

SUBSTANCE ABUSE WORKING GROUP

NOTICE OF PUBLIC MEETING

DATE: Thursday, December 8, 2016
TIME: 9:00 A.M.
LOCATIONS: Office of the Attorney General
Mock Courtroom
100 N. Carson Street
Carson City, Nevada 89701

VIDEOCONFERENCE TO:

Office of the Attorney General
Conference Room #4500
555 East Washington Avenue
Las Vegas, Nevada 89101

AGENDA

Please note: The Substance Abuse Working Group may 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting. Please contact Michele Smaltz at (775) 684-1195 (msmaltz@ag.nv.gov), in advance, so that arrangements can be made.

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1. Call to order and roll call of working group members.
 2. Public comment. (Discussion Only) Action may not be taken on any matter brought up under public comment until scheduled on an agenda for action at a later meeting.
 3. Discussion and possible action on approval of October 5, 2016, meeting minutes.
Attachment A. (FOR POSSIBLE ACTION)

4. Presentation regarding the “Effect of Non-Scheduled Urine Drug Tests Among All Students in a Private High School.” **Dr. Miriam Adelson/Las Vegas. Attachment B. (DISCUSSION ONLY)**
5. Presentation on Fentanyl abuse. **Dr. John DiMuro, Nevada State Medical Officer/Carson City. Attachment C. (DISCUSSION ONLY)**
6. Discussion and presentation on alternative methods of pain management. **Dr. Dan Burkhead/Las Vegas (DISCUSSION ONLY)**
7. Discussion and possible action on coordinating emergency medical services and law enforcement in emergency treatment of certain drug overdoses. **Richard Whitley, Director, Department of Health and Human Services, Medicaid Division; and, Jim Wright, Director, Department of Public Safety, Emergency Management Services/Homeland Security/Carson City. (FOR POSSIBLE ACTION)**
8. Presentation on Recovery High Schools for Nevada. **David Marlon, Chief Executive Officer, Solutions Recovery/Las Vegas. (DISCUSSION ONLY)**
9. Presentation on Roseman’s Adolescent Drug Use Study. **David Marlon, Chief Executive Officer, Solutions Recovery/Las Vegas. (DISCUSSION ONLY)**
10. Brief update on fact-finding legislative visit to Colorado regarding recreational marijuana. **David Marlon, Chief Executive Officer, Solutions Recovery/Las Vegas. (DISCUSSION ONLY)**
11. Discussion on possible regulatory and legislative proposals for the 79th (2017) Session of the Nevada Legislature after passage of the Nevada Marijuana Legalization Initiative, Question 2. **The Honorable Pat Hickey. (DISCUSSION ONLY)**
12. Update on proposed meeting dates for 2017:
 - * Weds., February 8th – 10:00
 - * Weds., March 29th – 10:00
 - * Weds., June 21st – 10:00
 - * Weds., October 11th – 10:00
13. Public comment. (Discussion Only) Action may not be taken on any matter brought up under public comment until scheduled on an agenda for action at a later meeting.
14. Adjournment.

Supporting material for this meeting may be requested from Michele Smaltz at (775) 684.1195 (msmaltz@ag.nv.gov), and is available at the Office of the Attorney General, 100 N. Carson Street, Carson City, Nevada 89701.

In accordance with NRS 241.020, this public notice and agenda was posted on or before December 2, 2016 on the Office of the Attorney Website, <http://ag.nv.gov/>, the State of Nevada's Public Notice Website, <https://notice.nv.gov>, and in the following locations:

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| Office of the Attorney General 100 N. Carson Street Carson City, Nevada 89701-4717 | Office of the Attorney General 5420 Kietzke Lane, #202 Reno, Nevada 89511 |
| Office of the Attorney General 555 E. Washington Avenue, #3900 Las Vegas, Nevada 89101 | Nevada State Library 100 N. Carson Street Carson City, Nevada 89701 |
| Nevada State Capitol 101 N. Carson Street Carson City, Nevada 89701 | Grant Sawyer Office Building 555 E. Washington Avenue Las Vegas, Nevada 89101 |
| Legislative Counsel Bureau Nevada Legislature Building 401 S. Carson Street Carson City, Nevada 89701 | |

AFFIDAVIT OF POSTING

The undersigned affirms that on or before 9:00 a.m. on December 2, 2016, he/she posted a copy of the Notice of Public Meeting and Agenda for the December 8, 2016, meeting of the Substance Abuse Working Group in accordance with NRS 241.020; said agenda was posted at the location circled above.

SIGNATURE

Name:

Title:

Date & Time of Posting: