

# Attachment One (1)

CDV Batterers' Treatment Subcommittee Agenda  
June 24, 2019

Contents: June 4, 2019 Minutes

**NEVADA OFFICE OF THE ATTORNEY GENERAL  
COMMITTEE ON DOMESTIC VIOLENCE (CDV) BATTERERS'  
TREATMENT SUBCOMMITTEE**

**Meeting Minutes**

---

***Tuesday, June 4, 2019 at 3:30 p.m.***

Office of the Attorney General  
Conference Room  
5420 Kietzke Lane, Suite 202  
Reno, NV 89511

---

1. Call to order and roll call of members.
  - a. The Committee on Domestic Violence (CDV) Batters' Treatment Subcommittee meeting was called to order at 3:37 pm.
  - b. Present
    - Cafferata, Patty (Cafferata)
    - Judge Lynch, Patricia (Judge Lynch)
    - Ramos, Suzanne (Ramos)
  - c. Absent
    - Hamilton, Tim (Hamilton)
    - Judge Bunch, Max (Judge Bunch)
  - b. Staff
    - Bradley, Sarah (Bradley)
    - Mouannes, Jason (Mouannes)
  - c. Public
    - Fitzpatrick, Dennis (Fitzpatrick)
  - d. **Quorum established**
2. Public Comment.
  - a. No public comment.
3. **For Possible Action:** Review, discussion, and possible approval of January 7, 2019 Meeting Minutes.  
**Attachment 1**
  - a. Judge Lynch asked for a motion to approve the minutes. Motion to accept minutes as submitted by Cafferata. Seconded by Ramos. All in favor. Motion passed.

4. **For Possible Action:** Review and discussion of the new certification application for the *Empowerment Centre, LLC* treatment program and possible recommendation to the CDV for its final recommendations to the Division of Public and Behavioral Health of the Department of Health and Human Services on the program's certification.

Pursuant to NRS 228.470(2)(b), the CDV shall: "Review programs for the treatment of persons who commit domestic violence and make recommendations to the Division of Public and Behavioral Health of the Department of Health and Human Services for the certification of such programs."

#### **Attachment 2**

- a. Judge Lynch wanted to review application to ensure necessary changes were made as requested.
  - b. Cafferata recognized an expired business license. She inquired to see if an updated document was available (proof of license renewal).
  - c. Fitzpatrick stated the licenses for Clark County and Henderson had been renewed and the updated documents can be sent to the committee.
  - d. Bradley instructed Fitzpatrick to send updated licenses to Nicole O'Banion, the Domestic Violence Ombudsman for the Nevada Attorney General's Office.
  - e. Members also requested copies of the bachelor's degree and application for the provider with the last name "Silva".
  - f. Bradley noticed hard copies of documents are up-to-date.
  - g. Judge Lynch asked for a motion to recommend approval of application to DHHS contingent upon receipt of the documents. Cafferata motioned to provide approval recommendation to the Committee on Domestic Violence. Seconded by Ramos. All in favor. Motion passed.
5. **Information Only:** Next Committee on Domestic Violence meeting dates:
    - Wednesday, July 17, 2019 @ 9:00 a.m. | Location: Carson City & Las Vegas Offices of the Attorney General
  6. Public Comment.
    - a. No public comment.
  7. **For Possible Action:** Adjournment.
    - a. Judge Lynch asked for a motion to adjourn. Cafferata motioned to adjourn. Seconded by Ramos. No discussion. All in favor. Motion passed. Adjourned 4:37 pm.

Minutes respectfully submitted by: **Jason Mouannes**  
Edited by: **Nicole O'Banion**  
Office of the Attorney General

---

DRAFT