

**STATE OF NEVADA COMMITTEE ON DOMESTIC VIOLENCE  
(BATTERER'S TREATMENT CERTIFICATION COMMITTEE)**

**AGENDA**

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***Thursday May 7, 2015, at 9:00 a.m.***

Via Video Conference:

Office of the Attorney General  
Grant Sawyer Building  
555 E. Washington Avenue, Room 3315  
Las Vegas, Nevada

and

Office of the Attorney General  
100 North Carson Street  
Executive Conference Room  
Carson City, Nevada

Public Access Via Tele-Conference:

1-877-411-9748

Access code: 9890482

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**Please Note:** The Committee on Domestic Violence may 1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.030)

Public comment is welcomed by the Committee, but at the discretion of the chair, may be limited to five minutes per person. A public comment time will be available before any action items are heard by the public body and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Prior to the commencement and conclusions of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment.

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***Asterisks (\*) denote items on which the Committee may take action.  
Action by the Committee on an item may be to approve, deny, amend, or table.***

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1. Call to order, roll call and establish quorum.
2. Public comment.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

**3. \*Discussion, recommendation, and possible action regarding review and approval of minutes of the following meetings (for possible action):**

- a) April, 8, 2015

**4. \*Discussion, recommendation, and possible action regarding the following requests for domestic violence continuing education credits and/or formal training (for possible action):**

- a) Application for training credits  
Dennis Fitzpatrick  
"Relationship Institute Stop Program: Day One: Behind the Scenes of Domestic Violence; Day Two Nuts and bolts of Treating Domestic Violence"  
(Reviewed by Judge Bunch)
- b) Application for training credits  
Dennis Fitzpatrick  
"Using Glasser Ideas to Reach a Resistant Audience including Domestic Violence Mandated Offenders."  
(Reviewed by Judge Bunch)

**5. \*Discussion, recommendation, and possible action regarding the application for certification renewal from the following agencies (for possible action):**

- a) LRS Systems Domestic Violence Program  
Las Vegas, NV  
(Reviewed by Tim Hamilton)
- b) Sierra Counseling Center  
Sparks, NV  
(Reviewed by Traci Dory)
- c) American Comprehensive Counseling Services  
Sparks, NV  
(Reviewed by Lisa Arnold)
- d) City of Las Vegas Municipal Court Alternative Sentencing and Education Division  
Las Vegas, NV  
(Reviewed by Sue Meuschke)

6. **\*Discussion, recommendation, and possible action regarding new program (for possible action):**
  - a) Foundations  
Las Vegas, NV  
(Reviewed by Tim Hamilton)
  
7. **\*Discussion, recommendation, and possible action regarding the following requests for approval of new providers and supervisors (for possible action):**
  - a) Dwayne Brown, Provider  
ABC Therapy  
Las Vegas, NV  
(Reviewed by Sue Meuschke)
  
  - b) Ana Mata, Provider  
City of Las Vegas Municipal Court Alternative Sentencing and Education Division  
Las Vegas, NV  
(Reviewed by Meri Shadley)
  
  - c) Mayra Burnham, Provider  
City of Las Vegas Municipal Court Alternative Sentencing and Education Division  
Las Vegas, NV  
(Reviewed by Meri Shadley)
  
  - d) Brian Rosenfeld, Provider  
LRS and New Beginnings Counseling Centers, Inc.  
Las Vegas, NV  
(Reviewed by Traci Dory)
  
8. **Comments from Committee Chair, Traci Dory.**
  
9. **\*Discussion regarding future agenda items and future meeting dates.(for possible action).**
  
10. **Public comment.**

<p><b>Note:</b> No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)</p>
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**11. \*Adjournment. (For possible action).**

All meeting materials are available for download at the Committee on Domestic Violence meeting page of the Attorney General’s website:

[http://ag.nv.gov/Hot\\_Topics/Government/CDV\\_Meetings/](http://ag.nv.gov/Hot_Topics/Government/CDV_Meetings/) Meeting materials may also be picked up in person at any one of the following office locations:

**Office of the Attorney General** – 100 North Carson Street, Carson City, NV 89701  
Telephone: 775-684-1100 Fax: 775-684-1108

**Office of the Attorney General** – 5420 Kietzke Lane Suite 202, Reno, NV 89511  
Telephone: 775-688-1818 Fax: 775-688-1822

**Office of the Attorney General** – Grant Sawyer Building, 555 E. Washington Avenue, Suite 3900, Las Vegas, NV 89101  
Telephone: 702-486-3420 Fax: 702-486-3768

Anyone desiring additional information or supporting documents regarding any Committee meeting is invited to call or email Martie Radu, Domestic Violence Ombudsman, at (775) 684-1116 or [Mradue@ag.nv.gov](mailto:Mradue@ag.nv.gov).

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Martie Radu, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

This agenda has been sent to all members of the Committee and other interested persons who have requested an agenda from the Committee. Persons who wish to continue to receive an agenda and notice of meetings must request so in writing on an annual basis.

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**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED  
IN THE FOLLOWING LOCATIONS:**

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Reno City Hall One E. First Street Reno, Nevada 89501	Office of the Attorney General 100 N Carson St. Carson City, NV 89701	Office of the Attorney General 5420 Kietzke Lane, Ste 202 Reno, NV 89511
Jean Nidetch Women’s Center University of Nevada, Las Vegas 4505 Maryland Parkway Las Vegas, NV 89154	Grant Sawyer State Office Building 555 E. Washington Ave. Las Vegas, NV 89101	SafeNest 2915 W. Charleston Blvd., #12 Las Vegas, NV 89102