NEVADA ATTORNEY GENERAL AGGREGATE REPORT FISCAL YEAR REPORTING PERIOD – July 1, 2016 to June 30, 2017



NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

Property Seized

| Agency Reporting | Market Value of Property |
|--|--------------------------|
| 1 Boulder City Police Department | \$0.00 |
| 2 Boulder Township Constable | \$0.00 |
| 3 Bunkerville Constable | \$0.00 |
| 4 Capitol Police | \$0.00 |
| 5 Carlin Police Department | \$9,446.00 |
| 6 Carson City Sheriff (Reporting for all County Agencies) | \$12,962.00 |
| 7 Churchill County District Attorney (Reporting for all County Agencies) | \$921.00 |
| 8 Clark County District Attorney | \$0.00 |
| 9 Clark County Park Police Department | \$0.00 |
| 10 Clark County School District Police Department | \$0.00 |
| 11 Clark County Sheriff - Civil Process | \$0.00 |
| 12 College of Southern Nevada Police Department | \$0.00 |
| 13 Department of Corrections | \$0.00 |
| 14 Department of Motor Vehicles - Compliance Enforcement | \$0.00 |
| 15 Department of Public Safety - Division of Investigations | \$11,363.26 |
| 16 Department of Public Safety - Fire Marshal | \$0.00 |
| 17 Department of Public Safety - Highway Patrol | \$16,994.76 |
| 18 Department of Public Safety - Parole and Probation Division | \$6,703.16 |
| 19 Douglas County District Attorney | \$0.00 |
| 20 Douglas County Sheriff | \$1,232.00 |
| 21 Elko County District Attorney | \$0.00 |
| 22 Elko County Sheriff | \$156,496.00 |
| 23 Elko Police Department | \$0.00 |
| 24 Esmeralda County District Attorney | \$0.00 |

| 25 Esmeralda County Sheriff | \$0.00 |
|--|----------------|
| 26 Eureka County District Attorney | \$0.00 |
| 27 Eureka County Sheriff | \$0.00 |
| 28 Fallon Police Department | \$0.00 |
| 29 Henderson Police Department | \$797,494.41 |
| 30 Humboldt County District Attorney | \$0.00 |
| 31 Humboldt County Sheriff | \$0.00 |
| 32 Incline Village Constable | \$0.00 |
| 33 Lander County District Attorney (Reporting for all County Agencies) | \$0.00 |
| 34 Las Vegas Metropolitan Police Department | \$1,983,500.81 |
| 35 Las Vegas Township - Office of the Ex-Officio Constable | \$0.00 |
| 36 Las Vegas, City of | \$0.00 |
| 37 Laughlin Township Constable | \$0.00 |
| 38 Lincoln County Sheriff (Reporting for all County Agencies) | \$0.00 |
| 39 Lovelock Police Department | \$10,271.15 |
| 40 Lyon County District Attorney | \$0.00 |
| 41 Lyon County Sheriff | \$21,179.00 |
| 42 Mesquite Township Constable | \$0.00 |
| 43 Mesquite Police Department | \$5,743.28 |
| 44 Mineral County Sheriff (Reporting for all County Agencies) | \$63,794.00 |
| 45 Moapa Town Constable | \$0.00 |
| 46 Nevada Attorney General | \$992,105.17 |
| 47 Nevada Department of Wildlife | \$1,700.00 |
| 48 Nevada Gaming Control Board - Enforcement Division | \$0.00 |
| 49 Nevada Legislative Police | \$0.00 |
| 50 Nevada Supreme Court Marshal | \$0.00 |
| 51 Nevada Taxicab Authority | \$0.00 |
| 52 Nevada Transportation Authority | \$0.00 |
| 53 Nevada Youth Parole Bureau | \$0.00 |
| 54 North Las Vegas Police Department | \$153,562.00 |
| 55 Nye County District Attorney | \$12,210.00 |
| 56 Nye County Sheriff | \$17,110.00 |
| 57 Pershing County District Attorney | \$29,086.15 |
| 58 Pershing County Sheriff | \$0.00 |
| 59 Reno Police Department | \$638,531.00 |
| 60 Reno-Tahoe Airport Police Department | \$0.00 |

| 61 Secretary of State | \$0.00 |
|--|--------------------|
| 62 Sparks Police Department | \$56,426.27 |
| 63 Storey County District Attorney | \$0.00 |
| 64 Storey County Sheriff | \$0.00 |
| 65 University of Nevada Las Vegas Police Services | \$0.00 |
| 66 University of Nevada Reno Police Services | \$0.00 |
| 67 Washoe County Department of Alternative Sentencing | \$0.00 |
| 68 Washoe County District Attorney | \$0.00 |
| 69 Washoe County School Police | \$0.00 |
| 70 Washoe County Sheriff | \$100,372.00 |
| 71 West Wendover Police Department | \$0.00 |
| 72 White Pine County Sheriff (Reporting for all County Agencies) | \$980.00 |
| 73 Winnemucca Police Department | \$0.00 |
| 74 Yerington Police Department | \$0.00 |
| | \$ 5,100,183.42 |

Property Forfeited

| Agency Reporting | Total Amount Forfeited |
|--|------------------------|
| 1 Boulder City Police Department | \$0.00 |
| 2 Boulder Township Constable | \$0.00 |
| 3 Bunkerville Constable | \$0.00 |
| 4 Capitol Police | \$0.00 |
| 5 Carlin Police Department | \$0.00 |
| 6 Carson City Sheriff (Reporting for all County Agencies) | \$11,717.68 |
| 7 Churchill County District Attorney (Reporting for all County Agencies) | \$1,824.00 |
| 8 Clark County District Attorney | \$0.00 |
| 9 Clark County Park Police Department | \$0.00 |
| 10 Clark County School District Police Department | \$0.00 |
| 11 Clark County Sheriff - Civil Process | \$0.00 |
| 12 College of Southern Nevada Police Department | \$0.00 |
| 13 Department of Corrections | \$0.00 |
| 14 Department of Motor Vehicles - Compliance Enforcement | \$0.00 |
| 15 Department of Public Safety - Division of Investigations | \$0.00 |
| 16 Department of Public Safety - Fire Marshal | \$0.00 |
| 17 Department of Public Safety - Highway Patrol | \$281.40 |
| 18 Department of Public Safety - Parole and Probation Division | \$17,618.52 |
| 19 Douglas County District Attorney | \$0.00 |
| 20 Douglas County Sheriff | \$1,220.00 |
| 21 Elko County District Attorney | \$0.00 |
| 22 Elko County Sheriff | \$0.00 |
| 23 Elko Police Department | \$0.00 |
| 24 Esmeralda County District Attorney | \$0.00 |
| 25 Esmeralda County Sheriff | \$0.00 |
| 26 Eureka County District Attorney | \$0.00 |
| 27 Eureka County Sheriff | \$0.00 |
| 28 Fallon Police Department | \$0.00 |
| 29 Henderson Police Department | \$174,517.38 |
| 30 Humboldt County District Attorney | \$0.00 |
| 31 Humboldt County Sheriff | \$0.00 |
| 32 Incline Village Constable | \$0.00 |

| 33 Lander County District Attorney (Reporting for all County Agencies) | \$0.00 |
|--|----------------|
| 34 Las Vegas Metropolitan Police Department | \$1,533,039.08 |
| 35 Las Vegas Township - Office of the Ex-Officio Constable | \$0.00 |
| 36 Las Vegas, City of | \$0.00 |
| 37 Laughlin Township Constable | \$0.00 |
| 38 Lincoln County Sheriff (Reporting for all County Agencies) | \$0.00 |
| 39 Lovelock Police Department | \$6,046.15 |
| 40 Lyon County District Attorney | \$0.00 |
| 41 Lyon County Sheriff | \$5,090.00 |
| 42 Mesquite Township Constable | \$0.00 |
| 43 Mesquite Police Department | \$19,015.00 |
| 44 Mineral County Sheriff (Reporting for all County Agencies) | \$11,876.00 |
| 45 Moapa Town Constable | \$0.00 |
| 46 Nevada Attorney General | \$0.00 |
| 47 Nevada Department of Wildlife | \$1,700.00 |
| 48 Nevada Gaming Control Board - Enforcement Division | \$35,000.00 |
| 49 Nevada Legislative Police | \$0.00 |
| 50 Nevada Supreme Court Marshal | \$0.00 |
| 51 Nevada Taxicab Authority | \$0.00 |
| 52 Nevada Transportation Authority | \$0.00 |
| 53 Nevada Youth Parole Bureau | \$0.00 |
| 54 North Las Vegas Police Department | \$445,884.01 |
| 55 Nye County District Attorney | \$22,994.61 |
| 56 Nye County Sheriff | \$30,040.61 |
| 57 Pershing County District Attorney | \$18,906.13 |
| 58 Pershing County Sheriff | \$13,860.00 |
| 59 Reno Police Department | \$929,646.60 |
| 60 Reno-Tahoe Airport Police Department | \$6,604.96 |
| 61 Secretary of State | \$0.00 |
| 62 Sparks Police Department | \$600.00 |
| 63 Storey County District Attorney | \$0.00 |
| 64 Storey County Sheriff | \$0.00 |
| 65 University of Nevada Las Vegas Police Services | \$0.00 |
| 66 University of Nevada Reno Police Services | \$0.00 |
| 67 Washoe County Department of Alternative Sentencing | \$0.00 |
| 68 Washoe County District Attorney | \$317,401.90 |

| 69 Washoe County School Police | \$0.00 |
|--|--------------------|
| 70 Washoe County Sheriff | \$54,750.94 |
| 71 West Wendover Police Department | \$0.00 |
| 72 White Pine County Sheriff (Reporting for all County Agencies) | \$980.00 |
| 73 Winnemucca Police Department | \$0.00 |
| 74 Yerington Police Department | \$0.00 |
| | \$ 3,660,614.97 |

Each individual Agency Forfeiture Report is attached to this Aggreate Report

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

2017

FISCAL YEAR REPORTING:

PART I – Contact Information

BOULDER CITY POLICE DEPT

Law Enforcement Agency:

RUBY PERKINS

Contact Person:

 $1005\ {\rm ARIZONA}\ {\rm ST}\ {\rm BOULDER}\ {\rm CITY},\ {\rm NV}\ 89005$

Mailing Address (line 1):

Mailing Address (line 2):

RECORDS SUPERVISOR

Title of Contact Person:

RPERKINS@BCNV.ORG

E-Mail Address:

702-293-9350

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

x Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| [| Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|-------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
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Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

x Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|-----------------|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
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Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | |
|---------------------------|--|
| Total Revenue: | |

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PART IV – Use of Proceeds

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Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|-------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and D | isposition of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | |
|--|------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | \$ - |

REPORTING PERIOD – July 1 to June 30 REPORT FORM



FISCAL YEAR REPORTING:

2016 to 2017

100 North Cason Street OFFICE OF THE ATTORNEY GENERAL Carson City, Nevada 89701 STATE OF NEVADA

(775) 684-1205

PART I - Contact Information

Boulder Township Constable Office

Law Enforcement Agency:

Stephen Hampe Contact Person:

502 Ave "G" Mailing Address (line 1):

Boulder City Nevada 89005 Mailing Address (line 2):

Constable

Title of Contact Person:

shampe@clarkcountynv.gov E-Mail Address:

702-455-8001 Telephone Number:

PART II – Property Seized

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Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period. Х

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|---|------------------------|
| ĺ | ID or Case # | Seized | Property Type/Description | Seizure | Property |
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| 20 | | | | | |
| | | | Total Mart | Total Martket Value of Seized Property: | \$ |

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate ** For additional items of property, please insert additional lines above "total seized"

PART III - Property Forfeited

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X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID on Case # | Date of Disnosition | Ducanter Truc Docouinticu | Amount Forfeited to | Total Amount |
|------|--------------------------------|------------------------|----------------------------|---------------------|----------------|
| | | TIOMISON | r ruperty 1ype/Description | Agency | raid to Utners |
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| 20 | | | | | |
| | | L | o Agency: | \$ | |
| | | | Misc. Forfeiture Revenue: | | |

Total Revenue:

PART IV - Use of Proceeds

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Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period. X

| Reasonable Expenses: | |
|--|---|
| Cost of Seizure | |
| Cost of Storage, Maintenance and Disposition of Property | |
| Cost of Suit (per reporting period) | |
| Equitable Sharing with Cooperating Agencies | |
| Other | |
| Total Expenses: \$ |] |
| Total Funds Available for Distribution: \$ | |
| | . |
| Type of Account Balance Distribution Deposited Into: | |
| School District per NRS 179.1187(2)(d) | 1 |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS | |
| 1/3.110/(1) and NAS 1/3.116(2)(D) State of Nevada - Technological Crime Find nor NPC 170 1929 | |
| | T |
| Account for Prosecution of Racketeering per NRS 207.500 | |

State Treasury for Compensation of Victims of Crime per NRS 200.760 and County Treasurer per NRS 197.118(2)(f) and NRS 201.351 General Fund per NRS 197.118(2)(e) NRS 179.118(2)(d) Other

Total Funds Distributed: \$

| | Telephone Number: |
|---|--|
| | E-Mail Address: KIRELAUB@RCONNECTS.COM |
| | Title of Contact Person: ERIK LAUB |
| | Mailing Address (line 2): |
| | Mailing Address (line 1): P.O. BOX 7427 BUNKERVILLE NV 89007 |
| | Contact Person: ERIK LAUB |
| | Law Enforcement Agency: BUNKERVILLE TOWNSHIP CONSTABLE |
| | PART I – Contact Information |
| Carson City, Nevada 89701 (775) 684-1205 | |
| 100 North Cason Street | FISCAL VEAR REPORTING: 2017 |
| STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL | NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING |
| | REPORT FORM <i>REPORTING PERIOD – July 1 to June 30</i> |

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PART II - Property Seized 702-346-5565

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

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|--|--|----------------------|----------------------|----------------|----------|----|--------|----|----|----|---|---|---|---|---|---|---|---|---|----------------------------------|-----------------------|--|
| | CONTRACTOR DESCRIPTION OF A DESCRIPTIONO | | | | | | | | | | | | | | | | | | | ID or Case # | Agency's Event | |
| | | | | | | | | | | | | | | | | | | | | Seized | Date | |
| | | | | | | | | | | | | | | | | | | | | Property Type/Description | | |
| | | | | | | | | | | | | | | | | | | | | Seizure | Crime Associated with | |
| | | | | | | | | | | | | | | | | | | | | Property | Market Value of | |

** For additional items of property, please insert additional lines above "total seized"

Total Martket Value of Seizea Property:

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III - Property Forfeited

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | ω | 2 | 1 | |
|--|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|---|---|---|---|--------------------------------|
| | | | | | | | | | | | | | | | | | | | | | Agency's Event ID or Case # |
| 1 | | | | | | | | | | | | | | | | | | | | | Date of Disposition |
| Total Amount Forfeited to Agency: Misc. Forfeiture Revenue: Total Revenue: | | | | | | | | | | | | | | | | | | | | | Property Type/Description |
| ··· • | | | | | | | | | | | | | | | | | | | | | Amount Forfeited to Agency |
| <u>i </u> | | | | | | | | | | | | | | | | | | | | | Total Amount Paid to Others |

| PART IV – Use of Proceeds | |
|---|--------|
| X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period | eriod. |
| Reasonable Expenses: | |
| Cost of Seizure | |
| Cost of Storage, Maintenance and Disposition of Property | |
| Cost of Suit (per reporting period) | |
| Equitable Sharing with Cooperating Agencies | |
| Other | |
| - Total Expenses: \$ | |
| Total Funds Available for Distribution: \$ - | |
| Type of Account Balance Distribution Deposited Into: | |
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 179.118(2)(e) | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | |
| Other | |

Total Funds Distributed: \$

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REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

Department of Public Safety, Capitol Police

2017

FISCAL YEAR REPORTING:

PART I – Contact Information

Law Enforcement Agency: Sheri Brueggemann - Director's Office Contact Person: 555 Wright Way Mailing Address (line 1): Carson City NV 89711 Mailing Address (line 2): Administrative Services Officer IV Title of Contact Person: sbrueggemann@dps.state.nv.us E-Mail Address: (775) 684-4536



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205 Telephone Number:

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|-----------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
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Total Market Value of Seized Property: _\$____

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** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totaling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

X

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| [| Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to | Total Amount Paid to Others |
|-----|--------------------------------|------------------------|---------------------------------------|---------------------|--------------------------------|
| | | Disposition | Toperty Type/Description | Agency | Faiu to Others |
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Total Amount Forfeited to Agency: \$

Misc. Forfeiture Revenue: Total Revenue:

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PART IV – Use of Proceeds

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Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | |
|--|------|
| Cost of Seizure | |
| Cost of Storage, Maintenance and Disposition of Property | |
| Cost of Suit (per reporting period) | |
| Equitable Sharing with Cooperating Agencies | |
| Other | |
| Total Expenses: | \$ |
| Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | | | | | |
| General Fund per NRS 197.118(2)(e) | | | | | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | | | | | |
| Other | | | | | | | | |

Total Funds Distributed: \$

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: July 1, 2016 to June 30, 2017

PART I – Contact Information

Carlin Police Department

Law Enforcement Agency:

Dennis Fobes

Contact Person:

PO Box 969 Mailing Address (line 1):

101 S. 8th St. Mailing Address (line 2):

Chief Of Police Title of Contact Person:

dfobes@cityofcarlin.com

E-Mail Address:

775 - 754 - 2222

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| A | Agency's Event | Date | | Crime Associated with | Market Value of |
|------|----------------|----------|----------------------------------|---------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 17 | 7-0002 | 1/1/2017 | currency | NRS 453.337 | \$ 9,446.00 |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | artkat Value of Saized Property | |

Total Martket Value of Seized Property:\$9,446.00

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
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| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | |
|---------------------------|--|
| Total Revenue: | |

-

PART IV – Use of Proceeds

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | |
|--|------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | \$ - |

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

2017

FISCAL YEAR REPORTING:

PART I – Contact Information

Carson City Sheriff's Office

Law Enforcement Agency:

Elizabeth Martin

Contact Person:

911 E Musser St. Mailing Address (line 1):

Carson City, NV 89701 Mailing Address (line 2):

Administrative Assistant - Investigations Division Title of Contact Person:

emartin@carson.org

E-Mail Address:

775-283-7851 / 775-887-2500 Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|-----------|----------------------------------|-----------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| | | | | NRS 453.337.2A | |
| 1 | 2017-461 | 1/24/2017 | Currency | NRS 453.336.2A | \$ 6,441.00 |
| | | | | NRS 453.3385.1 | |
| | | | | NRS 453.337.2A | |
| | | | | NRS 454.316.1 | |
| 2 | 2017-1311 | 3/2/2017 | Currency | NRS 453.336.2A | \$ 1,756.00 |
| | | | | NRS 453.338 | |
| 3 | 2017-1529 | 3/11/2017 | Currency & Firearm | NRS 453.337.2A | \$ 2,445.00 |
| | | | | NRS 205.025 | |
| | | | | NRS 202.285.1B | |
| 4 | 2015-3105 | 3/21/2017 | 1986 Mercedes 420 SEL | NRS 200.575.2 | \$ 2,000.00 |
| | | | | NRS 453.560 | |
| | | | | NRS 453.3385.3 | |
| 5 | 2017-1317 | 3/3/2017 | 2 Firearms & Currency | NRS 202.360.1 | \$ 320.00 |
| 6 | | | | | |
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| 19 | | |
|----|---|-----------------|
| 20 | | |
| | Total Martket Value of Seized Property: | \$ 12,962.00 |

