

State of Nevada
ADVISORY COUNCIL FOR
PROSECUTING ATTORNEYS
100 North Carson Street
Carson City, Nevada 89701

Kyle George, Special Assistant Attorney General
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702-486-3396

NOTICE OF PUBLIC MEETING AND AGENDA

Organization: Advisory Council for Prosecuting Attorneys

Date and Time of Meeting: April 16, 2019 • 1:00 p.m.

Place of Meeting: Video Conferenced Between:

Attorney General's Office
Mock Courtroom Room
100 N. Carson Street
Carson City, Nevada

Attorney General's Office
Sawyer Building, Room 4500
555 E. Washington Avenue
Las Vegas, Nevada

Please Note: The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please contact Kyle E. N. George, Special Assistant Attorney General, at (702) 486-3396 or kgeorge@ag.nv.gov in advance, so that arrangements can be made.

1. **Call to Order and Roll Call.**
2. **Public Comment.**
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
3. **Welcome and self-introduction of Nevada Advisory Council for Prosecuting Attorneys members. (Discussion only).** Aaron Ford, Nevada Attorney General.
4. **Approval of minutes of November 29, 2018 meeting. (For possible action).**
(Attachment One (1) – Minutes from November 29, 2018 Meeting).
5. **Appointment of Kyle George as Executive Director under NRS 241A.060, to fill vacancy. (For possible action).**

6. **Discussion of Marsy's Law. (Discussion only).** Discussion regarding what law enforcement agencies are doing to comply with notice to victims under Marsy's Law in criminal actions, and explore areas of collaboration with the Office of the Attorney General. Heather Procter, Chief Deputy Attorney General, Post-Conviction Division, Office of the Attorney General.
7. **Discussion of State and Federal Habeas Actions. (Discussion only).** A discussion of procedures for obtaining sealed records in criminal actions for filing, under seal, with the federal district court in a federal habeas action. Heather Procter, Chief Deputy Attorney General, Post-Conviction Division, Office of the Attorney General.
8. **Discussion of 2019 Prosecuting Attorneys Conference. (Discussion only).** Discussion of proposed dates (September 25-27, 2019) for conference, location, possible topics, and suggested speakers. Kyle George, Special Assistant Attorney General, Office of the Attorney General.
9. **Discussion of CLE Opportunities. (Discussion only).** Discussion regarding possible Continuing Legal Education courses regarding domestic violence and human trafficking through the Office of the Attorney General. Representative from Office of the Attorney General, TBD.
10. **Mid-Session Legislative Update (Discussion only).** An update regarding the status of legislation affecting the criminal justice system or local governments currently pending in the Legislature. Jessica Adair, Chief of Staff, Office of the Attorney General.
11. **Discussion of Prosecutors Training Manuals and Brief Banks. (Discussion only).** Discussion regarding the development of prosecution training manuals and a brief bank. Kyle George, Special Assistant Attorney General, Office of the Attorney General
12. **Public Comment.**
Discussion Only. Action may not be taken on any matter brought up Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action

13. Adjournment.

In accordance with NRS 241.020, this agenda was posted on or before 9:00 a.m. April 11, 2019, online at www.nvpac.nv.gov and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
- Legislative Building, 401 N. Carson Street, Carson City, NV 89701

- Nevada State Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Nevada State Library, 100 N. Stewart Street, Carson City, NV 89701

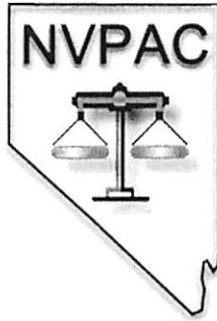
Meeting materials may be requested from Kyle E. N. George, Special Assistant Attorney General, at (702) 486-3396 or kgeorge@ag.nv.gov and obtained from the Office of the Attorney General at any of the first three (3) locations listed above.

ATTACHMENT ONE (1)

TO

ADVISORY COUNCIL FOR
PROSECUTING ATTORNEYS

Contents: Minutes of November 29, 2018 Meeting



State of Nevada
ADVISORY COUNCIL FOR PROSECUTING
ATTORNEYS

100 North Carson Street
Carson City, Nevada 89701

Patricia D. Cafferata, Executive Director
pcafferata@ag.nv.gov
775-684-1136

DRAFT MEETING MINUTES

Organization: Advisory Council for Prosecuting Attorneys

Date and Time of Meeting: November 29, 2018 at 10:00 a.m.

