

**NEVADA COUNCIL FOR THE PREVENTION OF DOMESTIC VIOLENCE  
UNDERSERVED POPULATIONS COMMITTEE**

**NOTICE OF PUBLIC MEETING**

---

**Wednesday, May 13, 2015 at 1:30 p.m.**

---

Via Teleconference with Public Access Located at:  
Office of the Attorney General  
5420 Kietzke Lane, Suite 202, Reno, Nevada 89511  
Call-In Number: 1-888-557-8511  
Access Code: 4188407

**AGENDA**

---

Please Note: The Nevada Council for the Prevention of Domestic Violence Underserved Committee may 1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

At the discretion of the Chair, public comment is welcomed by the Committee, but will be limited to five minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given to a speaker as time allows and in his/her sole discretion.

---

**Note:** No action may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

---

1. Call to order and roll call of members.
2. Public comment.
3. Approval of minutes from September 3, 2014 meeting. (For possible action.)
4. Report, discussion regarding education and outreach of the:
  - a. Lesbian Gay Bisexual Transgender (LGBT) community. Christina Hernandez (For possible action.)

- b. African American community. Leisa Moseley (For possible action)
  - c. Hispanic community. Suzanne Ramos (For possible action)
  - d. Native American community. Clarice Charlie (For possible action)
  - e. Asian Pacific Islander (API). Gladys Robinette, Arielle Mangabay (For possible action)
5. Discussion and possible action regarding the development of the Nevada Provider Resource List that serves underserved populations. (For possible action)
  6. Review and discuss and possible action regarding the Underserved Populations Committee description:  
  
Underserved Populations  
  
The purpose of this committee is to identify underserved populations in our communities, assure existing and new legislation includes consideration of this population, assures the education and training of law enforcement, health services, teachers and other supportive agencies are aware of this population group and can recognize any special needs of this population. (For possible action)
  7. Review and discussion and possible action regarding the “NCPDV History Document”. (For possible action.)
  8. Schedule future meetings & agenda items. (For possible action)
  9. Public comment.
  10. Adjournment. (For possible action)

---

Meeting agendas are available for download at the NCPDV meeting page of the Attorney General’s website: [http://ag.nv.gov/Hot\\_Topics/Government/DVPC\\_Meetings/](http://ag.nv.gov/Hot_Topics/Government/DVPC_Meetings/). Anyone desiring the agenda or supporting materials regarding any NCPDV meeting is invited to call or email the Council assistant, Anjanette Bitsie at (775) 850-4103 or [abitsie@ag.nv.gov](mailto:abitsie@ag.nv.gov). The agenda and supporting materials may also be picked up in person at any one of the following office locations:

**Office of the Attorney General – Carson City** 100  
North Carson Street, Carson City, NV 89701  
Telephone: 775-684-1100 Fax: 775-684-1108

**Office of the Attorney General – Reno**  
5420 Kietzke Lane Suite 202, Reno, NV 89511  
Telephone: 775-688-1818 Fax: 775-688-1822

**Office of the Attorney General – Las Vegas**  
Grant Sawyer Building, 555 E. Washington Avenue Suite 3900, Las Vegas, NV 89101  
Telephone: 702-486-3420 Fax: 702-486-3768

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Anjanette Bitsie no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

This agenda has been sent to all members of the Committee and other interested persons who have requested an agenda from the Council. Persons who wish to continue to receive an agenda and notice of meetings must request so in writing on an annual basis.

---

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED  
IN THE FOLLOWING LOCATIONS:**

---

Office of the Attorney General 100 N Carson Street Carson City, Nevada 89701	Office of the Attorney General 5420 Kietzke Lane, Ste 202 Reno, Nevada 89511	Grant Sawyer State Office Building 555 E. Washington Avenue Las Vegas, Nevada 89101
Jean Nidetch Women's Center University of Nevada, Las Vegas 4505 Maryland Parkway Las Vegas, Nevada 89154	Safe Nest 2915 W. Charleston Blvd., #12 Las Vegas, Nevada 89102	Reno City Hall One E. First Street Reno, Nevada 89501
	Nevada Network Against Domestic Violence 250 South Rock Boulevard, Suite 116 Reno Nevada 89502	