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amo | ount Forfeited to Agency | Total A Paid to | |
|----|--------------------------------|------------------------|-----------------------------------|-----|-----------------------------|--------------------|--------|
| 1 | 2015-1018 | 7/12/2016 | Currency | \$ | 3,449.00 | \$ | 689.80 |
| 2 | 2015-1981 | 11/3/2016 | Currency | \$ | 540.68 | \$ | 108.13 |
| 3 | 2015-1981 | 11/3/2016 | 1993 GMC Sierra | \$ | 2,400.00 | \$ | 480.00 |
| 4 | 2015-2348 | 1/12/2017 | Currency | \$ | 695.00 | \$ | 139.00 |
| 5 | 2015-1195 | 10/27/2016 | Currency | \$ | 4,633.00 | \$ | 926.00 |
| 6 | | | | | | | |
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| 10 | | | | | | | |
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| 19 | | | | | | | |
| 20 | | | | | | | |
| | | | Total Amount Forfeited to Agency: | \$ | 11,717.68 | | |
| | | | Misc. Forfeiture Revenue: | | | | |

Total Revenue:

PART IV – Use of Proceeds

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | | |
|------------------------------------|-------------------------------------|---------|----------|
| Cost of Seizure | | | |
| Cost of Storage, Maintenance a | nd Disposition of Property | \$ | 315.25 |
| Cost of Suit (per reporting period | od) - Dist Attorney | \$ | 2,000.00 |
| Equitable Sharing with Cooperation | ating Agencies | | |
| Other - | | | |
| | Total Expen | ses: \$ | 2,315.25 |
| | Total Funds Available for Distribut | ion: \$ | 9,402.43 |

| Type of Account Balance Distribution Deposited Into: | | |
|--|-----------|------|
| School District per NRS 179.1187(2)(d) | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | \$ 9,37 | 4.75 |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | |
| General Fund per NRS 197.118(2)(e) | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | |
| Other | | |
| Total Funds Distributed: | : \$ 9,37 | 4.75 |

| REPORT FORM <i>REPORTING PERIOD – July 1 to June 30</i> | |
|---|------------------------------------|
| NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING | STATE OF OFFICE OF THE ATTORNEY |
| | 100 North |
| FISCAL YEAR REPORTING: FY 16-17 | Carson City, |
| PARTI - Contact Information | |
| Churchill County District Attornoy's Office | |
| Law Enforcement Agency: | |
| Arthur E. Mallory Contact Person: | |
| 165 North Ada Street | |
| Mailing Address (line 1): | |
| Mailing Address (line 2): | |
| District Attorney | |
| Title of Contact Person: | |
| E-Mail Address: | |
| Telephone Number: | |
| | |

orth Cason Street y, Nevada 89701 (775) 684-1205 F NEVADA GENERAL

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

** For additional items of property, please insert additional lines above "total seized"

| \$ 921.00 | Total Martket Value of Seized Property: | Total | | | |
|------------------------|--|----------------------------------|-------------|---|----|
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| | | | | | 5 |
| \$220.00 | Trafficking Controlled Substance | 6/30/2017 \$220.00 U.S. Currency | 6/30/2017 | North Central Narcotics Task Force # 171000389 | 4 |
| TBD | Sales Controlled Substance | 3/24/2017 Sig Sauer 9mm pistol | 3/24/2017 | North Central Narcotics Task Force # 17I000130 | ω |
| \$701.00 | Trafficking Controlled Substance | 11/8/2016 \$701.00 U.S. Currency | 11/8/2016 | 2 Task Force # 161000893 | 2 |
| TBD | Failure to Stop on Signal of Peace Officer (Note: complaint not rcvd./filed until 1/20/17) | 4/7/2016 2001 Audi | 4/7/2016 | North Central Narcotics Task Force # 151000709 | 1 |
| Property | Crime Associated with Seizure | Property Type/Description | Date Seized | or Case # | |
| Market Value of | | | | Agency's Event ID | |
| | | , | | , | |

PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

PART III – Property Forfeited

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| Total Amount Forfeited to Agency: \$ | Man Factor Darramon | |
|--|---|--|
| | | |
| | Total Amount | |
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| | | 4 |
| | 2/7/2017 \$514.00 U.S. Currency | North Central Narcotics 3 Task Force # 151000728 |
| У | 1/17/2017 \$1105.00 U.S. Currency | North Central Narcotics 2 Task Force # 161000397 1 |
| | 1/17/2017 \$205.00 U.S. Currency | North Central Narcotics 1 Task Force # 151000723 1 |
| e/Description Amount Forfeited to Agency | Date of Disposition Property Type/Description | Agency's Event ID D: or Case # Disp |

Total Revenue:

| PART IV – Use of Proceeds | |
|---|-----------------------------|
| Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period | ring this reporting period. |
| Reasonable Expenses: | |
| Cost of Seizure | \$0.00 |
| Cost of Storage, Maintenance and Disposition of Property | \$0.00 |
| Cost of Suit (per reporting period) | \$0.00 |
| Equitable Sharing with Cooperating Agencies | \$1,459.20 |
| Other | |
| Total Expenses: | \$ 1,459.20 |
| Total Funds Available for Distribution: | \$ 364.80 |
| Type of Account Balance Distribution Deposited Into: | |
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | \$364.80 |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |

PARTIV f D

364.80

Total Funds Distributed: \$

REPORT FORM REPORTING PERIOD - July 1 to June 30 NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: FY 16-17

STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

HE ATTORNEY GENERAL 100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART I - Contact Information

Clark County District Attorney

Law Enforcement Agency:

Christopher J. Lalli QU

Contact Person:

200 Lewis Avenue

Mailing Address (line 1):

Las Vegas, Nevada 89155

Mailing Address (line 2):

Assistant District Attorney

Title of Contact Person:

Christopher.Lalli@clarkcountyda.com

E-Mail Address:

702/671-2800

Telephone Number:

PART II - Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|--------------------------------------|----------------|-------------------------------------|--|------------------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| Ē | Information being reported by county | sported by cou | nty police and/or sheriff's offices | | |
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| ъ | | | | | |
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| 16 | | | | | |
| 17 | | | | | |
| 18 | 3 | | | | |
| 19 | (| | | | |
| 20 | | | | | |
| | | | Total Mar | Total Martket Value of Seized Property: <u>*</u> | \$ |
| | | | | | |

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate ** For additional items of property, please insert additional lines above "total seized"

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----------|--------------------------------|------------------------|--|-------------------------------|--------------------------------|
| | 1 Information being r | eported by cou | 1 Information being reported by county police and/or sheriff's offices | | |
| | 2 | | | | |
| | 3 | | | | |
| 4 | 4 | | | | |
| | 5 | | | | |
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| | 7 | | | | |
| | 8 | | | | |
| | 6 | | | | |
| 10 | 0 | | | | |
| 11 | 1 | | | | |
| 12 | 2 | | | | |
| 13 | 3 | | | | |
| 1 | 14 | | | | |
| , | 15 | | | | |
| Ĩ | 16 | | | | |
| 1 | 17 | | | | |
| 1 | 18 | | | | |
| junari | 19 | | | | |
| 20 | 0 | | | | |
| | | | Total Amount Forfeited to Agency: | \$ | |
| | | | Misc. Forfeiture Revenue: | | |
| | | | Total Revenue: | | |

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | |
|--|----------------------------|
| Cost of Seizure | Information being reported |
| Cost of Storage, Maintenance and Disposition of Property | by county police and/or |
| Cost of Suit (per reporting period) | sheriff's offices. |
| Equitable Sharing with Cooperating Agencies | |
| Other | - |
| Total Expenses: \$ | ÷. |

Total Funds Available for Distribution: \$

ī

| Type of Account Balance Distribution Deposited Into: | |
|---|----------------------------|
| School District per NRS 179.1187(2)(d) | Information being reported |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS | in country solidon and/on |
| | sheriff's offices. |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179 118(9)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| | e |

Total Funds Distributed: \$

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING:

2017

PART I – Contact Information

Clark County Park Police

Law Enforcement Agency:

Travis Newcomb

Contact Person:

2901 East Sunset Road, Las Vegas, Nevada, 89120 Mailing Address (line 1):

N/A Mailing Address (line 2):

Acting Chief Title of Contact Person:

Travis.Newcomb@ClarkCountyNV.gov

E-Mail Address:

702-455-3307 Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| [| Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
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| 20 | | | | wthat Value of Saized Droparty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
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Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | | | | |
|---------------------------|--|--|--|--|--|
| Total Revenue: | | | | | |

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--|--|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Disposi | ition of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating Ager | ncies | |
| Other | | |
| | Total Expenses: | \$ - |
| T | otal Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | | | |
|--|-----|--|--|--|--|--|
| School District per NRS 179.1187(2)(d) | N/A | | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | N/A | | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | N/A | | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | N/A | | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | N/A | | | | | |
| General Fund per NRS 179.118(2)(e) | N/A | | | | | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | N/A | | | | | |
| Other | N/A | | | | | |
| Total Funds Distributed: | N/A | | | | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 2016-2017

PART I – Contact Information

Clark County School District Police Department

Law Enforcement Agency:

Jeffery Schell # 295

Contact Person:

120 Corporate Park Drive Mailing Address (line 1):

Henderson NV, 89074 Mailing Address (line 2):

Sergeant Title of Contact Person:

schelj@nv.ccsd.net

E-Mail Address:

702-799-7830

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
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| 20 | | | | wthat Value of Saized Droporty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
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Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | | | | |
|---------------------------|--|--|--|--|--|
| Total Revenue: | | | | | |

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | |
|--|------|--|--|
| School District per NRS 179.1187(2)(d) | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | |
| General Fund per NRS 179.118(2)(e) | | | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | | | |
| Other | | | |
| Total Funds Distributed: | \$ - | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 2016-17

PART I – Contact Information

| Clark County Sheri | ff's Civil Process |
|---------------------------|--------------------|
|---------------------------|--------------------|

Law Enforcement Agency:

Richard Forbus, LVMPD Contact Person:

301 E. Clark Avenue #100 Mailing Address (line 1):

Las Vegas, NV 89101 Mailing Address (line 2):

Captain Title of Contact Person:

r5372f@lvmpd.com

E-Mail Address:

702 - 455 - 0892

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|-----------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
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| 20 | | | | with at Walna of Cairod Dramarter | |

Total Martket Value of Seized Property: \$

-

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|-----------------|--------------------------------|------------------------|----------------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
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| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | <u> </u> | | | |
| $\frac{19}{20}$ | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | |
|---------------------------|--|--|
| Total Revenue: | | |

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|-------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and I | Disposition of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating | g Agencies | |
| Other | | |
| | Total Expenses: | \$- |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | |
|--|------|--|--|
| School District per NRS 179.1187(2)(d) | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | |
| General Fund per NRS 197.118(2)(e) | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | |
| Other | | | |
| Total Funds Distributed: | \$ - | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING:

PART I – Contact Information

College of Southern Nevada Police Department

Law Enforcement Agency:

Darryl Caraballo

Contact Person:

3200 East Cheyenne Avenue Mailing Address (line 1):

North Las Vegas, NV 89030 Mailing Address (line 2):

Chief of Police Title of Contact Person:

Darryl.Caraballo@csn.edu

E-Mail Address:

702-651-2677 Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | wthat Value of Saized Droporty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
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| 16 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | |
|---------------------------|--|--|
| Total Revenue: | | |

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|------|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 179.118(2)(e) | | | | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ - | | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

2017

FISCAL YEAR REPORTING:

PART I – Contact Information

Department of Corrections

Law Enforcement Agency:

Scott Ewart

Contact Person:

5500 Snyder Ave Mailing Address (line 1):

Carson City, NV 89702

Mailing Address (line 2):

Chief of Fiscal Services Title of Contact Person:

sewart@doc.nv.gov

E-Mail Address:

775-887-3210 Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | wthat Value of Saized Droporty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|-----------------|--------------------------------|------------------------|----------------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
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| 16 | | | | | |
| 17 | | | | | |
| 18 | | <u> </u> | | | |
| $\frac{19}{20}$ | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | |
|---------------------------|--|--|
| Total Revenue: | | |

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|-------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and I | Disposition of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating | g Agencies | |
| Other | | |
| | Total Expenses: | \$- |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|------|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 197.118(2)(e) | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ - | | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: FY 2017

PART I – Contact Information



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

| Law Enforcement Agency: | Nevada DMV - Compliance Enforcement Division |
|---------------------------|--|
| | |
| Contact Person: | Susie King |
| | |
| Mailing Address (line 1): | 555 Wright Way |
| Mailing Address (line 2). | O 0:4 NW 00711 |
| Mailing Address (line 2): | Carson City. NV 89711 |
| Title of Contact Person: | Management Analyst |
| The of Contact Terson. | Management Analyst |
| E-Mail Address: | sking01@dmv.nv.gov |
| | |
| Telephone Number: | 775-684-4789 |

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | wthat Value of Saized Droporty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | |
|---------------------------|--|--|
| Total Revenue: | | |

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|------|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 197.118(2)(e) | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ - | | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING:

PART I – Contact Information

| Department of Public Safety, Investigation Division |
|---|
| Law Enforcement Agency: |
| |
| Sheri Brueggemann - Director's Office Un Much 1118 |
| Contact Person: |
| |
| 555 Wright Way |
| Mailing Address (line 1): |
| |
| Carson City, NV 89711 |
| Mailing Address (line 2): |
| |
| Administrative Services Officer IV |
| Title of Contact Person: |
| |
| sbrueggemann@dps.state.nv.us |
| E-Mail Address: |
| |
| (775) 684-4536 |

2017



OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

STATE OF NEVADA

Telephone Number:

PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | | Market Value of |
|----|----------------|------------|---------------------------|--------------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Crime Associated with Seizure | Property |
| 1 | 16I000435 | 8/17/2016 | Currency | 453.401; 453.316 | \$ 489.00 |
| 2 | 16I000632 | 8/24/2016 | Currency | 453.3385; 453.321 | 520.00 |
| 3 | 16I000435 | 8/17/2016 | Currency | 453.401; 453.316 | 5,540.26 |
| 4 | 16I000855 | 10/20/2016 | Currency | 453.3385(3); 453.336; 453.401 | 2,160.00 |
| 5 | 16I000855 | 10/20/2016 | Currency | 453.3385(3); 453.336; 453.401 | 16.00 |
| 6 | 16I000855 | 10/20/2016 | Currency | 453.3385(3); 453.336; 453.401 | 121.00 |
| 7 | 16I000855 | 10/20/2016 | Currency | 453.3385(3); 453.336; 453.401 | 299.00 |
| 8 | 16I000855 | 10/20/2016 | Currency | 453.3385(3); 453.336; 453.401 | 1,064.00 |
| 9 | 17I000373 | 6/13/2017 | Currency | NRS 453.336; 453.411; 453.336 | 1,154.00 |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | _ |
| 16 | | | | | |
| 17 | | | | | |
| | | | То | tal Market Value of Seized Property: | \$ 11.363.26 |

Total Market Value of Seized Property: <u>\$ 11,363.26</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totaling Agency's Market Value of Properties is still accurate

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|--|----------------------------|--------------------------------|
| 1 | | Disposition | Troperty Type/Description | Amount Portened to Agency | 1 and to Others |
| 2 | | | | l | |
| 3 | | | | 1 | |
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| 16 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | _ |

Total Amount Forfeited to Agency: \$

Misc. Forfeiture Revenue: Total Revenue:

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | | | |
|--------------------------------------|---|----|--|--|
| Cost of Seizure | | | | |
| Cost of Storage, Maintenance and Dis | position of Property | | | |
| Cost of Suit (per reporting period) | | | | |
| Equitable Sharing with Cooperating A | gencies | | | |
| Other | | | | |
| | Total Expenses: | \$ | | |
| | Total Funde Available for Distribution: | Ċ. | | |

Total Funds Available for Distribution: \$

| Type of Account Balance Distribution Deposited Into: | |
|--|--|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| | |

Total Funds Distributed: \$

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING:

2017

PART I – Contact Information

| Dept. of Public Safety, Fire Marshal |
|--|
| Law Enforcement Agency: |
| |
| Sheri Brueggemann - Director's Office Hun Mark 1.11.18 |
| Contact Person: |
| |
| 555 Wright Way |
| Mailing Address (line 1): |
| |
| Carson City NV 89711 |
| Mailing Address (line 2): |
| |
| Administrative Services Officer IV |
| Title of Contact Person: |
| |
| sbrueggemann@dps.state.nv.us |
| E-Mail Address: |
| |
| (775) 684-4536 |



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

Telephone Number:

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

|] | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|-----------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| | | | | | |
| 2 | | | | | |
| 3 | | | | | |
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| 5 | | | | | |
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| 20 | | | | | |

Total Market Value of Seized Property: \$

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** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totaling Agency's Market Value of Properties is still accurate

Χ

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| [| Agency's Event | Date of | | Amount Forfeited to | Total Amount |
|------|----------------|-------------|----------------------------------|---------------------|----------------|
| | ID or Case # | Disposition | Property Type/Description | Agency | Paid to Others |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
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| 5 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

Misc. Forfeiture Revenue: Total Revenue:

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--|-----------------------------------|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Disposition | of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating Agencies | 3 | |
| Other | | |
| | Total Expenses: | \$ - |
| Total | Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | |
|--|---|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| | • |

Total Funds Distributed: \$

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING:

PART I – Contact Information

| Department of Public Safety, Nevada Highway Patrol |
|--|
| Law Enforcement Agency: |
| Sheri Brueggemann Aw / Surger 1.11.18 |
| Contact Person: |
| 555 Wright Way |
| Mailing Address (line 1): |
| Carson City, NV 89711 |
| Mailing Address (line 2): |
| Administrative Services Officer IV |
| Title of Contact Person: |
| sbrueggemann@dps.state.nv.us |
| E-Mail Address: |
| 775-684-4536 |

2017



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

Telephone Number:

PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|---|----------------|----------|---------------------------|-------------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | n Seizure | Property |
| 1 | 160700732 | 07/08/16 | Currency | NRS 453,335.2 | \$ 1,100.00 |
| | | | | NRS 453.321.2, 453.337.2, | |
| 2 | 160701640 | 07/17/16 | Currency | 453.339.1, 453.401.1 | 1,295.00 |
| | | | | NRS 453.337, 453.338.5, | |
| 3 | 161101422 | 11/14/16 | Currency | 453.321.2 | 1,850.00 |
| 4 | 161102784 | 11/29/16 | Currency | NRS 453.337 | 5,800.98 |
| 5 | 161102784 | 11/29/16 | Currency | NRS 453.337 | 5,500.78 |
| | | | | NRS 453.339.1A, 453.336.2, | |
| 6 | 17 0401549 | 04/18/17 | Currency | 453.337.2 | 1,448.00 |
| | | | | | |
| | | | Tot | al Market Value of Seized Property: | \$ 16,994.76 |

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totaling Agency's Market Value of Properties is still accurate

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|--|-------------------------------|--------------------------------|
| | | | Currency From Excess Property Sales (Oct, 2016 TNT Auction) | \$ 123.25 | |
| 1 | 402041707 | 03/23/17 | Watches | | |
| 2 | 1N0001902 | 03/23/17 | Car stereos | · · · · · | |
| | R055694 | 03/23/17 | Rockwood Amp | | |
| 4 | 906140870 | 03/23/17 | Sander buffer | | |
| 5 | N10-048 | 03/23/17 | Video camera | | |
| 6 | 1103181126 | 03/23/17 | Watches, ring, compass | | |
| 7 | 150602268 | 03/23/17 | Stereo amplifiers | | |
| 8 | 160201232 | 03/23/17 | Bracelets | | |
| | | | Currency From Excess Property Sales (Apr, 2017 TNT Auction) | \$ 158.15 | |
| 9 | 160301630 | 07/20/17 | TV | | |
| 10 | R137533 | 07/20/17 | Purse, scanner, jewelry box/jewelry, cameras, discman | | |
| | 1 | 1 | Total Amount Forfeited to Agency: | \$ <u>28</u> 1.40 | |
| | | | Misc. Forfeiture Revenue: | | |
| | | | M + 1 D | | |

Total Revenue:

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | | | | | |
|--------------------------------------|---|----|--------|--|--|--|
| Cost of Seizure | - | | | | | |
| Cost of Storage, Maintenance and Dis | sposition of Property | | | | | |
| Cost of Suit (per reporting period) | Cost of Suit (per reporting period) | | | | | |
| Equitable Sharing with Cooperating | Agencies | | | | | |
| Other | | | | | | |
| | Total Expenses: | \$ | | | | |
| | Total Funds Available for Distribution: | \$ | 281.40 | | | |

| Type of Account Balance Distribution Deposited Into: | |
|--|----------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| | A |

Total Funds Distributed: \$

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 2017

PART I – Contact Information

| Department of Public Safety, Parole and Probation | | | | | |
|---|--|--|--|--|--|
| Law Enforcement Agency: | | | | | |
| Sheri Brueggemann Aw Meer 1.118 | | | | | |
| Contact Person: | | | | | |
| 555 Wright Way | | | | | |
| Mailing Address (line 1): | | | | | |
| Carson City, NV 89711 | | | | | |
| Mailing Address (line 2): | | | | | |
| Administrative Services Officer IV | | | | | |
| Title of Contact Person: | | | | | |
| | | | | | |
| sbrueggemann@dps.state.nv.us | | | | | |
| E-Mail Address: | | | | | |
| 775-684-4536 | | | | | |



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

Telephone Number:

PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event ID or Case # | Date Seized | Property Type/Description | Crime Associated with Seizure | Market Value of Property |
|---|--------------------------------|----------------|---------------------------|-------------------------------------|-----------------------------|
| 1 | 16P-000293 | 07/06/16 | Currency | 453.301 | \$1,006.16 |
| 2 | 16P-000403 | 09/30/16 | Currency | 453.337, 176A.500 | 2,697.00 |
| 3 | 17P-000075 | 02/23/17 | Currency | 202.360, 453.337 | 3,000.00 |
| | | ! | Total M | 1 arket Value of Saized Property | ¢ 670216 |

 Total Market Value of Seized Property:
 \$
 6,703.16

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totaling Agency's Market Value of Properties is still accurate

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| Agency's Event | Date of | | Amount Forfeited to | Total Amount |
|----------------|-------------|-----------------------------------|---------------------|----------------|
| ID or Case # | Disposition | Property Type/Description | Agency | Paid to Others |
| 1 15P-00471 | 09/20/16 | Currency | \$ 1,557.88 | |
| 2 15P-000250 | 09/20/16 | Currency | 1,286.76 | |
| 3 16P-000267 | 04/13/17 | Currency | 233.60 | |
| 4 16P-000293 | 05/23/17 | Currency | 1,011.60 | |
| 5 17P-000305 | 05/23/17 | Currency | 2,305.19 | |
| 6 15P-000434 | 05/31/17 | Currency | 6,563.88 | |
| 7 16P-000250 | 05/31/17 | Currency | 678.00 | |
| 8 16P-000403 | 06/15/17 | Currency | 2,708.51 | |
| 9 16P-000243 | 06/27/17 | Currency | 1,273.10 | |
| I | <u> </u> | Total Amount Forfeited to Agency: | \$ 17,618.52 | |
| | | Misc. Forfeiture Revenue: | | |
| | | Total Revenue: | | |

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | | "n 184 - | | | |
|-------------------------------------|---|----|-----------|--|--|--|
| Cost of Seizure | | | | | | |
| Cost of Storage, Maintenance and I | Disposition of Property | | | | | |
| Cost of Suit (per reporting period) | Cost of Suit (per reporting period) | | | | | |
| Equitable Sharing with Cooperatin | g Agencies | | | | | |
| Other | | | | | | |
| | Total Expenses: | \$ | - | | | |
| | Total Funds Available for Distribution: | \$ | 17,618.52 | | | |

| Type of Account Balance Distribution Deposited Into: | |
|--|---|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| Tatal Funda Distributed | ф |

Total Funds Distributed: \$

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 2016-2017

PART I – Contact Information

Douglas County District Attorney's Office

Law Enforcement Agency:

Tammy Davis

Contact Person:

P.O. Box 218 Mailing Address (line 1):

Minden, NV 89423 Mailing Address (line 2):

Administrative Services Manager Title of Contact Person:

tdavis@douglas.nv.gov

E-Mail Address:

(775) 782-9800

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
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| 20 | | | | wthat Value of Saized Droporty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
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| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | |
|---------------------------|--|
| Total Revenue: | |

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|------|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 179.118(2)(e) | | | | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ - | | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 2016 - 2017

PART I – Contact Information

Douglas County Sheriff's Office

Law Enforcement Agency:

Dan Britton

Contact Person:

PO Box 218 Mailing Address (line 1):

Minden, NV 89423

Mailing Address (line 2):

Captain Title of Contact Person:

dbritton@co.douglas.nv.us

E-Mail Address:

(775) 782-9906

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|-----------|----------------------------------|-----------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | 17so01447 | 1/14/2017 | \$267.00 cash | NRS 453.337 | \$267.00 |
| 2 | 17so02471 | 1/24/2017 | Kimber TLE II .45 caliber pistol | NRS 200.471.2 | \$525.00 |
| 3 | 17so05204 | 2/18/2017 | \$440.00 cash | NRS 453.337 | \$440.00 |
| 4 | | | | | |
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Total Martket Value of Seized Property:\$1,232.00

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|-----------------------------------|-------------------------------|--------------------------------|
| 1 | 10so00582 | 3/7/2017 | HK USP .40 caliber pistol | \$450.00 | |
| 2 | 15so37524 | 12/30/2016 | Glock model 30 .45 caliber pistol | \$350.00 | |
| 3 | 17so05204 | 4/28/2017 | \$440.00 cash | Returned to defendant | \$440.00 |
| 4 | 15so05724 | 1/27/2017 | \$420.00 cash | \$420.00 | |
| 5 | | | | | |
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| 20 | | | | | |
| | | | Total Amount Forfeited to Agency: | \$ 1,220.00 | |
| | | | Misc. Forfeiture Revenue: | | |

| Misc. Forfeiture Revenue: | |
|---------------------------|--|
| Total Revenue: | |

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|-------------------------------------|---|-------------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and | Disposition of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperati | ng Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ 1,220.00 |

| Type of Account Balance Distribution Deposited Into: | |
|--|-----------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | \$420.00 |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | \$ 420.00 |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 7/1/16 -6/30/17

PART I – Contact Information

ELKO COUNTY DISTRICT ATTORNEYS OFFICE

Law Enforcement Agency:

CAROLYN L. SMITH

Contact Person:

540 COURT STREET 2ND FLOOR

Mailing Address (line 1):

Mailing Address (line 2):

OFFICE MANAGER

Title of Contact Person:

CSMITH@ELKOCOUNTYNV.NET

E-Mail Address:

775-738-3101 X 239

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
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| 20 | | | | wthat Value of Saized Droporty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
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Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | |
|---------------------------|--|--|
| Total Revenue: | | |

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|------|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 197.118(2)(e) | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ - | | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: July 1, 2016 through June 30, 2017

PART I – Contact Information

Elko County Sheriff's Office

Law Enforcement Agency:

Armida Marin

Contact Person:

775 W Silver St. Elko, NV 89801 Mailing Address (line 1):

Mailing Address (line 2):

Administrative Assistant Title of Contact Person:

amarin@elkocountynv.net

E-Mail Address:

(775) 777-2525

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|-----------|------------------------------------|---------------------------------|------------------------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | 16EL01047 | 7/24/2016 | 14,595-Preloaded Gift/Credit Cards | 205.370, 205.463, 205.690 | \$14,595.00 |
| 2 | | | | 205.740 & 205.700 | |
| 3 | | | | | |
| 4 | 17EL00027 | 1/7/2017 | 96,845-US Currency | DHS-HSI Joint Case | \$ 96,845.00 |
| 5 | | | | | |
| 6 | 17EL00293 | 3/8/2017 | 44,656-US Currency | 453.566 453.336 | \$ 44,656.00 |
| 7 | | | HI Point | 202.360 484B.600 | \$ 250.00 |
| 8 | | | Daves Industry Pistol 2200 | $199.280 \ 205.463 \ 179.205$ | \$ 150.00 |
| 9 | | | | | |
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Total Martket Value of Seized Property:\$156,496.00

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

XX Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | | |
|---------------------------|--|--|--|
| Total Revenue: | | | |

XX Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|---------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Disp | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | gencies | |
| Other | | |
| | Total Expenses: | \$- |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | |
|--|------|--|--|
| School District per NRS 179.1187(2)(d) | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | |
| General Fund per NRS 197.118(2)(e) | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | |
| Other | | | |
| Total Funds Distributed: | \$ - | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: July 2016- June 2017

PART I – Contact Information

Elko Police Department

Law Enforcement Agency:

Lieutenant Michael Palhegyi Contact Person:

1448 Silver Street Elko, Nevada 89801 Mailing Address (line 1):

Mailing Address (line 2):

Operations Lieutenant Title of Contact Person:

mpalhegyi@elkocitynv.gov

E-Mail Address:

(775)777-7321 Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

PART II – Property Seized

XX Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| [| Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|------------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
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Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

XX Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
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Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | | |
|---------------------------|--|--|--|
| Total Revenue: | | | |

XX Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|---------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Disp | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | gencies | |
| Other | | |
| | Total Expenses: | \$- |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | |
|--|------|--|--|
| School District per NRS 179.1187(2)(d) | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | |
| General Fund per NRS 179.118(2)(e) | | | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | | | |
| Other | | | |
| Total Funds Distributed: | \$ - | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

2017

FISCAL YEAR REPORTING:

PART I – Contact Information



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

| Law Enforcement Agency: | ESMERALDA COUNTY DISTRICT ATTORN | NEY |
|---------------------------|----------------------------------|-----|
| | | |
| Contact Person: | HOLLY ISENHOUR | |
| | | |
| Mailing Address (line 1): | PO BOX 339 | |
| | | |
| Mailing Address (line 2): | GOLDFIELD, NV 89013 | |
| | | |
| Title of Contact Person: | ADMINISTRATIVE ASSISTANT | |
| | | |
| E-Mail Address: | escodaoffice2@gmail.com | |
| | | |
| Telephone Number: | 775 - 485 - 6352 | |

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
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Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
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Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | |
|---------------------------|--|--|
| Total Revenue: | | |

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|---------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Disp | osition of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating Ag | gencies | |
| Other | | |
| | Total Expenses: | \$- |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|------|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 179.118(2)(e) | | | | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ - | | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING:

PART I – Contact Information

Esmeralda County Sheriff's Office

2017

Law Enforcement Agency:

Sgt. Matthew Kirkland

Contact Person:

P.O. Box 520 Goldfield NV, 89013

Mailing Address (line 1):

233 Crook street Goldfield NV, 89013

Mailing Address (line 2):

Sergeant

Title of Contact Person:

kirkland.m@hotmail.com

E-Mail Address:

775-485-6370

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| [| Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
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Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
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Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | |
|---------------------------|--|--|
| Total Revenue: | | |

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|-------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Di | sposition of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating | Agencies | |
| Other | | |
| | Total Expenses: | \$ |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|------|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 197.118(2)(e) | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ - | | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: July 1, 2016 - June 30, 2017

PART I – Contact Information

Eureka County District Attorney's Office

Law Enforcement Agency:

Theodore Beutel, Esq.

Contact Person:

P.O. Box 190, Eureka, NV 89316 Mailing Address (line 1):

Mailing Address (line 2):

District Attorney Title of Contact Person:

tbeutel@eurekacountynv.gov

E-Mail Address:

(775) 237-5315

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| [| Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|----------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
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** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
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Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | |
|---------------------------|--|
| Total Revenue: | |

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PART IV – Use of Proceeds

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$- |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | |
|--|------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | \$ - |

REPORT FORM REPORTING PERIOD - July 1 to June 30 NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING:

July 1, 2016 - June 30, 2017

STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL 100 North Cason Street Carson City, Nevada 89701

(775) 684-1205

PART I - Contact Information



775-237-5330

Telephone Number:

XXX Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| Market Value of Property | | ĸ | | | | | | | | | | | | | | | | | | | ZERO |
|----------------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|--|
| Crime Associated with Seizure | | | | | | | | | | | | | | | | | | | | | Total Martket Value of Seized Property: ZERO |
| Property Type/Description | | | | | | | | | | | | | | | | | | | | | Total Mar |
| Date Seized | | | | | | | | | | | | | | | | | | | | | |
| Agency's Event ID or Case # | | | | | | | | | | | | | | | | | | | | | |
| L | 1 | 2 | 3 | 4 | 5 | 9 | 7 | 8 | 6 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III - Property Forfeited

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event | Date of | | Amount Forfeited to | Total Amount |
|--------|----------------|-------------|---|-------------------------|----------------|
| | ID or Case # | Disposition | Property Type/Description | Agency | Paid to Others |
| | 1611-0014 | 6/2/2017 | Smith & Wesson .357 Pistol (DBU4518) Convert or Destroy | Convert or Destroy | Zero |
| 24 | 2 1611-0014 | 6/2/2017 | 6/2/2017 Mossberg 12 ga Shotgun (U627876) | Convert or Destroy | Zero |
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| | | | Total Amount Forfeited to Agency: | \$1,000 Estimated Value | |
| | | | Misc. Forfeiture Revenue: | | |
| | | | Total Revenue: Zero | Zero | |
| | | | | | |

PART IV - Use of Proceeds

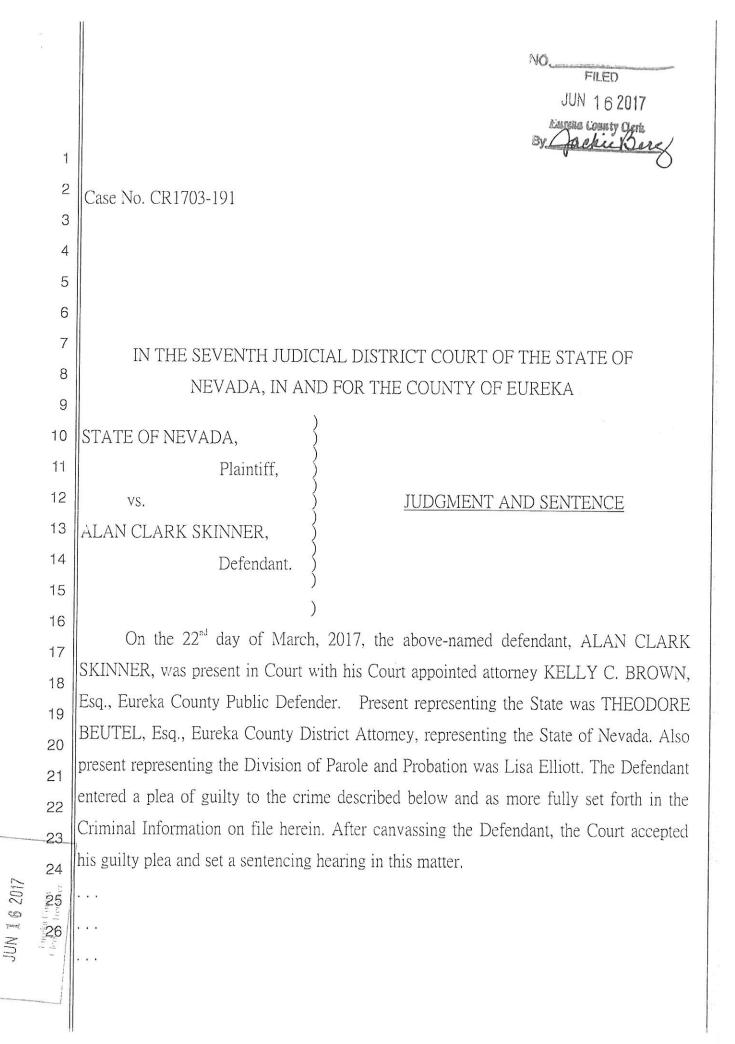
XXX Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | |
|--|------|
| Cost of Seizure | |
| Cost of Storage, Maintenance and Disposition of Property | |
| Cost of Suit (per reporting period) | |
| Equitable Sharing with Cooperating Agencies | |
| Other | |
| Total Expenses: Zero | Zero |

#VALUE!

Total Funds Available for Distribution:

| Type of Account Balance Distribution Deposited Into: | |
|--|------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and | |
| NKS 179.118(Z)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: Zero | Zero |



NAN NYN

1 IT IS THEREFORE ADJUDGED AND ORDERED that the Defendant is guilty of 2 said offense as charged:

Description of Conviction

COUNT I: ASSAULT WITH A DEADLY WEAPON, a CATEGORY B FELONY in violation of N.R.S. 200.471(1)(a) and N.R.S. 200.471(2)(c).

On the 2nd day of June, 2017 the above-named Defendant appeared before this 6 7 Court for the purpose of sentencing and entry of a final judgment of conviction in this 8 matter. Legal counsel present in Court were KELLY C. BROWN, Esq., Eureka County 9 Public Defender, representing the Defendant, and THEODORE BEUTEL, Esq., Eureka 10 County District Attorney, representing the State of Nevada. Also present was MATT 11 HIBBS, representing the Division of Parole and Probation. This Court, the State and 12 defense counsel previously received a Pre-sentence Investigation Report prepared by the 13 Division of Parole and Probation.

After hearing from all the parties, allowing the Defendant an opportunity to personally address the Court, and inviting those persons identified in N.R.S. 176.015 to also address the Court, this Court finds the appropriate sentence in this case is and shall be as follows:

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Sentence Terms and Entry of Judgment

For the conviction of Count I, the Defendant is sentenced to serve a maximum term of thirty-six (36) months in the Nevada Department of Corrections with a minimum parole eligibility of twelve (12) months with credit given for three (3) days previously served.

- 21
- IT IS FURTHER ORDERED that Defendant pay: a Twenty-five (\$25.00) Dollar
 Administrative Assessment fee, a One Hundred Fifty (\$150.00) Dollar DNA fee, a Three
 (\$3.00) Dollar Genetic Marker fee, reimburse Three Hundred Fifty (\$350.00) Dollars to
 Eureka County for the cost of the Pre-sentence Investigation, and reimburse Three
 - Παγε 2 οφ 6

Hundred (\$300.00) Dollars to Eureka County toward the cost of the Public Defender, for a
 total of Eight Hundred Twenty-Eight (\$828.00) Dollars to be paid to the Eureka County
 Clerk no later than December 2, 2017.

IT IS FURTHER ORDERED that the Defendant pay a fine in the amount of Two
Thousand Five Hundred (\$2,500.00) Dollars to the Eureka County Clerk, to be paid in full
no later than June 2, 2018.

7 IT IS FURTHER ORDERED that the term of incarceration be suspended and
8 the Defendant is placed on probation for a term not to exceed forty-eight (48) months,
9 with all of the usual terms and conditions, as well as all of the following special
10 conditions:

- Reporting: Defendant is to report in person to the Division of Parole and
 Probation as instructed by the Division or its agent. Defendant is required to
 submit a written report each month on forms supplied by the Division. These
 reports shall be true and correct in all respects.
- Residence: Defendant shall not change his place of residence without first
 obtaining permission from the Division of Parole and Probation, in each
 instance.
- Intoxicants: Defendant shall not consume any alcoholic beverages
 whatsoever. Upon order of the Division of Parole and Probation or its agent,
 Defendant shall submit to a medically recognized test for blood/breath
 alcohol content.
- 4. Controlled Substances: Defendant shall not use, purchase or possess any
 controlled substances including marijuana, or any prescription drugs, unless
 first prescribed by a licensed medical professional. Defendant shall
 immediately notify the Division of Parole and Probation of any prescription

received. Defendant shall submit to drug testing as required by the Division or its agent.