Place of Meeting: Video Conferenced Between:

Office of the Attorney General
Mock Courtroom
100 N. Carson Street
Carson City, Nevada 89701

Office of the Attorney General
Grant Sawyer Building
555 E. Washington Ave., Suite 3315
Las Vegas, Nevada 89101

Members Present:

Adam Laxalt, Attorney General, Chair
A.J. Delap
Chris Hicks
Arthur Mallory
Robert Sweetin
Steve Wolfson
Patty Cafferata, Executive Director

Guests Present:

Tarah Sanchez, Attorney General's Office
Nick Trutanich, Attorney General's Office

1. Call to Order and Roll Call.

(Agenda Item No. 1)

The meeting was called to order at approximately 10:05 a.m. Roll call was taken by Marsha Landreth. A quorum was present.

2. Attorney General Adam Laxalt's Welcome. Self-introduction of members present.

(Agenda Item No. 2)

Attorney General Adam Laxalt welcomed the members, and everyone introduced themselves.

3. Public Comment. Discussion only. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

(Agenda Item No. 3)

No public comment.

4. Discussion and for possible action to approve the September 13, 2018 meeting minutes.

(Agenda Item No. 4)

Chris Hicks moved to approve the minutes from September 13, 2018. Robert Sweetin seconded the motion, and it passed unanimously.

5. Discussion and for possible action on sharing CLE trainings.

(Agenda Item No. 5)

Patty Cafferata noted good relationships with Clark County and Washoe County District Attorneys' Offices and good sharing of information on CLE trainings. Steve Wolfson wanted to be sure that Chris Lalli and Nell Christensen are communicating with the AG's office. Cafferata has high praise for Nell Christensen. *After the meeting, Marsha Landreth followed up with Don Winne (AG's Office) to verify that he is receiving information on the CCDA's office's CLE opportunities.*

6. Discussion and for possible action on the 2018 Conference evaluations.

(Agenda Item No. 6) (Attachment Two (2) – Summary of Evaluations).

There was discussion regarding start times and how many credits are desired at the conference. The location has an effect on the start times, i.e., whether attendees are commuting or staying at the venue. Discussion ensued on providing other activities besides golf, i.e. camel rides, apple orchard tour, skeet shoots, or ATV tours. Cafferata created a folder of information for the person who will take this task over in the new administration. All suggested activities were included in the folder after the meeting. Sweetin volunteered to head up excursion committee for next year's conference in Mesquite.

7. Discussion and for possible action on topics for 2019 Prosecutors Conference and report on budget status from 2018 Conference. (Agenda Item No. 7) (Attachment Three (3) – Budget Status Report).

Sweetin suggested a breakout session on drug courts, as this would be particularly useful for the rural communities. Wolfson suggested a legislative update, and a discussion of Judge Linda Bell's new gambler's court. Hicks suggested a national speaker and the following topics: body cameras, social media at trial, help with jury selection, and trauma-informed speakers to discuss how trauma affects prosecutors and victims. Cafferata recalled that the District Attorneys Association voted for funds to bring in a national speaker to the conference in Mesquite. These topics were added to the folder mentioned in agenda item number 6. Cafferata reported that at the 2018 Conference, the revenue was \$3,000 - \$4,000.

8. Meeting tentatively set for 2019 at 10:00 a.m. in the Attorney General's offices in Carson City and Las Vegas:

- **January XX, 2019**

Art Mallory suggested coordinating these meetings with the District Attorneys Association meetings so that persons who travel long distances do not have to do so twice. It was decided to wait for the District Attorneys Association meeting to discuss further and attempt to coordinate this with the schedule of the new AG. Cafferata mentioned that this has been done before, but that it changed because the District Attorneys Association voted to separate the meeting dates because the District Attorneys usually have long meetings.

- 9. Public Comment. Discussion Only.** Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

(Agenda Item No. 9)

Wolfson thanked AG Laxalt for his service and wished him the best in the future. AG Laxalt thanked the council for their work and follow-through. Hicks thanked AG Laxalt for his leadership of the council, and Cafferata for her hard work in all of the arrangements she has made. AG Laxalt also thanked Cafferata for her efforts. Mallory thanked Cafferata for always including the rurals in discussions and projects. Sweetin thanked AG Laxalt for being the first AG to visit Mesquite.

- 10. Adjournment.**

(Agenda Item No. 11)

Attorney General Laxalt requested a motion to adjourn the meeting. Mallory made the motion, seconded by Hicks. All were in favor and the meeting adjourned at approximately 10:25 a.m.

Minutes respectfully submitted by Marsha Landreth and Tarah Sanchez, Office of the Attorney General.