * Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV 89101

on or before 9:00 a.m., April 25, 2014.

Print name

Signature

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Michele Smaltz, in writing, at: 100 N. Carson St., Carson City, NV 89701, or by calling 775.684.1195 no later than five working days prior to the meeting.

Supporting public material provided to Committee members for this meeting may be requested from the Office of the Attorney General by calling Michele Smaltz at 775-684-1195 or Jan Riherd at 775-684-4607, and is available at the following locations:

Office of the Attorney General
100 N. Carson St.
Carson City, NV 89701

Office of the Attorney General
c/o Dept. of Motor Vehicles, Legal Division
555 Wright Way
Carson City, NV 89711

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