5. Weapons: Defendant shall not possess, have access to, or have under his control, any type of weapon.

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- Search: Defendant shall submit his person, property, place of residence, 6. vehicle or areas under his control to search including monitoring of his location, with or without the use of electronic surveillance (which may include use of the global positioning system) at any time, with or without cause, a search warrant or warrant of arrest, for evidence of a crime or violation of probation by the Division of Parole and Probation or its agent.
- Associates: Defendant must have prior approval by the Division of Parole 7. 12 and Probation to associate with any person convicted of a felony, or any person on probation or parole supervision. Defendant shall not have any contact with persons confined in a correctional institution unless specific written permission has been granted by the Division and the correctional institution.
- 17 Directives and Conduct: Defendant shall follow the directives of the 8. 18 Division of Parole and Probation and Defendant's conduct shall justify the 19 opportunity granted to him by this community supervision.
 - Laws: Defendant shall comply with all municipal, county, state, and federal 9. laws and ordinances.
 - Out-of-State Travel: Defendant shall not leave the State of Nevada without 10. first obtaining written permission from the Division of Parole and Probation.
 - 11. Employment/Program: Defendant shall seek and maintain legal employment, or maintain a program approved by the Division of Parole and

| 1 | | Probation and not change such employment or program without first |
|----|--|---|
| 2 | | obtaining permission. All terminations of employment or program shall be |
| З | 1 1 | immediately reported to the Division. |
| 4 | 12. | Financial Obligation: Defendant shall pay fees, fines, and restitution on a |
| 5 | | schedule approved by the Division of Parole and Probation. Any excess |
| 6 | | monies paid will be applied to any other outstanding fees, fines, and/or |
| 7 | | restitution, even if it is discovered after Defendant's discharge from |
| 8 | | probation. |
| 9 | 13. | Special Conditions: |
| 10 | | 1. Defendant shall not use, possess or control any type of alcohol. |
| 11 | | 2. Defendant shall not gamble or enter into any gaming establishment |
| 12 | | unless employed therein or going to a restaurant or utilizing a hotel |
| 13 | | connected to a casino. |
| 14 | | 3. Defendant shall comply with an imposed curfew by Parole and |
| 15 | | Probation as deemed necessary. |
| 16 | | 4. Defendant shall pay all Court fees no later than June 2, 2018. |
| 17 | IT IS | FURTHER ORDERED that all financial requirements set forth herein are |
| 18 | terms of the s | sentence. Defendant shall not be relieved of the financial requirements set |
| 19 | Providence of the second s | adgment and Sentence. |
| 20 | DATEI | D this 12^{+-} day of June, 2017. |
| 21 | | Detainman |
| 22 | | - farifal Junit |
| 23 | | Hon. Gary D. Fairman District Court Judge |
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| 1 | COPIES TO: Theodore Beutel, Esq. Kelly C. Brown, Esq. Matt Hibbs, Division of Parole and Probation |
|----|---|
| 2 | Matt Hibbs, Division of Parole and Probation |
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REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 2016-2017

PART I – Contact Information

Fallon Police Department

Law Enforcement Agency:

Lindsey Hildebrand

Contact Person:

55 W. Williams Ave. Mailing Address (line 1):

Fallon, NV 89406

Mailing Address (line 2):

Executive Secretary Title of Contact Person:

lhildebrand@fallonnevada.gov

E-Mail Address:

(775)423-0167

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| [| Agency's Event | Date | | Crime Associated with Market Va | | | | | |
|----|--|--------|----------------------------------|---------------------------------|----------|--|--|--|--|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property | | | | |
| 1 | 1 Please note that the Churchill County District Attorney's Office also submits forfeiture reports for all agencies in our county. | | | | | | | | |
| 2 | Thank you! | | | | | | | | |
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Total Martket Value of Seized Property: \$

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** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|-----------------------------------|-------------------------------|--------------------------------|
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| | | - | Total Amount Forfeited to Agency: | \$ - | _ |

| Misc. Forfeiture Revenue: | |
|---------------------------|--|
| Total Revenue: | |

PART IV – Use of Proceeds

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|---------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Disp | | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | gencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|------|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 197.118(2)(e) | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ - | | | |

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: FY 2017

PART I – Contact Information

City of Henderson Police Department

Law Enforcement Agency:

Contact Person: David Furber

Mailing Address (line 1): 223 Lead Street

Mailing Address (line 2): Henderson, NV 89015

Title of Contact Person: Manager, Police Financial Services

E-Mail Address: David.Furber@cityofhenderson.com

Telephone Number: 702-267-4718



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| Agency's Event | Date | | Crime Associated with | Market Value of |
|----------------|------------|--|-----------------------|-----------------|
| ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 14-18235 | 3/5/2014 | Cash | 453.3385 | \$ 14,000.00 |
| 16-02300 | 2/10/2016 | Cash | 453.3385 | \$ 3,208.00 |
| 16-03136 | 2/21/2016 | Cash | 453.337.2 | \$ 520.00 |
| 16-07740 | 5/3/2016 | Cash | 453.337.2 | \$ 1,644.00 |
| 16-11081 | 6/23/2016 | Cash | 453.3385 | \$ 560.00 |
| 16-13044 | 7/26/2016 | Cash | 453.337.2 | \$ |
| 16-13660 | 8/3/2016 | Cash | 453.3385 | \$ 1,324.00 |
| 16-14464 | 8/16/2016 | Vehicle - Jeep Grand Cherokee VIN 1J8HS58N75C693433 | 205.060.2 | \$ 26,547.00 |
| 16-14919 | 8/23/2016 | Cash | 453.3395 | \$ 6,300.00 |
| 16-16934 | 9/20/2016 | Cash | 453.337.2 | \$ 853.00 |
| 16-15457 | 9/29/2016 | Vehicle - 2005 Chevy Van VIN 1GNDV23LX5D239664 | 200.380 | \$ 3,714.00 |
| 16-17941 | 10/6/2016 | Vehicle - 2012 BMW 4 Door - VIN WBAKA8C50CCY37410 | 205.2715-1 | \$ 28,017.00 |
| 16-18251 | 10/12/2016 | Cash | 453.3385 | \$ 3,800.00 |
| 16-19238 | 10/25/2016 | Cash | 205.060.2 | \$ 1,300.00 |
| 16-19400 | 10/26/2016 | Cash | 453.336.2 | \$ 472.00 |
| 16-19400 | 10/26/2016 | Cash | 453.336.2 | \$ 2,210.00 |
| 16-18090 | 11/1/2016 | Vehicle-2008 Cadillac Escalade VIN 1GYEC63878R232730 | 205.060.4 | \$ 22,042.00 |
| 16-19755 | 11/1/2016 | Cash | 453.338.2 | \$ 8,209.00 |
| 16-19755 | 11/1/2016 | Cash | 453.338.2 | \$ 405.00 |
| 16-19755 | 11/1/2016 | Vehicle 2016 Porshe Macaan VIN WP1AB2A54GLB47286 | 453.338.2 | \$ 39,262.00 |
| 16-20053 | 11/8/2016 | Vehicle - 2005 Chrysler 300 VIN 2C3JA53G45H131074 | 200.380 | \$ 4,707.00 |
| 16-20387 | 11/10/2016 | Cash | 205.060.2 | \$ 1,930.00 |

| 16-20704 | 11/17/2016 | Cash | 453.3385 | \$ 5,882.00 |
|----------|------------|---|-----------|------------------|
| 16-20847 | 11/17/2016 | Cash | 453.337.2 | \$ 1,660.00 |
| 16-19832 | 12/12/2016 | Cash | 453.338.2 | \$ 27,534.42 |
| 16-19405 | 12/16/2016 | Vehicle - 2013 Dodge Charger VIN 2C3CDXBGXDH683738 | 205.222.2 | \$ 13,134.00 |
| 16-22860 | 12/20/2016 | Cash | 453.3385 | \$ 1,140.00 |
| 16-22860 | 12/20/2016 | Cash | 453.3385 | \$ 11,330.00 |
| 16-22923 | 12/20/2016 | Cash | 453.3385 | \$ 532.00 |
| 17-01517 | 1/25/2017 | Cash | 453.3385 | \$ 19,670.00 |
| 17-01618 | 1/26/2017 | Cash | 453.3385 | \$ 1,133.00 |
| 15-00110 | 2/2/2017 | Cash | 200.010 | \$ 8,913.31 |
| 15-00110 | 2/2/2017 | Cash | 200.010 | \$ 118,818.15 |
| 15-00110 | 2/2/2017 | Cash | 200.010 | \$ 60,577.03 |
| 17-00608 | 2/2/2017 | Cash | 453.321.4 | \$ 1,279.00 |
| 17-01856 | 2/13/2017 | Vehicle - Nissan Sentra VIN 3N1AB7AP0FY282175 | 205.060.2 | \$ 10,446.00 |
| 17-02368 | 2/21/2017 | Vehicle - 2009 Dodge Charger VIN 2B3KA33V49H626871 | 205.060.2 | \$ 4,338.0 |
| 17-03287 | 2/21/2017 | Cash | 453.3385 | \$ 575.0 |
| 17-03482 | 2/27/2017 | Vehicle - 2007 Toyota Truck 5TBDV58147S465054 | 200.380 | \$ 14,413.0 |
| 15-01100 | 3/1/2017 | Cash | 200.010 | \$ 50,632.5 |
| 17-03922 | 3/2/2017 | Cash | 453.3385 | \$ 3,656.0 |
| 17-04326 | 3/8/2017 | Vehicle - 2014 Nissan Versa VIN 3N1CE2CP0EL431647 | 453.3385 | \$ 7,540.0 |
| 16-01541 | 3/13/2017 | Cash* | 453.3385 | \$ 1,803.0 |
| 17-04662 | 3/16/2017 | Vehicle - 2007 Mercedes C230 VIN WDBRF52H87F875063 | 205.060.4 | \$ 7,540.0 |
| 17-04322 | 3/20/2017 | Cash | 453.3385 | \$ 500.0 |
| 17-05236 | 3/21/2017 | Cash | 453.3385 | \$ 20,710.0 |
| 17-05236 | 3/21/2017 | Cash | 453.3385 | \$ 159,810.0 |
| 17-03476 | 3/23/2017 | Cash | 453.3385 | \$ 1,641.0 |
| 17-05581 | 3/26/2017 | Cash | 453.3385 | \$ 4,075.0 |
| 17-05236 | 4/11/2017 | Cash | 453.3385 | \$ 2,156.0 |
| 17-07143 | 5/17/2017 | Cash | 453.3385 | \$ 1,144.0 |
| 17-09644 | 5/31/2017 | Cash | 453.3385 | \$ 6,300.0 |
| 17-07824 | 6/16/2017 | Vehicle - 2014 Porsche Panamera VIN WP0AA2A75EL005175 | 205.060.4 | \$ 48,000.0 |

 Total Martket Value of Seized Property:
 \$ 797,494.41

For additional items of property, please insert additional lines above "total seized" Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event | Date of | | Amoun | t Forfeited to | Total Amount |
|----|----------------|-------------|----------------------------------|-------|----------------|----------------|
| | ID or Case # | Disposition | Property Type/Description | 1 | Agency | Paid to Others |
| 1 | 151222-0547 | 7/12/2016 | Cash | \$ | 5,566.99 | |
| 2 | 150701-3935 | 7/14/2016 | Cash | \$ | 9,341.49 | |
| 3 | 15-04453 | 9/13/2016 | Cash | \$ | 9,307.41 | \$ 25,000.00 |
| 4 | 150609-2238 | 9/14/2016 | Cash | \$ | 1,968.00 | |
| 5 | 150827-1297 | 9/14/2016 | Cash | \$ | 2,776.09 | |
| 6 | 16-07764 | 10/17/2016 | Cash | \$ | 8,547.00 | |
| 7 | 09-14412 | 10/17/2016 | Cash | \$ | 9,033.90 | |
| 8 | 15-01532 | 10/17/2016 | Cash | \$ | 1,377.60 | |
| 9 | 12-11629 | 10/31/2016 | Cash | \$ | 1,106.00 | |
| 10 | 16-17558 | 11/30/2016 | Cash | \$ | 772.50 | |
| 11 | 16-08961 | 11/30/2016 | Cash | \$ | 713.00 | |
| 12 | 16-02890 | 11/30/2016 | Cash | \$ | 3,400.00 | |
| 13 | 160418-2742 | 12/6/2016 | Cash | \$ | 3,891.20 | |
| 14 | 151019-2731 | 12/20/2016 | Cash | \$ | 1,976.57 | |
| 15 | 151021-2487 | 12/20/2016 | Cash | \$ | 1,258.49 | |
| 16 | 120906-2733 | 12/29/2016 | Cash | \$ | 1,570.40 | |
| 17 | 15-12833 | 12/31/2016 | Cash | \$ | 6,336.34 | |
| 18 | 15-11486 | 1/31/2017 | Cash | \$ | 324.10 | |

| 19 | 151514-2687 | 2/16/2017 | Cash | \$ | 878.00 | |
|----|---------------------|------------|-----------------------------------|----|------------|-----------------|
| 20 | 14-12236 | 2/28/2017 | Cash | \$ | 3,560.85 | |
| 21 | 16-09222 | 2/28/2017 | Cash | \$ | 1,568.00 | |
| 22 | 151211-3409 | 3/8/2017 | Cash | \$ | 2,163.48 | |
| 23 | 160113-1449 | 3/9/2017 | Cash | \$ | 163.42 | |
| | 151209-2024/151209- | 2/0/2017 | | | | |
| 24 | 2029 | 3/9/2017 | Cash | \$ | 3,168.00 | |
| 25 | 170119-0578 | 3/22/2017 | Cash | \$ | 1,146.40 | |
| 26 | 16-07929 | 3/31/2017 | Cash | \$ | 7,850.00 | |
| 27 | 16-04124 | 3/31/2017 | Cash | \$ | 2,176.48 | |
| 28 | 170120-0158 | 4/19/2017 | Cash | \$ | 2,776.80 | |
| 29 | 16-01354 | 4/30/2017 | Cash | \$ | 1,480.20 | \$ 986.80 |
| 30 | 161222-1567 | 5/9/2017 | Cash | \$ | 15,677.64 | |
| 31 | 160303-3793 | 5/10/2017 | Cash | \$ | 13,265.14 | |
| 32 | 160420-1353 | 5/10/2017 | Cash | \$ | 8,529.75 | |
| 33 | 160421-2961 | 5/10/2017 | Cash | \$ | 15,712.25 | |
| 34 | 160810-1709 | 6/20/2017 | Cash | \$ | 1,184.00 | |
| 35 | 170405-3799 | 6/22/2017 | Cash | \$ | 4,417.20 | |
| 36 | 08-18640 | 6/30/2017 | Cash | \$ | 6,227.00 | |
| 37 | 15-11486 | 6/30/2017 | Cash | \$ | 12,170.10 | \$ 14,360.00 |
| 38 | 15-07469 | 10/31/2017 | Cash | \$ | 628.00 | |
| | | | Total Amount Forfeited to Agency: | \$ | 174,009.79 | \$ 40,346.80 |
| | | | Misc. Forfeiture Revenue: | \$ | 507.59 | |
| | | | Total Revenue: | \$ | 174,517.38 | |
| | | | | - | | |

should match gl

PART IV – Use of Proceeds

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | |
|--|----------------|
| Cost of Seizure | \$ 2,229.42 |
| Cost of Storage, Maintenance and Disposition of Property | \$ 159.40 |

| Cost of Suit (per reporting period) | \$ 5,481.00 |
|---|---------------------|
| Equitable Sharing with Cooperating Agencies | \$ $24,\!592.62$ |
| Other - | |

Total Expenses: \$

32,462.44

Total Funds Available for Distribution: \$ 142,054.94

| Type of Account Balance Distribution Deposited Into: | | |
|--|------|------------|
| School District per NRS 179.1187(2)(d) | \$ | 18,633.41 |
| Retained by law enforcement agency in their "2065/2066 Forfeiture Account" per | | |
| NRS 179.1187(1) and NRS 179.118(2)(b) | \$ | 123,421.53 |
| | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | \$ | - |
| Account for Prosecution of Racketeering per NRS 207.500 | \$ | - |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and | \$ | - |
| General Fund per NRS 197.118(2)(e) | \$ | - |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | \$ | - |
| Other | \$ | - |
| Total Funds Distributed | : \$ | 142,054.94 |

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 2016/2017

PART I – Contact Information

Humboldt County District Attorney

Law Enforcement Agency:

Nancy Jurad

Contact Person:

P.O. Box 909 Mailing Address (line 1):

Mailing Address (line 2):

Legal Office Supervisor Title of Contact Person:

hcda-nancy@hcnv.us

E-Mail Address:

775-623-6364

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
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| 20 | | | | wthat Value of Saized Droporty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | | | | |
|---------------------------|--|--|--|--|--|
| Total Revenue: | | | | | |

-

PART IV – Use of Proceeds

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | | | |
|--|------|--|--|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | | | |
| General Fund per NRS 179.118(2)(e) | | | | | | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | | | | | | |
| Other | | | | | | |
| Total Funds Distributed: | \$ - | | | | | |

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

2016

FISCAL YEAR REPORTING:

PART I – Contact Information

Humboldt CountySheriff's Office

Law Enforcement Agency:

Kevin Malone

Contact Person:

50 W. Fifth Street Mailing Address (line 1):

Winnemucca, NV, 89445

Mailing Address (line 2):

Captain Title of Contact Person:

kmalone@hcsonv.com

E-Mail Address:

(775) 623-6419

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

XXX Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| [| Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
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Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

XXX Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|------------|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
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| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | | | | |
|---------------------------|--|--|--|--|--|
| Total Revenue: | | | | | |

-

PART IV – Use of Proceeds

XXX Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|---------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Disp | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | gencies | |
| Other | | |
| | Total Expenses: | \$- |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | | | |
|--|------|--|--|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | | | |
| General Fund per NRS 197.118(2)(e) | | | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | | | |
| Other | | | | | | |
| Total Funds Distributed: | \$ - | | | | | |

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING:

2017

PART I – Contact Information

Law Enforcement Agency: Incline Village Constable's Office

Contact Person: Hans Keller

Mailing Address (line 1): 865 Tahoe Blvd. Ste. 311 Incline Village, NV 89451

Mailing Address (line 2):

Title of Contact Person: Constable

E-Mail Address: hrkeller@washoecounty.us

Telephone Number: 775-832-4103



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value o |
|----|----------------|--------|----------------------------------|--|----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
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Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event | Date of | | Amount Forfeited to | Total Amount |
|----|-----------------------|-------------|-----------------------------------|---------------------|----------------|
| | ID or Case # | Disposition | Property Type/Description | Agency | Paid to Others |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | 1 | |
| | | 3 | Total Amount Forfeited to Agency: | | - |
| | | | Misc. Forfeiture Revenue: | 10 c | |
| | | ſ | Total Revenue: | 0 | 1 |

PART IV – Use of Proceeds

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Cost of Seizure | | |
|--|---------|---|
| Cost of Storage, Maintenance and Disposition of Property | | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating Agencies | | |
| Other | | |
| Total Expenses: | \$ đ | - |
| Total Funds Available for Distribution: | \$ Ø | - |

| Type of Account Balance Distribution Deposited Into: | |
|--|--------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 179.118(2)(e) | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | \$ 1 - |
| | |

REPORTING PERIOD - July 1 to June 30 REPORT FORM

SEIZURE AND FORFEITURE REPORTING NRS CHAPTER 179 ANNUAL ASSET

FISCAL YEAR REPORTING:

-140

STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

(775) 684-1205100 North Cason Street Carson City, Nevada 89701

PART I - Contact Information

MMADI / DUNKON Law Enforcement Agency: Mailing Address (line 1): 1 in Ala Contact Person:

SAHLO MOUNT

Mailing Address (line 2):

MAPLE MANAGE

Title of Contact Person:

PMANDVO. (Wander Conder NU

E-Mail Address:

025-5195 1-36

Telephone Number:

PART II - Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| Seized Property Type/Description Seizure Image: Seized Property Type/Description Image: Seized Property Seized Property Image: Seized Property | Agency's Event | Date | | ed with | Market Value of |
|--|----------------|--------|---------------------------|---------|-----------------|
| | Case # | Seized | Property Type/Description | Seizure | Froperty |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| martin of Saired Property: S | | | | | |
| mattine of Saired Property: \$ | | | | | |
| mail Manufret Walno of Saired Promerty: S | | | | | |
| mart 1 Marthat Value of Saized Property. \$ | | | | | |
| | | | - Juli - m | 1 | - |

