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STATE OF NEVADA  
OFFICE OF THE ATTORNEY GENERAL

100 North Carson Street  
Carson City, Nevada 89701

**SUBSTANCE ABUSE WORKING GROUP**

**NOTICE OF PUBLIC MEETING AND AGENDA**

March 27, 2019 – 10:00 a.m.

Video Conferenced Between:

Attorney General's Office  
Mock Courtroom  
100 N. Carson Street  
Carson City, Nevada

Attorney General's Office  
Sawyer Building, Room 4500  
555 E. Washington Avenue  
Las Vegas, Nevada

***Please Note:*** The Substance Abuse Working Group may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons, who wish to attend this meeting. Please contact Kyle E. N. George, Special Assistant Attorney General, at (702) 486-3396 or [kgeorge@ag.nv.gov](mailto:kgeorge@ag.nv.gov) in advance, so that arrangements can be made.

**1. Call to Order and Roll Call.**

**2. Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

**3. Welcome and self-introduction of Substance Abuse Working Group members. (Discussion only).** Aaron Ford, Nevada Attorney General.

**4. Approval of minutes of December 12, 2018 meeting. (For possible action).** (*Attachment One (1) – Minutes from December 12, 2018 Meeting*).

**5. Appointment and swearing in of new member, Kyle George, to fill vacancy in Substance Abuse Working Group. (For possible action).**

**6. Presentation on Nevada's opioid grants; State Targeted Response and State Opioid Response Grants. (Discussion only).** These grants addressing response, treatment, and

prevention activities. Dr. Stephanie Woodard, Behavioral Health Commissioner, Department of Health and Human Services. (*Attachment Two (2)*).

7. **Presentation on Overdose Detection Mapping Application Program (ODMAP). (Discussion only).** Katie Jeong, Health Analyst, Department of Health and Human Services. (*Attachment Three (3)*).
8. **Presentation on Coroner Project. (Discussion only).** This Clark County Coroner/Washoe County Medical Examiner project is designed to provide guidelines for the rural coroners on drug overdoses, suicides, and gun deaths. Sarah Mullenix or Katie Jeong, Health Analyst, Department of Health and Human Services. (*Attachment Four (4)*).
9. **Presentation on Amendments to the Nevada State Board of Pharmacy's Prescription Drug Monitoring Program (PDMP). (Discussion only).** Yen Long, Program Manager PDMP, Nevada Board of Pharmacy.
10. **Presentation on Harm Reduction Strategies. (Discussion only).** Trac-B is currently engaged in harm reduction strategies such as clean needle exchange/vending machine needle exchange, HIV/HepC testing, and naloxone distribution, Chelsea Cheatom, Program Manager, Trac-B Exchange.
11. **Public Comment. (Discussion only).**  
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
12. **Adjournment.** (For possible action).

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In accordance with NRS 241.020, this agenda was posted on or before March 14, 2019 online at <https://notice.nv.gov/> and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
- Legislative Building, 401 N. Carson Street, Carson City, NV 89701
- Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Nevada State Library, 100 N. Stewart Street, Carson City, NV 89701

Meeting materials may be requested from Kyle E. N. George, Special Assistant Attorney General, at (702) 486-3396 or [kgeorge@ag.nv.gov](mailto:kgeorge@ag.nv.gov) in, and obtained from the Office of the Attorney General at any of the first three (3) locations listed above.