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate ** For additional items of property, please insert additional lines above "total seized"

PART III - Property Forfeited

🔀 Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Fvent | Data of | | | |
|-----|----------------|-------------|---------------------------|---------------------|----------------|
| | ID or Case # | Disposition | Property Type/Description | Amount Forfeited to | Total Amount |
| | 1 | | TIONALIANA | Agency | raid to Uthers |
| | 2 | | | | |
| | 3 | | | | |
| 4 | 4 | | | | |
| ц.) | 5 | | | | |
| | 6 | | | | |
| | 7 | | | | |
| 00 | 8 | | | | |
| 05 | 9 | | | | |
| 10 | 6 | | | | |
| 11 | 1 | | | | |
| 12 | 2 | | | | |
| 13 | 3 | | | | |
| 14 | 1 | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | 2 | | | | |
| 18 | 8 | | | | |
| 19 | 6 | | | | |
| 20 | | | | | |
| | | | to Agency: | - - | |
| | | <u> </u> | Misc. Forfeiture Revenue: | | |
| | | - | | | |

Total Revenue:

PART IV - Use of Proceeds

🔀 Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | |
|--|--|
| Cost of Seizure | |
| Cost of Storage, Maintenance and Disposition of Property | |
| Cost of Suit (per reporting period) | |
| Equitable Sharing with Cooperating Agencies | |
| Other | |
| Total Expenses: \$ | |
| Total Funds Available for Distribution: \$ | |
| | |
| Type of Account Balance Distribution Deposited Into: | |
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and | |

Total Funds Distributed: \$

County Treasurer per NRS 197.118(2)(f) and NRS 201.351

Other

General Fund per NRS 197.118(2)(e)

NRS 179.118(2)(d)

1

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

2017

FISCAL YEAR REPORTING:

PART I – Contact Information

LAS VEGAS METROPOLITAN POLICE DEPT

Law Enforcement Agency:

TRACY KRYLO

Contact Person:

400 S. MARTIN LUTHER KING BLVD, BLDG B, 4TH FL Mailing Address (line 1):

LAS VEGAS, NV 89106

Mailing Address (line 2):

ANALYST

Title of Contact Person:

T7700K@LVMPD.COM

E-Mail Address:

702-828-3043

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|---------------------|-----------|----------------------------------|------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | 160610-0317 | 7/7/2016 | \$ 720.00 | NRS453.3385 | \$ 720.00 |
| 2 | 160617-3215 | 7/7/2016 | \$ 3,111.00 | NRS453.3385 | \$ 3,111.00 |
| 3 | 160619-1999 | 7/7/2016 | \$ 2,208.00 | NRS453.337 | \$ 2,208.00 |
| 4 | 160622-4135 | 7/7/2016 | \$ 1,000.00 | NRS453.337 | \$ 1,000.00 |
| 5 | 160624-3073 | 7/8/2016 | \$ 3,473.00 | NRS453.3385 | \$ 3,473.00 |
| | | | | | |
| - | $160627 \cdot 1585$ | 7/8/2016 | \$ 3,190.00 | NRS453.3385/NRS453.337 | \$ 3,190.00 |
| | 160628-2971 | 7/8/2016 | \$ 1,364.00 | NRS453.337/NRS453.338 | \$ 1,364.00 |
| 8 | 160421-2961 | 7/8/2016 | \$ 36,970.00 | NRS453.3385 | \$ 36,970.00 |
| 9 | 160701-3675 | 7/19/2016 | \$ 1,016.00 | NRS453.321 | \$ 1,016.00 |
| | | | | | |
| - | 160702-3232 | 7/19/2016 | \$ 1,692.00 | NRS453.337/NRS453.3385 | \$ 1,692.00 |
| 11 | 160621-2899 | 7/19/2016 | \$ 7,380.00 | NRS453.3385 | \$ 7,380.00 |
| 12 | 160621-2899 | 7/1/1916 | 2006 BMW 525I | NRS453.3385 | \$ 7,706.00 |
| 13 | 160707-3615 | 7/21/2016 | \$ 5,733.00 | NRS453.337/NRS453.3385 | \$ 5,733.00 |
| 14 | 160617-3820 | 7/21/2016 | \$ 2,290.00 | NRS453.337/NRS453.3385 | \$ 2,290.00 |
| 15 | 160524-1962 | 7/21/2016 | \$ 586.00 | NRS453.337 | \$ 586.00 |
| 16 | 160704-2065 | 7/22/2016 | \$ 11,121.00 | NRS453.337/NRS453.338 | \$ 11,121.00 |
| 17 | 160622-3452 | 7/22/2016 | \$ 907.00 | NRS453.337 | \$ 907.00 |
| 18 | 160715-3909 | 7/22/2016 | \$ 1,040.00 | NRS453.337/NRS453.3385 | \$ 1,040.00 |
| | 160718-0066 | 7/22/2016 | \$ 778.00 | NRS453.3385/NRS453.337 | \$ 778.00 |
| - | 160522-0270 | 7/25/2016 | \$ 570.00 | NRS453.337 | \$ 570.00 |
| 21 | 160617-4449 | 7/26/2016 | \$ 532.00 | NRS453.321/NRS453.337 | \$ 532.00 |

| | | | | | 1 |
|----|---------------|-----------|--------------|--------------------------|-----------------|
| 22 | 160706-1834 | 7/26/2016 | \$ 660.00 | NRS453.3385/NRS453.321 | \$ 660.00 |
| 23 | 160622-3140 | 7/28/2016 | \$ 2,040.00 | NRS453.337 | \$ 2,040.00 |
| | | | | | |
| 24 | 160619 - 3235 | 8/2/2016 | \$ 7,040.00 | NRS453.3385/NRS453.337 | \$ 7,040.00 |
| 25 | 160723 - 2725 | 8/4/2016 | \$ 584.00 | NRS453.337 | \$ 584.00 |
| 26 | 160724-0382 | 8/9/2016 | \$ 704.00 | NRS453.337/NRS453.321 | \$ 704.00 |
| | | | | | |
| | 160729-3718 | 8/9/2016 | \$ 1,401.00 | NRS453.337/NRS453.3385/N | \$ 1,401.00 |
| 28 | 160518-4097 | 8/11/2016 | \$ 1,861.00 | NRS453.337 | \$ 1,861.00 |
| | | | | | |
| - | 160625 - 3005 | 8/11/2016 | \$ 1,488.00 | NRS453.337/NRS453.3385 | \$ 1,488.00 |
| 30 | 160626-2759 | 8/16/2016 | \$ 6,024.00 | NRS453.337 | \$ 6,024.00 |
| | | | | | |
| - | 160715-1997 | 8/16/2016 | \$ 547.04 | NRS453.3385/NRS453.337 | \$ 547.04 |
| 32 | 160813-1938 | 8/19/2016 | \$ 1,018.00 | NRS453.337 | \$ 1,018.00 |
| | | | | | |
| 33 | 160624 - 0342 | 8/22/2016 | \$ 1,389.00 | NRS453.3385/NRS453.337 | \$ 1,389.00 |
| 34 | 160810-1709 | 8/25/2016 | \$ 14,800.00 | NRS453.3385 | \$ 14,800.00 |
| | | | | | |
| 35 | 160806-2831 | 8/29/2016 | \$ 1,405.00 | NRS453.3385/NRS453.338 | \$ 1,405.00 |
| 36 | 160717-1580 | 8/29/2016 | \$ 32,000.00 | NRS453.3385 | \$ 32,000.00 |
| 37 | 160803-3414 | 8/29/2016 | \$ 47,000.00 | NRS453.3385 | \$ 47,000.00 |
| 38 | 160822-2820 | 8/31/2016 | \$ 1,965.00 | NRS453.321/NRS453.337 | \$ 1,965.00 |
| | | | | | |
| 39 | 160615 - 4050 | 9/1/2016 | \$ 1,292.00 | NRS453.3385/NRS453.321 | \$ 1,292.00 |
| 40 | 160816-0441 | 9/1/2016 | \$ 539.00 | NRS453.3385 | \$ 539.00 |
| 41 | 160816-1396 | 9/1/2016 | \$ 837.00 | NRS453.3385 | \$ 837.00 |
| | | | | NRS201.360/NRS201.300/ | |
| 42 | 160720-2017 | 9/1/2016 | \$ 2,462.00 | NRS201.320 | \$ 2,462.00 |
| 43 | 160818-0203 | 9/1/2016 | \$ 3,769.00 | NRS453.337 | \$ 3,769.00 |
| 44 | 160705-2410 | 9/1/2016 | \$ 2,584.00 | NRS453.3385 | \$ 2,584.00 |
| 45 | 160619-3861 | 9/8/2016 | \$ 861.00 | NRS453.3385 | \$ 861.00 |
| | | | | NRS200.310/NRS201.300/ | |
| 46 | 160721 - 3044 | 9/8/2016 | \$ 1,633.00 | NRS201.320/NRS200.508 | \$ 1,633.00 |

| 47 | 160821-3723 | 9/8/2016 | \$ 536.50 | NRS453.337 | \$ 536.50 |
|----|---------------|------------|-----------------------------------|--------------------------|-----------------|
| 48 | 160826-0657 | 9/8/2016 | \$ 1,063.00 | NRS453.338/NRS453.337 | \$ 1,063.00 |
| | | | | | |
| | | | | | |
| 49 | 160819-3681 | 9/12/2016 | \$ 1,085.00 | NRS453.3385/NRS453.3395 | \$ 1,085.00 |
| | | | | | |
| 50 | 160829-4591 | 9/13/2016 | \$ 587.00 | NRS453.3385/NRS453.321 | \$ 587.00 |
| | | | | | |
| 51 | 160713-3155 | 9/14/2016 | \$ 3,409.00 | NRS453.337/NRS453.3385 | \$ 3,409.00 |
| | | | | | |
| | 160901-3935 | 9/15/2016 | \$ 654.00 | NRS453.3385/NRS453.321 | \$ 654.00 |
| 53 | 160902-1873 | 9/19/2016 | \$ 2,314.00 | NRS453.3385 | \$ 2,314.00 |
| | | | Unk Make/Model Moped with altered | | |
| 54 | 160909-4185 | 9/26/2016 | VIN | NRS482.540 | Unknown |
| | | | | | |
| | | | | NRS453.3385/NRS453.339 | |
| | 160630-3517 | 9/26/2016 | T | NRS453.337 | \$ 47,542.00 |
| | 160726-3305 | 9/26/2016 | \$ 1,059.00 | NRS453.337 | \$ 1,059.00 |
| | 160819-3105 | 9/26/2016 | \$ 1,946.00 | NRS453.3385 | \$ 1,946.00 |
| 58 | 160904-1380 | 9/26/2016 | \$ 3,049.00 | NRS453.321 | \$ 3,049.00 |
| 59 | 160910-0831 | 9/29/2016 | \$ 3,796.00 | NRS453.3385 | \$ 3,796.00 |
| | | | | NRS453.3385/NRS453.321/N | |
| 60 | 160913-4324 | 9/29/2016 | \$ 740.00 | RS453.337 | \$ 740.00 |
| | | | | | |
| 61 | 160914 - 0175 | 9/29/2016 | \$ 842.00 | NRS453.3385/NRS453.337 | \$ 842.00 |
| 62 | 160914-2811 | 9/29/2016 | \$ 831.00 | NRS453.3385 | \$ 831.00 |
| 63 | 160916-0580 | 9/29/2016 | \$ 716.00 | NRS453.337 | \$ 716.00 |
| 64 | 160916-3825 | 9/29/2016 | \$ 507.00 | NRS453.321 | \$ 507.00 |
| 65 | 160812-3254 | 10/3/2016 | \$ 1,160.00 | NRS201.300 | \$ 1,160.00 |
| 66 | 160807-1800 | 10/4/2016 | \$ 1,382.00 | NRS453.337 | \$ 1,382.00 |
| | | | | | |
| 67 | 160826-0279 | 10/10/2016 | \$ 829.00 | NRS453.3385/NRS453.337 | \$ 829.00 |
| | | | | | |
| 68 | 160901-2298 | 10/10/2016 | \$ 1,202.00 | NRS453.3385/NRS453.337 | \$ 1,202.00 |
| 69 | 160914-3458 | 10/10/2016 | \$ 510.00 | NRS453.338 | \$ 510.00 |

| 70 | 160920-2941 | 10/10/2016 | \$ 615.00 | NRS453.337 | \$ 615.00 |
|----|---------------|------------|--------------|--------------------------|-----------------|
| 71 | 160712-1484 | 10/11/2016 | \$ 21,863.00 | NRS453.3385 | \$ 21,863.00 |
| | | | | | |
| 72 | 160922 - 2750 | 10/12/2016 | \$ 11,031.00 | NRS453.337/NRS453.3385 | \$ 11,031.00 |
| | | | | NRS453.3385/NRS453.337/N | |
| 73 | 160927 - 3949 | 10/12/2016 | \$ 27,890.00 | RS453.338 | \$ 27,890.00 |
| 74 | 160922-3380 | 10/13/2016 | \$ 1,366.00 | NRS453.3385 | \$ 1,366.00 |
| 75 | 160926-4406 | 10/13/2016 | \$ 705.00 | NRS453.321/NRS453.337 | \$ 705.00 |
| 76 | 161001-0535 | 10/13/2016 | \$ 829.00 | NRS453.3385 | \$ 829.00 |
| | | | | | |
| 77 | 160928-4308 | 10/13/2016 | \$ 1,317.00 | NRS453.3385/NRS453.321 | \$ 1,317.00 |
| 78 | 160816-1577 | 10/27/2016 | \$ 1,963.00 | NRS453.3385 | \$ 1,963.00 |
| 79 | 160915-2173 | 10/27/2016 | \$ 2,596.00 | NRS453.3395 | \$ 2,596.00 |
| 80 | 161005-3283 | 10/27/2016 | \$ 76,920.00 | NRS453.3385 | \$ 76,920.00 |
| 81 | 161007-3922 | 10/27/2016 | \$ 4,000.00 | NRS453.337/NRS453.321 | \$ 4,000.00 |
| 82 | 161011-4278 | 10/27/2019 | \$ 809.00 | NRS453.337 | \$ 809.00 |
| 83 | 161012-3164 | 10/27/2016 | \$ 2,310.00 | NRS453.337 | \$ 2,310.00 |
| 84 | 161014-3864 | 10/27/2016 | \$ 1,344.00 | NRS453.3385 | \$ 1,344.00 |
| 85 | 161014-4181 | 10/27/2016 | \$ 710.00 | NRS453.337/NRS453.321 | \$ 710.00 |
| 86 | 161016-2291 | 11/2/2016 | \$ 2,160.00 | NRS453.3385 | \$ 2,160.00 |
| 87 | 161029-2353 | 11/2/2016 | \$ 710.00 | NRS453.336/NRS453.337 | \$ 710.00 |
| 88 | 161013-2362 | 11/3/2016 | \$ 12,655.00 | NRS453.338/NRS453.3385 | \$ 12,655.00 |
| 89 | 161027-2748 | 11/3/2016 | \$ 991.00 | NRS453.3385/NRS453.337 | \$ 991.00 |
| 90 | 160809-0202 | 11/7/2016 | \$ 21,875.73 | NRS453.337 | \$ 21,875.73 |
| 91 | 161025-3742 | 11/7/2016 | \$ 848.00 | NRS453.3385/NRS453.321 | \$ 848.00 |
| 92 | 161019-2896 | 11/14/2016 | \$ 816.00 | NRS453.337 | \$ 816.00 |
| 93 | 161006-2222 | 11/14/2016 | \$ 1,437.00 | NRS453.337 | \$ 1,437.00 |
| 94 | 161004-3396 | 11/14/2016 | \$ 555.00 | NRS453.3385/NRS453.321 | \$ 555.00 |
| 95 | 161024-1554 | 11/14/2016 | \$ 759.00 | NRS453.3385/NRS453.321 | \$ 759.00 |
| 96 | 161030-2341 | 11/14/2016 | \$ 2,000.00 | NRS453.337 | \$ 2,000.00 |
| | 160920-1832 | | | | |
| 97 | 160921 - 3274 | 11/15/2016 | \$ 1,907.00 | NRS453.337 | \$ 1,907.00 |
| 98 | 161106-0040 | 11/16/2016 | \$ 600.00 | NRS453.321/NRS453.337 | \$ 600.00 |
| 99 | 161106-2937 | 11/16/2016 | \$ 624.00 | NRS453.337/NRS453.3385 | \$ 624.00 |

| 100 | 161107-0007 | 11/16/2016 | \$ 707.00 | NRS453.337 | \$ 707.00 |
|-----|--------------|------------|-----------------------|--------------------------|------------------|
| 101 | 161027-1467 | 11/17/2016 | \$ 1,280.00 | NRS201.300 | \$ 1,280.00 |
| | | | | | |
| 102 | 161104-2416 | 11/22/2016 | \$ 3,350.00 | NRS453.3395/NRS453.3385 | \$ 3,350.00 |
| 103 | 161107-2458 | 11/22/2016 | \$ 1,842.00 | NRS453.321/NRS453.3385 | \$ 1,842.00 |
| 104 | 161108-0157 | 11/22/2016 | \$ 3,300.00 | NRS453.337 | \$ 3,300.00 |
| 105 | 161109-4060 | 11/22/2016 | \$ 3,327.00 | NRS453.3385/NRS453.321 | \$ 3,327.00 |
| 106 | 161113-2036 | 11/22/2016 | \$ 2,042.00 | NRS453.337/NRS453.321 | \$ 2,042.00 |
| 107 | 161114-0130 | 11/22/2016 | \$ 601.00 | NRS453.337 | \$ 601.00 |
| 108 | 160408-1384 | 11/30/2016 | \$ 119,600.17 | NRS453.3385 | \$ 119,600.17 |
| 109 | 161106-3163 | 11/30/2016 | \$ 1,479.00 | NRS453.337 | \$ 1,479.00 |
| 110 | 160908-2770 | 12/1/2016 | \$ 4,244.00 | NRS453.3385 | \$ 4,244.00 |
| 111 | 161117-3272 | 12/1/2016 | \$ 600.00 | NRS453.337 | \$ 600.00 |
| 112 | 161119-0162 | 12/1/2016 | \$ 4,061.00 | NRS453.337/NRS453.321 | \$ 4,061.00 |
| 113 | 161120-00172 | 12/1/2016 | \$ 1,949.00 | NRS453.337 | \$ 1,949.00 |
| 114 | 161016-1023 | 12/5/2016 | 2005 CHRYSLER 300C | NRS205.273 | \$ 7,680.00 |
| 115 | 161009-3581 | 12/6/2016 | \$ 691.00 | NRS453.337/NRS453.338 | \$ 591.00 |
| 116 | 161124-3108 | 12/6/2016 | \$ 1,704.00 | NRS453.337/NRS453.321 | \$ 1,704.00 |
| 117 | 161125-0600 | 12/6/2016 | \$ 550.00 | NRS453.337 | \$ 550.00 |
| | | | | | |
| 118 | 161129-3812 | 12/6/2016 | 2011 VOLKSWAGEN JETTA | NRS206.060/NRS205.46513 | \$ 8,819.00 |
| 119 | 161012-0815 | 12/7/2016 | \$ 1,263.00 | NRS453.337 | \$ 1,263.00 |
| 120 | 161013-3261 | 12/8/2016 | \$ 3,793.00 | NRS453.3385/NRS453.337 | \$ 3,793.00 |
| 121 | 161202-4187 | 12/8/2016 | \$ 41,405.00 | NRS453.337 | \$ 41,405.00 |
| 122 | 161203-0254 | 12/8/2016 | \$ 760.00 | NRS453.337 | \$ 760.00 |
| | | | | NRS453.337/NRS453.3385/N | |
| | 161203-3886 | 12/8/2016 | \$ 1,169.00 | | \$ 1,169.00 |
| | 161014-0378 | 12/8/2016 | \$ 846.00 | | \$ 846.00 |
| 125 | 161201-3754 | 12/9/2016 | \$ 11,507.00 | NRS453.3385/NRS453.321 | \$ 11,507.00 |
| | 161202-3034 | 12/15/2016 | \$ 1,022.00 | NRS453.3385/NRS453.337 | \$ 1,022.00 |
| | 161118-0754 | 12/15/2016 | \$ 543.00 | NRS453.337 | \$ 543.00 |
| | 161205-3580 | 12/15/2016 | \$ 2,200.00 | NRS453.337 | \$ 2,200.00 |
| | 161211-3287 | 12/15/2016 | \$ 2,650.00 | NRS453.3385/NRS453.337 | \$ 2,650.00 |
| 130 | 161205-3142 | 12/20/2016 | \$ 1,913.00 | NRS453.337 | \$ 1,913.00 |

| 131 | 161014-0375 | 12/22/2016 | \$ 500.00 | NRS201.300/NRS201.320 | \$ 500.00 |
|-----|---------------|------------|-----------------------|--------------------------|------------------|
| 132 | 160922-2962 | 1/5/2017 | \$ 8,505.00 | NRS453.3385 | \$ 8,505.00 |
| 133 | 161025-3465 | 1/5/2017 | \$ 2,589.00 | NRS453.3385/NRS453.321 | \$ 2,589.00 |
| 134 | 161117-0025 | 1/5/2017 | \$ 863.00 | NRS453.337 | \$ 863.00 |
| 135 | 161205-3528 | 1/5/2017 | \$ 533.00 | NRS453.337 | \$ 533.00 |
| 136 | 161207-2672 | 1/5/2017 | \$ 664.00 | NRS453.3385/NRS453.337 | \$ 664.00 |
| 137 | 161216-3943 | 1/5/2017 | \$ 730.00 | NRS453.337 | \$ 730.00 |
| 138 | 161217-2711 | 1/5/2017 | \$ 2,980.00 | NRS453.337 | \$ 2,980.00 |
| 139 | 161218-3310 | 1/5/2017 | \$ 548.00 | NRS453.337/NRS453.321 | \$ 548.00 |
| 140 | 161222-1567 | 1/5/2017 | \$ 117,098.00 | NRS453.3385 | \$ 117,098.00 |
| 141 | 161224-3151 | 1/5/2017 | \$ 3,145.00 | NRS453.337/NRS453.321 | \$ 3,145.00 |
| | | | | NRS453.3385/NRS453.337/N | |
| 142 | 160913-1836 | 1/5/2017 | \$ 1,243.00 | RS453.321 | \$ 1,243.00 |
| 143 | 160913-3686 | 1/5/2017 | \$ 104,743.00 | NRS453.3385/NRS453.337 | \$ 104,743.00 |
| 144 | 161223-1231 | 1/10/2017 | \$ 545.00 | NRS453.3385/NRS453.337 | \$ 545.00 |
| | | | | NRS453.3385/NRS453.337/N | |
| 145 | 161223 - 3054 | 1/10/2017 | \$ 905.00 | RS453.338 | \$ 905.00 |
| 146 | 161220-2988 | 1/18/2017 | \$ 843.00 | NRS453.337 | \$ 843.00 |
| | 161119-3144 | 1/18/2017 | \$ 541.00 | NRS453.321/NRS453.337 | \$ 541.00 |
| 148 | 161230-4376 | 1/18/2017 | T | NRS453.337 | \$ 526.00 |
| 149 | 161231-5040 | 1/18/2017 | \$ 1,374.00 | NRS453.337 | \$ 1,374.00 |
| 150 | 170101-4514 | 1/18/2017 | + -, | NRS453.337 | \$ 8,600.00 |
| - | 170103-3499 | 1/18/2017 | | NRS453.337 | \$ 666.00 |
| - | 161230-1347 | 1/19/2017 | 1 / | NRS453.337/NRS453.3385 | \$ 2,683.00 |
| 153 | 161117-0722 | 1/19/2017 | \$ 6,995.00 | NRS453.3385 | \$ 6,995.00 |
| 154 | 161121-2338 | 1/20/2017 | T | NRS453.3385/NRS453.337 | \$ 8,035.00 |
| | 161104-2857 | 1/24/2017 | + _, | NRS453.3395/NRS453.321 | \$ 2,346.00 |
| | 161116-3433 | 1/26/2017 | | NRS453.337 | \$ 6,269.00 |
| 157 | 170110-3041 | 1/26/2017 | | NRS453.3385 | \$ 5,311.00 |
| | 170110-3041 | 1/26/2017 | 2010 CHEVROLET CAMARO | | \$ 13,682.00 |
| | 170113-2262 | 1/26/2017 | | NRS453.337/NRS453.3385 | \$ 2,966.00 |
| 160 | 161104-2724 | 1/30/2017 | \$ 870.00 | NRS453.337 | \$ 870.00 |
| 161 | 170105-2818 | 1/31/2017 | · · · | NRS453.337 | \$ 19,118.02 |
| 162 | 170114-0250 | 1/31/2017 | \$ 501.00 | NRS453.321/NRS453.337 | \$ 501.00 |

| 163 | 170110-2804 | 1/31/2017 | \$ 10,349.00 | NRS453.337/NRS453.3385 | \$ 10,349.00 |
|-----|-------------|-----------|---|-------------------------|-----------------|
| 164 | 170115-3377 | 1/31/2017 | · · · · · · · · · · · · · · · · · · · | NRS453.337/NRS453.3385 | \$ 542.00 |
| 165 | 170119-1841 | 1/31/2017 | \$ 784.00 | NRS453.337 | \$ 784.00 |
| 166 | 170120-3041 | 1/31/2017 | \$ 3,069.00 | NRS453.337 | \$ 3,069.00 |
| | 161213-0986 | | | | , |
| 167 | 161213-1159 | 2/3/2017 | \$ 6,110.00 | NRS453.3385/NRS453.321 | \$ 6,110.00 |
| 168 | 170114-3131 | 2/3/2017 | \$ 996.00 | NRS453.3385 | \$ 996.00 |
| | | | | NRS453.321/NRS453.338/ | |
| 169 | 170110-2649 | 2/3/2017 | \$ 3,727.00 | NRS453.337/NRS453.3385 | \$ 3,727.00 |
| 170 | 170104-3645 | 2/6/2017 | \$ 2,278.00 | NRS453.3385/NRS453.337 | \$ 2,278.00 |
| 171 | 170127-3914 | 2/7/2017 | \$ 919.00 | NRS453.337 | \$ 919.00 |
| 172 | 170127-3842 | 2/8/2017 | \$ 27,901.00 | NRS453.337 | \$ 27,901.00 |
| | | | | NRS453.321/NRS453.337/ | |
| 173 | 161208-3447 | 2/8/2017 | \$ 4,160.00 | NRS453.3385 | \$ 4,160.00 |
| 174 | 170128-3081 | 2/9/2017 | \$ 1,392.00 | NRS453.337 | \$ 1,392.00 |
| 175 | 161213-1992 | 2/9/2017 | \$ 12,715.00 | NRS201.300 | \$ 12,715.00 |
| 176 | 161208-0484 | 2/13/2017 | \$ 12,981.00 | NRS453.3385 | \$ 12,981.00 |
| | | | | | |
| | 161213-3463 | 2/13/2017 | • | NRS453.3385/NRS453.3395 | \$ 823.00 |
| | 161217-2981 | 2/15/2017 | . , , , , , , , , , , , , , , , , , , , | NRS453.337 | \$ 2,049.00 |
| 179 | 170119-0578 | 2/17/2017 | \$ 2,866.00 | NRS453.3385 | \$ 2,866.00 |
| 180 | 161227-1702 | 2/21/2017 | \$ 600.00 | NRS453.337 | \$ 600.00 |
| 181 | 170114-2397 | 2/21/2017 | \$ 575.00 | NRS453.337 | \$ 575.00 |
| | | | | NRS453.3385/NRS453.338/ | |
| - | 170203-0441 | 2/21/2017 | . , | NRS453.321 | \$ 1,164.00 |
| | 161202-2618 | 2/23/2017 | T , | NRS453.3385/NRS453.337 | \$ 1,495.00 |
| | 170214-2276 | 2/23/2017 | Ŧ , | NRS453.3385 | \$ 22,100.00 |
| | 170131-3199 | 2/23/2017 | \$ 10,558.00 | NRS453.3385/NRS453.337 | \$ 10,558.00 |
| | 161221-0368 | 2/27/2017 | \$ 13,300.00 | NRS453.337 | \$ 13,300.00 |
| | 170211-0218 | 2/27/2017 | T | NRS453.337/NRS453.3385 | \$ 980.00 |
| | 170212-2713 | 2/27/2017 | + | NRS453.337 | \$ 800.00 |
| | 170214-2766 | 2/27/2017 | + | NRS453.3385 | \$ 852.00 |
| 190 | 170120-0158 | 2/28/2017 | \$ 34,710.00 | NRS453.3385 | \$ 34,710.00 |
| 191 | 160828-2717 | 3/2/2017 | \$ 41,083.25 | NRS205.740 | \$ 41,083.25 |

| 192 | 160828-2717 | 3/2/2017 | 2009 TOYOTA CAMRY | NRS205.740 | \$ 8,332.00 |
|-----|-------------|-----------|--------------------|-------------------------|------------------|
| 193 | 161221-0544 | 3/2/2017 | \$ 985.00 | NRS453.3385 | \$ 985.00 |
| 194 | 170220-3243 | 3/3/2017 | \$ 2,117.00 | NRS453.3385/NRS453.321 | \$ 2,117.00 |
| 195 | 170207-3838 | 3/6/2017 | \$ 111,010.00 | NRS453.3385 | \$ 111,010.00 |
| 196 | 170218-2678 | 3/6/2017 | \$ 1,336.00 | NRS453.337/NRS453.3385 | \$ 1,336.00 |
| 197 | 170219-0233 | 3/6/2017 | \$ 750.00 | NRS453.3385 | \$ 750.00 |
| 198 | 170223-2698 | 3/6/2017 | \$ 1,047.00 | NRS453.3385/NRS453.337 | \$ 1,047.00 |
| 199 | 170211-3732 | 3/7/2017 | \$ 624.00 | NRS453.337/NRS453.321 | \$ 624.00 |
| 200 | 170105-3639 | 3/7/2017 | \$ 4,805.00 | NRS485.3385 | \$ 4,805.00 |
| 201 | 170216-2996 | 3/8/2017 | \$ 2,393.72 | NRS453.3385/NRS453.337 | \$ 2,393.72 |
| | | | | | |
| | | | | NRS453.3385/NRS453.337/ | |
| | 170208-4045 | 3/13/2017 | + | NRS453.3395/NRS453.321 | \$ 988.00 |
| | 170226-1017 | 3/13/2017 | \$ 1,730.00 | NRS201.300 | \$ 1,730.00 |
| 204 | 170228-4492 | 3/13/2017 | + | NRS453.321/NRS453.337 | \$ 575.00 |
| 205 | 170211-3363 | 3/13/2017 | \$ 36,014.00 | NRS453.3385 | \$ 36,014.00 |
| 206 | 170303-1737 | 3/15/2017 | \$ 1,189.00 | NRS453.3385/NRS453.321 | \$ 1,189.00 |
| | 170223-1744 | | | | |
| 207 | 170223-1753 | 3/21/2017 | \$ 20,407.00 | NRS453.3385 | \$ 20,407.00 |
| | 170223-1744 | | | | |
| 208 | 170223-1753 | 3/21/2017 | 2006 JEEP CHEROKEE | NRS453.3385 | \$ 25,137.00 |
| | 170223-1744 | | | | |
| | 170223-1753 | 3/21/2017 | | | \$ 39,330.00 |
| 210 | 170302-2228 | 3/21/2017 | - | NRS453.3385 | \$ 620.00 |
| | | | | NRS453.3385/NRS453.321/ | |
| | 170302-2298 | 3/21/2017 | | NRS453.337 | \$ 4,312.00 |
| | 170304-2462 | 3/21/2017 | T | NRS453.3385/NRS453.321 | \$ 593.00 |
| | 170301-1983 | 3/22/2017 | T - / | NRS453.3385 | \$ 5,859.00 |
| | 170301-3859 | 3/27/2017 | T) | NRS453.3385/NSR453.337 | \$ 2,203.00 |
| | 170131-1903 | 3/27/2017 | T , | NRS453.3385 | \$ 1,790.00 |
| | 170131-3156 | 3/27/2017 | - | NRS453.3385/NRS453.321 | \$ 736.00 |
| | 170304-3018 | 3/31/2017 | 1 | NRS453.321/NRS453.337 | \$ 637.00 |
| | 170210-2250 | 4/3/2017 | T / - · | NRS201.300 | \$ 33,942.00 |
| 219 | 170304-2757 | 4/4/2017 | \$ 1,178.00 | NRS453.321/NRS453.337 | \$ 1,178.00 |

| 220 | 170322-2979 | 4/6/2017 | \$ 15,020.00 | NRS453.337 | \$ 15,020.00 |
|-----|-------------|-----------|--------------------------|--------------------------|-----------------|
| 221 | 170318-3437 | 4/6/2017 | \$ 970.85 | NRS453.337 | \$ 970.85 |
| 222 | 170320-3911 | 4/6/2017 | \$ 550.00 | NRS453.3385/NRS453.321 | \$ 550.00 |
| 223 | 170321-0288 | 4/6/2017 | \$ 10,684.00 | NRS453.3385 | \$ 10,684.00 |
| 224 | 170216-1067 | 4/11/2017 | \$ 1,500.00 | NRS453.3385 | \$ 1,500.00 |
| 225 | 170301-3141 | 4/11/2017 | \$ 7,500.00 | NRS453.3385 | \$ 7,500.00 |
| 226 | 170301-3141 | 4/11/2017 | 2014 NISSAN ALTIMA | NRS453.3385 | \$ 13,556.00 |
| 227 | 170216-0891 | 4/12/2017 | \$ 23,265.00 | NRS574.060 | \$ 23,265.00 |
| 228 | 170328-0632 | 4/12/2017 | \$ 635.00 | NRS453.337 | \$ 635.00 |
| 229 | 170125-3221 | 4/14/2017 | \$ 924.00 | NRS453.3385/NRS453.337 | \$ 924.00 |
| 230 | 170406-0116 | 4/14/2017 | \$ 880.00 | NRS453.3385/NRS453.321 | \$ 880.00 |
| 231 | 170324-3788 | 4/19/2017 | \$ 979.00 | NRS453.337/NRS453.3385 | \$ 979.00 |
| 232 | 170131-3793 | 4/19/2017 | \$ 2,284.00 | NRS453.321/NRS453.3385 | \$ 2,284.00 |
| 233 | 170203-2635 | 4/20/2017 | \$ 2,486.00 | NRS453.3385/NRS453.321 | \$ 2,486.00 |
| | | | | NRS453.321/NRS453.3385/N | |
| 234 | 170215-4079 | 4/20/2017 | \$ 1,067.00 | RS453.337 | \$ 1,067.00 |
| 235 | 170404-3580 | 4/20/2017 | 2007 CHEVROLET SILVERADO | NRS200.380 | \$ 8,848.00 |
| 236 | 170402-1915 | 4/20/2017 | \$ 935.00 | NRS453.337 | \$ 935.00 |
| 237 | 170330-1701 | 4/26/2017 | \$ 10,661.00 | NRS453.3385 | \$ 10,661.00 |
| 238 | 170406-3476 | 4/26/2017 | \$ 2,535.00 | NRS453.3385/NRS453.337 | \$ 2,535.00 |
| 239 | 170403-2015 | 4/26/2017 | \$ 5,564.00 | NRS453.3385 | \$ 5,564.00 |
| 240 | 170404-0282 | 4/26/2017 | \$ 1,380.00 | NRS453.337 | \$ 1,380.00 |
| 241 | 170413-2461 | 4/26/2017 | \$ 2,106.00 | NRS453.321/NRS453.337 | \$ 2,106.00 |
| 242 | 170405-3799 | 4/27/2017 | \$ 18,045.00 | NRS453.3385/NRS453.337 | \$ 18,045.00 |
| | 170407-3051 | 5/4/2017 | | NRS453.3385/NRS453.337 | \$ 628.00 |
| | 170309-3132 | 5/4/2017 | \$ 703.00 | NRS453.337 | \$ 703.00 |
| | 170402-3670 | 5/4/2017 | \$ 4,915.00 | NRS453.338/NRS453.3385 | \$ 4,915.00 |
| 246 | 170412-2706 | 5/4/2017 | \$ 538.00 | NRS453.337 | \$ 538.00 |
| 247 | 170302-3897 | 5/4/2017 | \$ 950.00 | NRS453.337 | \$ 950.00 |
| 248 | 170422-0494 | 5/8/2017 | \$ 544.00 | NRS453.337 | \$ 544.00 |
| 249 | 170428-3719 | 5/8/2017 | \$ 513.00 | NRS453.3385 | \$ 513.00 |
| 250 | 170407-3635 | 5/9/2017 | \$ 1,751.00 | NRS453.3385 | \$ 1,751.00 |
| 251 | 170407-3635 | 5/9/2017 | 2010 HONDA ACCORD | NRS453.3385 | \$ 9,613.00 |
| 252 | 170407-3635 | 5/9/2017 | 2011 CHEVROLET HHR | NRS453.3385 | \$ 6,161.00 |

| | | | | | | 1 |
|-----|-------------|-----------|---------------------------------------|----------|-------------------------|-----------------|
| | | | | N | IRS453.3385/NRS453.338/ | |
| 253 | 170419-3074 | 5/9/2017 | 1, | | IRS453.337 | \$ 1,700.00 |
| 254 | 170414-3576 | 5/12/2017 | 1, | 358.00 N | IRS453.337 | \$ 1,358.00 |
| 255 | 170422-3362 | 5/18/2017 | · · · · · · · · · · · · · · · · · · · | 762.00 N | IRS453.337 | \$ 762.00 |
| 256 | 170504-2808 | 5/22/2017 | | 680.00 N | IRS453.337 | \$ 680.00 |
| | 170426-0534 | | | | | |
| 257 | 170426-1012 | 5/23/2017 | 3 4, | 410.00 N | IRS453.3385 | \$ 4,410.00 |
| 258 | 170426-0773 | 5/23/2017 | 1997 ACURA IN' | FEGRA N | IRS453.3385 | \$ 3,127.00 |
| 259 | 170426-0534 | 5/23/2017 | 2010 TOYOTA (| AMRY N | IRS453.3385 | \$ 9,491.00 |
| 260 | 170426-1012 | 5/23/2017 | 2010 VOLKSWAGEN B | EETLE N | IRS453.3385 | \$ 9,238.00 |
| 261 | 170426-0534 | 5/23/2017 | 2004 CHEVROL | ET SSR N | IRS453.3385 | \$ 14,367.00 |
| 262 | 170426-1012 | 5/23/2017 | 2002 FORD LIGHTENIN | G F150 N | IRS453.3385 | \$ 19,256.00 |
| 263 | 170315-2602 | 5/23/2017 | | 536.00 N | IRS453.337 | \$ 536.00 |
| 264 | 170105-3399 | 5/23/2017 | 8, | 939.00 N | IRS201.300/NRS300.320 | \$ 8,939.00 |
| 265 | 170506-0900 | 5/23/2017 | | 560.00 N | IRS453.337 | \$ 560.00 |
| 266 | 170506-2809 | 5/23/2017 | | 735.00 N | IRS453.3385/NRS453.337 | \$ 735.00 |
| 267 | 170507-2981 | 5/23/2017 | 1, | 392.00 N | IRS453.337 | \$ 1,392.00 |
| 268 | 170511-2298 | 5/24/2017 | 1, | 184.00 N | IRS453.321/NRS453.337 | \$ 1,184.00 |
| 269 | 170513-3202 | 5/24/2017 | | 581.00 N | IRS453.3385 | \$ 581.00 |
| | | | | | | |
| | | | | | IRS453.3385/NRS453.337/ | |
| | 170404-1046 | 6/9/2017 | , | | IRS453.321 | \$ 8,314.59 |
| 271 | 170505-0612 | 6/9/2017 | 6, | 883.00 N | IRS 205.337 | \$ 6,883.00 |
| | | | | | | |
| | 170512-3148 | | | | IRS453.3385/NRS453.337/ | |
| - | 170112-3138 | 6/12/2017 | , | | IRS453.321 | \$ 1,987.00 |
| | 170515-3452 | 6/12/2017 | | | IRS453.3385 | \$ 3,300.00 |
| | 170518-4374 | 6/12/2017 | , | | IRS453.3385/NRS453.338 | \$ 1,522.00 |
| | 170520-1083 | 6/12/2017 | | | IRS453.3385 | \$ 888.00 |
| | 170520-2064 | 6/12/2017 | | 0 0 0 | IRS453.337 | \$ 511.00 |
| | 170520-4089 | 6/12/2017 | | | IRS453.337 | \$ 596.00 |
| | 170512-3220 | 6/14/2017 | | | IRS453.3385/NRS453.337 | \$ 896.00 |
| 279 | 170414-3923 | 6/15/2017 | | 510.00 N | IRS453.3385 | \$ 510.00 |

| 280 | 170510-4266 | 6/15/2017 | \$ 611.00 | | \$ 611.00 |
|-----|---------------|-----------|---|--------------------------------|-----------------|
| | | | | NRS453.337/453.3395/ | |
| 281 | 170305 - 2950 | 6/19/2017 | \$ 754.00 | NRS453.338 | \$ 754.00 |
| 282 | 170524-1728 | 6/19/2017 | \$ 5,214.56 | NRS453.3385/NRS453.336 | \$ 5,214.56 |
| 283 | 170526 - 3265 | 6/19/2017 | \$ 2,468.00 | NRS453.3385/NRS453.337 | \$ 2,468.00 |
| 284 | 170430-3977 | 6/19/2017 | \$ 30,217.00 | NRS453.338 | \$ 30,217.00 |
| | | | | NRS453.3385/NRS453.337/ | |
| 285 | 170516-3104 | 6/20/2017 | \$ 621.38 | NRS453.338 | \$ 621.38 |
| 286 | 170528-3299 | 6/20/2017 | \$ 3,977.00 | NRS453.337 | \$ 3,977.00 |
| 287 | 170604-1153 | 6/20/2017 | \$ 1,558.00 | NRS453.337 | \$ 1,558.00 |
| 288 | 170607-3709 | 6/20/2017 | \$ 1,547.00 | NRS453.337 | \$ 1,547.00 |
| 289 | 170513-2945 | 6/22/2017 | \$ 2,204.00 | NRS453.3385/NRS453.321 | \$ 2,204.00 |
| 290 | 170609-3148 | 6/22/2017 | \$ 926.00 | NRS453.337 | \$ 926.00 |
| | 10000 0000 | | | | |
| | 170530-3527 | _ / / | | NRS453.321/NRS453.3385/ | |
| - | 170601-3023 | 6/23/2017 | · · · · · · · · · · · · · · · · · · · | NRS453.3395/NRS453.337 | \$ 51,691.00 |
| | 170613-4117 | 6/23/2017 | + · · · · · · · · · · · · · · · · · · · | | \$ 501.00 |
| | 170618-3376 | 6/23/2017 | T -) | | \$ 5,300.00 |
| 294 | 170614-0493 | 6/26/2017 | \$ 1,031.00 | NRS453.3385/NRS453.337 | \$ 1,031.00 |
| 295 | 170607-2760 | 6/26/2017 | \$ 1,505.00 | NRS453.3385 | \$ 1,505.00 |
| | 170521-0464 | 6/29/2017 | · · · · · · · · · · · · · · · · · · · | NRS453.3385/NRS453.337 | \$ 1,647.00 |
| 297 | 170528-0424 | 6/29/2017 | • | NRS453.337 | \$ 1,123.00 |
| | 170603-2836 | 6/29/2017 | | NRS453.337/NRS453.3385 | \$ 686.00 |
| | 170619-0393 | 6/29/2017 | \$ 1,395.00 | NRS453.3385 | \$ 1,395.00 |
| | 170616-4438 | 6/29/2017 | \$ 622.00 | NRS453.3385 | \$ 622.00 |
| 301 | | | | atkat Value of Saized Property | |

Total Martket Value of Seized Property: \$ 1,983,500.81

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| - | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | 140622 - 3969 | 7/5/2016 | \$ 2,601.50 | \$ 2,601.50 | |
| 2 | 141010-1693 | 7/5/2016 | \$ 2,142.85 | \$ 2,142.85 | |
| 3 | $150205 \cdot 1596$ | 7/5/2016 | \$ 4,365.00 | \$ 4,365.00 | |
| 4 | 150209 - 3780 | 7/5/2016 | \$ 522.00 | \$ 522.00 | |
| 5 | 150220-2110 | 7/5/2016 | \$ 3,133.00 | \$ 3,133.00 | |
| 6 | 150221-0123 | 7/5/2016 | \$ 5,259.00 | \$ 3,259.00 | \$ 2,000.00 |
| 7 | 150226 - 1554 | 7/5/2016 | \$ 10,794.01 | \$ 10,794.01 | |
| 8 | 150226 - 1557 | 7/5/2016 | \$ 5,332.41 | \$ 5,332.41 | |
| 9 | 150413-0823 | 7/5/2016 | \$ 2,150.00 | \$ 2,150.00 | |
| 10 | 150413-1355 | 7/5/2016 | \$ 1,300.00 | \$ 1,300.00 | |
| 11 | 150512-4325 | 7/5/2016 | \$ 932.00 | \$ 932.00 | |
| 12 | 150524-4291 | 7/5/2016 | \$ 2,304.00 | \$ 2,304.00 | |
| 13 | 150526-0260 | 7/5/2016 | \$ 786.00 | \$ 786.00 | |
| 14 | 150529 - 3593 | 7/5/2016 | \$ 624.00 | \$ 624.00 | |
| 15 | 150606-4450 | 7/5/2016 | \$ 1,963.00 | \$ 1,963.00 | |
| 16 | 150618-1700 | 7/5/2016 | \$ 2,167.00 | \$ 2,167.00 | |
| 17 | 150618-1703 | 7/5/2016 | \$ 2,068.00 | \$ 2,068.00 | |
| 18 | 150618-1705 | 7/5/2016 | \$ 1,044.00 | \$ 1,044.00 | |
| 19 | 150618-1706 | 7/5/2016 | \$ 3,395.00 | \$ 3,395.00 | |
| 20 | 150701-3935 | 7/5/2016 | \$ 33,478.00 | \$ 33,478.00 | |
| 21 | 150711-4318 | 7/5/2016 | \$ 7,800.00 | \$ 7,800.00 | |
| 22 | 150727-4587 | 7/5/2016 | \$ 902.00 | \$ 902.00 | |
| 23 | 150905-2833 | 7/5/2016 | \$ 816.00 | \$ 816.00 | |
| 24 | 160517-1001 | 7/6/2016 | \$ 290.00 | \$ 290.00 | |
| 25 | 160605-0127 | 7/6/2016 | \$ 0.73 | \$ 0.73 | |
| 26 | 150626 - 0265 | 7/7/2016 | \$ 3,770.00 | \$ 3,270.00 | \$ 500.00 |

| 27 151004-2920 | 7/7/2016 | \$ 6,548.00 | \$ 6,548.00 | |
|----------------|-----------|--------------|-------------|-------------|
| 28 151208-0161 | 7/7/2016 | · · · · | \$ 590.00 | |
| 29 160507-4362 | 7/11/2016 | | \$ 596.00 | |
| 30 160703-2111 | 7/13/2016 | | \$ 450.00 | |
| 31 160705-2115 | 7/13/2016 | \$ 168.00 | \$ 168.00 | |
| 32 160705-2115 | 7/13/2016 | \$ 216.00 | \$ 216.00 | |
| 33 150921-1113 | 7/18/2016 | \$ 100.00 | \$ 100.00 | |
| 34 160226-3154 | 7/18/2016 | \$ 2.00 | \$ 2.00 | |
| 35 160301-1145 | 7/18/2016 | \$ 11,568.00 | \$ 8,676.00 | \$ 2,892.00 |
| 36 160310-3179 | 7/18/2016 | \$ 100.00 | \$ 100.00 | |
| 37 151202-3561 | 7/20/2016 | \$ 292.00 | \$ 292.00 | |
| 38 160308-0108 | 7/20/2016 | \$ 633.00 | \$ 633.00 | |
| 39 160609-2972 | 7/20/2016 | \$ 349.00 | \$ 349.00 | |
| 40 160609-3859 | 7/20/2016 | \$ 265.00 | \$ 265.00 | |
| 41 160211-3404 | 7/21/2016 | \$ 5,006.00 | \$ 5,006.00 | |
| 42 160715-0228 | 7/21/2016 | \$ 118.00 | \$ 118.00 | |
| 43 151113-3979 | 7/22/2016 | \$ 128.00 | \$ 128.00 | |
| 44 151127-2455 | 7/26/2016 | \$ 335.00 | \$ 335.00 | |
| 45 160502-1270 | 7/26/2016 | \$ 780.00 | \$ 780.00 | |
| 46 160702-3232 | 7/27/2016 | \$ 1,692.00 | \$ 1,692.00 | |
| 47 160716-0417 | 7/27/2016 | \$ 40.00 | \$ 40.00 | |
| 48 130508-0754 | 7/27/2016 | MISC TOOLS | \$ 65.14 | |
| 49 140621-3154 | 8/2/2016 | | \$ 593.00 | |
| 50 150214-1562 | 8/2/2016 | \$ 3,900.00 | \$ 3,900.00 | |
| 51 150318-2082 | 8/2/2016 | · · · | \$ 7,490.00 | |
| 52 150318-2584 | 8/2/2016 | | \$ 3,052.00 | |
| 53 150508-2068 | 8/2/2016 | | \$ 6,046.00 | |
| 54 150701-1102 | 8/2/2016 | | \$ 2.00 | |
| 55 150720-3914 | 8/2/2016 | · , , | \$ 1,135.00 | |
| 56 150808-0104 | 8/2/2016 | | \$ 596.00 | |
| 57 150911-4122 | 8/2/2016 | · , , | \$ 1,152.00 | |
| 58 151022-0223 | 8/2/2016 | | \$ 926.00 | |
| 59 160414-3674 | 8/2/2016 | | \$ 566.00 | |
| 60 160609-3487 | 8/2/2016 | \$ 2.00 | \$ 2.00 | |

| | 1 | | | |
|-------------------|--------------|-------------|--------------|-----------|
| 61 140730-1828 | 8/4/2016 \$ | | \$ 673.00 | |
| 62 160313-3469 | 8/4/2016 \$ | 600.00 | \$ 450.00 | \$ 150.00 |
| 63 160703-0578 | 8/9/2016 \$ | \$ 91.00 | \$ 91.00 | |
| $64\ 160113-3388$ | 8/11/2016 \$ | \$ 278.00 | \$ 278.00 | |
| $65\ 160502-3997$ | 8/11/2016 \$ | 8 743.00 | \$ 743.00 | |
| 66 140419-4477 | 8/15/2016 \$ | \$ 105.00 | \$ 105.00 | |
| 67 160323-2624 | 8/15/2016 \$ | 3 234.82 | \$ 234.82 | |
| 68 160625-3806 | 8/15/2016 \$ | \$ 203.00 | \$ 203.00 | |
| 69 160714-0596 | 8/15/2016 \$ | \$ 171.00 | \$ 171.00 | |
| 70 160409-0257 | 8/16/2016 \$ | \$ 1,340.00 | \$ 1,040.00 | \$ 300.00 |
| 71 160415-1460 | 8/16/2016 \$ | \$ 1,744.00 | \$ 1,744.00 | |
| 72 160520-3637 | 8/16/2016 \$ | 5 7,236.00 | \$ 7,236.00 | |
| 73 160611-4135 | 8/16/2016 \$ | \$ 395.00 | \$ 395.00 | |
| 74 160203-1822 | 8/18/2016 \$ | \$ 2,345.00 | \$ 2,345.00 | |
| 75 160507-0845 | 8/24/2016 \$ | 513.00 | \$ 513.00 | |
| 76 151129-2221 | 8/29/2016 \$ | \$ 428.00 | \$ 428.00 | |
| 77 160531-4004 | 8/29/2016 \$ | 356.46 | \$ 356.46 | |
| 78 160619-3235 | 8/29/2016 \$ | \$ 7,040.00 | \$ 7,040.00 | |
| 79 160729-4403 | 8/29/2016 \$ | 8 148.00 | \$ 148.00 | |
| 80 160115-2396 | 8/30/2016 \$ | \$ 1,284.00 | \$ 1,284.00 | |
| 81 160526-3051 | 8/30/2016 \$ | 340.00 | \$ 340.00 | |
| 82 160617-0136 | 8/30/2016 \$ | \$ 2,417.00 | \$ 1,812.75 | \$ 604.25 |
| 83 150607-1658 | 9/1/2016 \$ | \$ 1,481.00 | \$ 1,481.00 | |
| 84 150609-2238 | 9/1/2016 \$ | 5,880.00 | \$ 5,630.00 | \$ 250.00 |
| 85 150713-3572 | 9/1/2016 \$ | 3 1,164.00 | \$ 1,164.00 | |
| 86 150720-0824 | 9/1/2016 \$ | 695.00 | \$ 695.00 | |
| 87 150807-3504 | 9/1/2016 \$ | \$ 2,511.00 | \$ 2,511.00 | |
| 88 150819-4485 | 9/1/2016 \$ | \$ 1,300.00 | \$ 1,300.00 | |
| 89 150826-0431 | 9/1/2016 \$ | \$ 597.00 | \$ 597.00 | |
| 90 150827-1297 | 9/1/2016 \$ | 8 10,753.00 | \$ 10,753.00 | |
| $91\ 150827-3502$ | 9/1/2016 \$ | \$ 2,137.00 | \$ 2,137.00 | |
| $92\ 150905-3697$ | 9/1/2016 \$ | \$ 1,260.00 | \$ 1,260.00 | |
| 93 151003-1781 | 9/1/2016 \$ | , | \$ 3,000.00 | |
| 94 151004-2904 | 9/1/2016 \$ | \$ 1,306.00 | \$ 1,306.00 | |

| | | | * <u> </u> | | |
|--------------------------|--------------|-----------|--------------|----|----------|
| 95 151007-2513 | 9/1/2016 \$ | , | \$ 2,425.00 | | |
| 96 151017-2208 | 9/7/2016 \$ | , | \$ 1,063.00 | - | 400.00 |
| 97 151120-0087 | 9/7/2016 \$ | · · · · · | \$ 2,872.00 | \$ | 1,500.00 |
| 98 160206-2491 | 9/7/2016 \$ | , | \$ 5,368.25 | | |
| 99 160629-3088 | 9/8/2016 \$ | | \$ 1.52 | | |
| 100 160722-2740 | 9/8/2016 \$ | 30.00 | \$ 30.00 | | |
| 101 160408-1211 | 9/12/2016 \$ | 1,492.00 | \$ 746.00 | \$ | 746.00 |
| $102\ 160525-2076$ | 9/12/2016 \$ | 91.00 | \$ 91.00 | | |
| $103\ 160622-4135$ | 9/12/2016 \$ | 750.00 | \$ 750.00 | | |
| $104\ 160825 \cdot 1255$ | 9/13/2016 \$ | 1,066.00 | \$ 1,066.00 | | |
| 105 160718-0066 | 9/19/2016 \$ | 778.00 | \$ 778.00 | | |
| 106 160113-2472 | 9/20/2016 \$ | 7,102.00 | \$ 7,102.00 | | |
| $107\ 160502-3368$ | 9/20/2016 \$ | 700.00 | \$ 700.00 | | |
| $108\ 160525-4103$ | 9/20/2016 \$ | 74.00 | \$ 74.00 | | |
| 109 160816-0441 | 9/20/2016 \$ | 539.00 | \$ 539.00 | | |
| 110 160816-1396 | 9/20/2016 \$ | 837.00 | \$ 837.00 | | |
| 111 160819-3681 | 9/20/2016 \$ | 35.00 | \$ 35.00 | | |
| $112\ 160713 - 3155$ | 9/21/2016 \$ | 3,409.00 | \$ 3,409.00 | | |
| 113 15-04453-HPD | 9/21/2016 \$ | 40,134.00 | \$ 5,826.59 | | |
| 114 150103-0166 | 9/22/2016 \$ | 223.00 | \$ 223.00 | | |
| $115\ 160520-3615$ | 9/22/2016 \$ | 701.00 | \$ 701.00 | | |
| 116 160604-1948 | 9/22/2016 \$ | 28.00 | \$ 28.00 | | |
| 117 160809-0211 | 9/22/2016 \$ | 24.00 | \$ 24.00 | | |
| 118 160831-0395 | 9/22/2016 \$ | 210.00 | \$ 210.00 | | |
| 119 160107-1808 | 9/27/2016 \$ | 560.00 | \$ 560.00 | | |
| 120 160423-0447 | 9/27/2016 \$ | 63.00 | \$ 63.00 | | |
| 121 160708-0558 | 9/27/2016 \$ | 141.00 | \$ 141.00 | | |
| 122 160712-0082 | 9/27/2016 \$ | 375.00 | \$ 375.00 | | |
| 123 160725-3171 | 9/27/2016 \$ | 184.00 | \$ 184.00 | | |
| 124 160811-4041 | 9/27/2016 \$ | 40.00 | \$ 40.00 | | |
| 125 160413-2204 | 9/29/2016 \$ | 13,284.00 | \$ 13,284.00 | | |
| 126 160423-2777 | 9/30/2016 \$ | 3,784.00 | \$ 2,534.00 | \$ | 1,250.00 |
| 127 160626-2759 | 9/30/2016 \$ | | \$ 4,038.00 | \$ | 1,986.00 |
| 128 150407-2850 | 10/3/2016 \$ | 17,254.22 | \$ 17,254.22 | | |

| 129 151007-2526 | 10/3/2016 | \$ 2,563.00 | \$ 2,563.00 | |
|----------------------------|------------|---------------------------------------|--------------|-------------|
| 130 151018-3853 | 10/3/2016 | · · · · · · · · · · · · · · · · · · · | \$ 18,447.00 | |
| 131 150521-3354 | 10/3/2016 | · · · · · · · · · · · · · · · · · · · | \$ 2,045.00 | |
| 132 150827-4844 | 10/3/2016 | \$ 2,475.00 | \$ 2,475.00 | |
| 133 140831-3378 | 10/3/2016 | \$ 687.00 | \$ 687.00 | |
| 134 150820-1824 | 10/3/2016 | | \$ 2,070.00 | |
| 135 150813-3504 | 10/3/2016 | \$ 1,921.00 | \$ 1,921.00 | |
| 136 150826-2471 | 10/3/2016 | \$ 1,577.29 | \$ 1,577.29 | |
| 137 151119-0603 | 10/3/2016 | \$ 881.00 | \$ 881.00 | |
| 138 130817-2258 | 10/3/2016 | \$ 5,498.00 | \$ 5,498.00 | |
| 139 151027-0505 | 10/3/2016 | \$ 7,690.00 | \$ 7,960.00 | |
| 140 150727-0732 | 10/3/2016 | \$ 5,067.00 | \$ 5,067.00 | |
| 141 151030-2148 | 10/3/2016 | \$ 1,710.00 | \$ 1,710.00 | |
| $142\ 151007-2182$ | 10/3/2016 | \$ 2,335.00 | \$ 2,335.00 | |
| 143 150921-2950 | 10/3/2016 | \$ 1,039.00 | \$ 1,039.00 | |
| 144 151019-1281 | 10/3/2016 | \$ 26,510.00 | \$ 26,510.00 | |
| 145 15-01532 - HPD | 10/3/2016 | \$ 2,240.00 | \$ 862.40 | |
| $146\ 151104 	ext{-} 1977$ | 10/4/2016 | \$ 520.00 | \$ 520.00 | |
| $147\ 160826-0657$ | 10/10/2016 | \$ 1,063.00 | \$ 1,063.00 | |
| $148\ 160401-0318$ | 10/10/2016 | \$ 760.00 | \$ 760.00 | |
| $149\ 130802-2595$ | 10/10/2016 | \$ 203.00 | \$ 203.00 | |
| $150\ 160504-4221$ | 10/10/2016 | \$ 306.00 | \$ 306.00 | |
| 151 131219-2384 | 10/11/2016 | \$ 575.00 | \$ 575.00 | |
| 152 160528-2946 | 10/13/2016 | \$ 1,240.00 | \$ 840.00 | \$ 400.00 |
| 153 160605-2397 | 10/13/2016 | | \$ 500.00 | |
| $154\ 151210-2532$ | 10/13/2016 | · · · · · · · · · · · · · · · · · · · | \$ 861.00 | \$ 250.00 |
| 155 160515-3308 | 10/13/2016 | | \$ 524.41 | |
| 156 161014-0101 | 10/27/2016 | | \$ 63.00 | |
| 157 160319-3181 | 10/27/2016 | | \$ 3,231.00 | |
| 158 151110-0388 | 10/27/2016 | · · · · · · · · · · · · · · · · · · · | \$ 10,108.00 | |
| 159 160518-4529 | 10/27/2016 | · · · · · · · · · · · · · · · · · · · | \$ 4,857.00 | \$ 1,000.00 |
| 160 150927-2768 | 10/27/2016 | · · · · · · · · · · · · · · · · · · · | \$ 7,211.00 | |
| 161 150928-0572 | 10/27/2016 | | \$ 7,900.00 | |
| $162\ 160901-3935$ | 10/27/2016 | \$ 654.00 | \$ 654.00 | |

| 163 160729-3718 | 10/27/2016 \$ | , | \$ 1,401.00 | |
|--------------------|---------------|------------|---------------|-----------|
| 164 160901-2298 | 10/27/2016 \$ | , | \$ 1,202.00 | |
| 165 160402-0266 | 10/27/2016 \$ | 1,398.00 | \$ 1,398.00 | |
| $166\ 151120-2637$ | 10/31/2016 \$ | 387.00 | \$ 387.00 | |
| 167 160912-2122 | 10/31/2016 \$ | 274.00 | \$ 274.00 | |
| 168 160911-4021 | 10/31/2016 \$ | 8.00 | \$ 8.00 | |
| 169 160912-0385 | 10/31/2016 \$ | 137.00 | \$ 137.00 | |
| 170 160828-1522 | 10/31/2016 \$ | 188.00 | \$ 188.00 | |
| 171 160906-4625 | 10/31/2016 \$ | 233.00 | \$ 233.00 | |
| 172 160513-3963 | 10/31/2016 \$ | 50.00 | \$ 50.00 | |
| 173 160130-3610 | 10/31/2016 \$ | 1,115.00 | \$ 1,115.00 | |
| 174 160427-4173 | 10/31/2016 \$ | 4,000.00 | \$ 4,000.00 | |
| 175 150228-2683 | 11/1/2016 \$ | 1,754.00 | \$ 1,754.00 | |
| 176 141117-2983 | 11/1/2016 \$ | 870.00 | \$ 870.00 | |
| 177 160916-0580 | 11/1/2016 \$ | 462.00 | \$ 462.00 | |
| 178 160918-2161 | 11/1/2016 \$ | 1,149.00 | \$ 1,149.00 | |
| 179 160916-0580 | 11/1/2016 \$ | 716.00 | \$ 716.00 | |
| 180 160617-3215 | 11/1/2016 \$ | 3,111.00 | \$ 3,111.00 | |
| 181 130829-4268 | 11/2/2016 \$ | 227,506.00 | \$ 227,506.00 | |
| 182 160921-0262 | 11/3/2016 \$ | 157.00 | \$ 157.00 | |
| 183 160918-0158 | 11/3/2016 \$ | 234.00 | \$ 234.00 | |
| 184 160917-0129 | 11/3/2016 \$ | 120.00 | \$ 120.00 | |
| 185 160610-2397 | 11/3/2016 \$ | 270.00 | \$ 270.00 | |
| 186 160524-2865 | 11/3/2016 \$ | 25.00 | \$ 25.00 | |
| 187 160925-0549 | 11/10/2016 \$ | 680.00 | \$ 680.00 | |
| 188 160720-2107 | 11/14/2016 \$ | 2,462.00 | \$ 2,462.00 | |
| 189 160622-3140 | 11/14/2016 \$ | 2,040.00 | \$ 2,040.00 | |
| 190 160914-2811 | 11/14/2016 \$ | 831.00 | \$ 831.00 | |
| 191 160617-3820 | 11/14/2016 \$ | | \$ 1,044.00 | |
| 192 160615-4050 | 11/14/2016 \$ | 1,292.00 | \$ 1,142.00 | \$ 150.00 |
| 193 161014-0038 | 11/14/2016 \$ | | \$ 53.00 | |
| 194 160513-3363 | 11/14/2016 \$ | 637.00 | \$ 637.00 | |
| 195 160329-1576 | 11/14/2016 \$ | 540.00 | \$ 540.00 | |
| 196 161106-0355 | 11/15/2016 \$ | | \$ 902.00 | |

| 197 160626-0030 | 11/15/2016 \$ | 53.00 | \$ 53.00 | |
|---------------------------|---------------|------------------------|-------------|-------------|
| 198 160701-3675 | 11/15/2016 \$ | 1,016.00 | \$ 1,016.00 |) |
| 199 160806-2831 | 11/16/2016 \$ | 1,405.00 | \$ 1,182.00 | \$ 223.00 |
| 200 160816-3819 | 11/17/2016 \$ | 143.00 | \$ 143.00 | |
| 201 160403-0759 | 11/22/2016 \$ | 859.00 | \$ 859.00 | |
| 202 161021-1961 | 11/22/2016 \$ | 162.00 | \$ 162.00 | |
| 203 161006-0500 | 11/30/2016 \$ | 240.00 | \$ 240.00 | |
| 204 160114-2536 | 11/30/2016 \$ | 120.00 | \$ 120.00 | |
| 205 140329-0516 | 11/30/2016 \$ | 640.00 | \$ 640.00 | |
| 206 140918-0370 | 11/30/2016 \$ | 0.39 | \$ 0.39 | |
| 207 160819-3681 | 11/30/2016 \$ | 1,085.00 | \$ 1,085.00 | |
| 208 160529-3246 | 11/30/2016 \$ | 965.00 | \$ 965.00 | |
| 209 160619-1999 | 11/30/2016 \$ | 2,208.00 | \$ 2,208.00 | |
| 210 161106-2937 | 11/30/2016 \$ | 624.00 | \$ 624.00 | |
| 211 150814-3704 | 12/1/2016 \$ | 1,900.00 | \$ 1,900.00 | |
| 212 140716-2953 | 12/1/2016 \$ | 5,280.00 | \$ 5,280.00 |) |
| $213\ 150826-3265$ | 12/1/2016 \$ | 914.00 | \$ 914.00 | |
| 214 151106-3097 | 12/1/2016 \$ | 1,704.00 | \$ 1,704.00 |) |
| 215 151208-1810 | 12/1/2016 \$ | 630.00 | \$ 630.00 | |
| 216 160418-2742 | 12/1/2016 \$ | 12,728.00 | \$ 9,728.00 | \$ 3,000.00 |
| $217\ 161115-0420$ | 12/1/2016 \$ | 210.00 | \$ 210.00 |) |
| $218\ 161115\text{-}0420$ | 12/1/2016 \$ | 291.00 | \$ 291.00 |) |
| 219 160806-0378 | 12/1/2016 \$ | 57.00 | \$ 57.00 |) |
| 220 161106-2937 | 12/1/2016 \$ | 60.00 | \$ 60.00 |) |
| 221 16-17558 - HPD | 12/5/2016 \$ | 1,945.00 | \$ 772.50 |) |
| $222\ 161024 \cdot 1554$ | 12/6/2016 \$ | 759.00 | \$ 759.00 |) |
| 223 160518-4097 | 12/6/2016 \$ | 1,861.00 | \$ 1,861.00 |) |
| 224 161106-3163 | 12/6/2016 \$ | 1,479.00 | \$ 1,479.00 | |
| 225 150521-3707 | 12/6/2016 \$ | 678.00 | \$ 339.00 | \$ 339.00 |
| 226 130627-0483 | 12/7/2016 | 1991 HARLEY MOTORCYCLE | \$ 3,230.00 | |
| 227 150610-2643 | 12/7/2016 | 2009 MERCEDES 300 | \$ 8,930.00 | |
| 228 130509-0081 | 12/8/2016 \$ | 44.00 | \$ 44.00 | |
| 229 160916-3080 | 12/8/2016 \$ | 204.00 | \$ 204.00 | |
| 230 160817-0799 | 12/8/2016 \$ | 2,725.00 | \$ 2,725.00 | |

| 231 | 161029-1825 | 12/8/2016 | \$ 369.00 | \$ 369.00 | |
|-----|----------------|------------|------------------------------|--------------|-----------|
| | 161029-1825 | 12/8/2016 | | \$ 434.00 | |
| | 161027-2748 | 12/9/2016 | | \$ 991.00 | |
| | 160507-4225 | 12/9/2016 | | \$ 156.00 | |
| | 161118-0283 | 12/9/2016 | | \$ 694.00 | |
| - | 151021-2487 | 12/12/2016 | | \$ 4,767.00 | |
| 237 | 151019-2731 | 12/12/2016 | \$ 7,487.00 | \$ 7,487.00 | |
| 238 | 161116-0407 | 12/14/2016 | \$ 228.00 | \$ 228.00 | |
| 239 | 161113-3478 | 12/14/2016 | \$ 188.00 | \$ 188.00 | |
| 240 | 161113-3478 | 12/14/2016 | \$ 177.00 | \$ 177.00 | |
| 241 | 120906-2733 | 12/20/2016 | \$ 9,815.00 | \$ 9,815.00 | |
| 242 | 161103-1016 | 12/21/2016 | \$ 217.00 | \$ 217.00 | |
| 243 | 151114-0265 | 12/21/2016 | \$ 95.00 | \$ 95.00 | |
| 244 | 160820-0579 | 12/21/2016 | \$ 275.00 | \$ 275.00 | |
| 245 | 160520 - 3665 | 12/21/2016 | \$ 1,189.00 | \$ 889.00 | \$ 300.00 |
| 246 | 161004-3396 | 12/21/2016 | \$ 555.00 | \$ 555.00 | |
| 247 | 15-12833 - HPD | 12/21/2016 | \$ 10,303.00 | \$ 3,966.66 | |
| 248 | 160917-3831 | 12/22/2016 | \$ 249.00 | \$ 249.00 | |
| 249 | 151001-4337 | 1/4/2017 | | \$ 391.00 | |
| 250 | 161130-4418 | 1/4/2017 | \$ 480.00 | \$ 480.00 | |
| 251 | 151003-2401 | 1/5/2017 | \$ 1,790.00 | \$ 1,790.00 | |
| 252 | 151021-1233 | 1/5/2017 | \$ 2,270.00 | \$ 2,270.00 | |
| | 151205-0008 | 1/5/2017 | \$ 1,157.00 | \$ 1,157.00 | |
| 254 | 150917-0974 | 1/5/2017 | \$ 1,327.00 | \$ 1,327.00 | |
| | 161117-3272 | 1/5/2017 | | \$ 600.00 | |
| | 160902-1873 | 1/6/2017 | · / | \$ 2,314.00 | |
| | 160904-2588 | 1/6/2017 | \$ 82.00 | \$ 82.00 | |
| | 160904-2588 | 1/6/2017 | \$ 20.00 | \$ 20.00 | |
| | 161026-3811 | 1/6/2017 | \$ 201.00 | \$ 201.00 | |
| | 160801-4040 | 1/6/2017 | T | \$ 345.00 | |
| - | 161029-1825 | 1/6/2017 | | \$ 608.00 | |
| | 161013-2362 | 1/6/2017 | | \$ 12,655.00 | |
| | 131020-1546 | | DTRUCK/COOLER/TOOLBOX/TOOLS | \$ 29.69 | |
| 264 | 131013-0960 | 1/9/2017 | DLESS DRILL/ELEC SCREWDRIVER | \$ 7.79 | |

| 265 | 131205-2114 | 1/9/2017 | GPS | \$ 9.33 | |
|-----|---------------|-----------|---------------------------|-----------------|--|
| 266 | 131206-0346 | 1/9/2017 | SONY PS2/FLASHLIGHT | \$ 9.68 | |
| | | | MISC TOOL/NINTENDO/MISC | \$ 30.12 | |
| 267 | 131130-0003 | 1/9/2017 | ELECTRONIC | | |
| 268 | 150825-3978 | 1/9/2017 | COMPUTER BAG | \$ 5.19 | |
| 269 | 161106-0040 | 1/12/2017 | \$ 600.00 | \$ 600.00 | |
| 270 | 160611-3548 | 1/12/2017 | \$ 2,722.00 | \$ 2,722.00 | |
| 271 | 161027-4268 | 1/18/2017 | \$ 248.00 | \$ 248.00 | |
| 272 | 161102-4153 | 1/18/2017 | \$ 316.00 | \$ 316.00 | |
| 273 | 150515 - 2974 | 1/18/2017 | \$ 350.82 | \$ 350.82 | |
| 274 | 160501-3566 | 1/19/2017 | \$ 10,007.00 | \$ 10,007.00 | |
| 275 | 161016-2291 | 1/19/2017 | \$ 2,160.00 | \$ 2,160.00 | |
| 276 | 161110-3666 | 1/19/2017 | \$ 154.00 | \$ 154.00 | |
| 277 | 161106-0252 | 1/19/2017 | \$ 1,020.00 | \$ 1,020.00 | |
| 278 | 161012-3602 | 1/19/2017 | \$ 989.00 | \$ 989.00 | |
| 279 | 161012-3666 | 1/19/2017 | \$ 3,715.00 | \$ 3,715.00 | |
| 280 | 161210-2002 | 1/19/2017 | \$ 1,000.00 | \$ 1,000.00 | |
| 281 | 161011 - 4278 | 1/23/2017 | \$ 809.00 | \$ 809.00 | |
| 282 | 150202-1356 | 1/23/2017 | \$ 1,200.00 | \$ 1,200.00 | |
| 283 | 161231-5040 | 1/23/2017 | \$ 1,374.00 | \$ 1,374.00 | |
| 284 | 161029-2353 | 1/23/2017 | \$ 741.00 | \$ 741.00 | |
| 285 | 160914 - 3458 | 1/24/2017 | \$ 510.00 | \$ 510.00 | |
| 286 | 161201 - 3754 | 1/26/2017 | \$ 11,507.00 | \$ 11,507.00 | |
| 287 | 161217-2711 | 1/26/2017 | \$ 2,980.00 | \$ 2,980.00 | |
| | 160706-1716 | 1/26/2017 | \$ 1,775.00 | \$ 1,775.00 | |
| 289 | 161224-1880 | 1/30/2017 | \$ 274.00 | \$ 274.00 | |
| | 121020-0951 | 1/31/2017 | \$ 310.00 | \$ 310.00 | |
| 291 | 120817-3108 | 2/1/2017 | NOTEBOOK PC | \$ 21.95 | |
| 292 | 131013-0960 | 2/1/2017 | CORDLESS DRILL | \$ 12.48 | |
| | 131020-1546 | 2/1/2017 | LUGGAGE BAG/DRILL/BOOTS | \$ 81.54 | |
| | 131123-1247 | 2/1/2017 | LAPTOP/COMPUTER BAG | \$ 48.82 | |
| 295 | 131130-0003 | 2/1/2017 | CONTROLLER/NANOS/SPEAKERS | \$ 37.78 | |
| | 131205-2114 | 2/1/2017 | NOTEBOOK PC | \$ 30.66 | |
| 297 | 131206-0346 | 2/1/2017 | PS2/MONITOR/CAMERAS/GPS | \$ 123.86 | |

| 298 151211-3409 | 2/2/2017 | \$ 8,143.00 | \$ 8,143.00 | |
|--------------------|-----------|--------------|--------------|--|
| 299 151029-3482 | 2/2/2017 | \$ 1,083.00 | \$ 1,083.00 | |
| 300 151024-3038 | 2/2/2017 | \$ 4,888.00 | \$ 4,888.00 | |
| 301 160226-1758 | 2/2/2017 | \$ 954.00 | \$ 954.00 | |
| 302 160204-4277 | 2/2/2017 | \$ 5,215.00 | \$ 5,215.00 | |
| 303 160226-0004 | 2/2/2017 | \$ 700.00 | \$ 700.00 | |
| 304 151214-2687 | 2/2/2017 | \$ 2,195.00 | \$ 2,195.00 | |
| 305 160116-3458 | 2/2/2017 | \$ 3,693.72 | \$ 3,693.72 | |
| 306 151116-1953 | 2/2/2017 | \$ 29,765.00 | \$ 29,765.00 | |
| 307 160704-4105 | 2/3/2017 | \$ 75.00 | \$ 75.00 | |
| 308 161214-3662 | 2/6/2017 | \$ 290.00 | \$ 290.00 | |
| 309 160114-3041 | 2/6/2017 | \$ 81.00 | \$ 81.00 | |
| 310 161227-2249 | 2/6/2017 | \$ 1,100.00 | \$ 1,100.00 | |
| 311 130711-1919 | 2/6/2017 | \$ 160.00 | \$ 160.00 | |
| 312 130718-1129 | 2/6/2017 | \$ 310.00 | \$ 310.00 | |
| 313 130726-0788 | 2/6/2017 | \$ 200.00 | \$ 200.00 | |
| 314 130806-1622 | 2/6/2017 | \$ 285.00 | \$ 285.00 | |
| 315 15-11486 - HPD | 2/8/2017 | \$ 527.00 | \$ 202.90 | |
| 316 160926-4406 | 2/13/2017 | \$ 705.00 | \$ 705.00 | |
| 317 161028-0039 | 2/13/2017 | \$ 40.00 | \$ 40.00 | |
| 318 160715-3725 | 2/13/2017 | \$ 40.00 | \$ 40.00 | |
| 319 161120-0172 | 2/15/2017 | \$ 1,949.00 | \$ 1,949.00 | |
| 320 130206-3716 | 2/15/2017 | \$ 71.00 | \$ 71.00 | |
| 321 170119-0578 | 2/17/2017 | \$ 2,866.00 | \$ 2,866.00 | |
| 322 160131-2605 | 2/17/2017 | \$ 0.40 | \$ 0.40 | |
| 323 140305-0508 | 2/17/2017 | \$ 5,378.75 | \$ 5,378.75 | |
| 324 161230-2311 | 2/17/2017 | \$ 239.00 | \$ 239.00 | |
| 325 160619-3861 | 2/21/2017 | \$ 861.00 | \$ 861.00 | |
| 326 130510-3642 | 2/21/2017 | \$ 755.00 | \$ 755.00 | |
| 327 150620-3545 | 2/21/2017 | T | \$ 453.00 | |
| 328 150827-4747 | 2/21/2017 | | \$ 356.00 | |
| 329 110308-4250 | 2/22/2017 | | \$ 454.00 | |
| 330 161211-3446 | 2/23/2017 | | \$ 68.00 | |
| 331 170116-1967 | 2/23/2017 | \$ 109.00 | \$ 109.00 | |

| 332 | 170120-3867 | 2/23/2017 | \$ 89.00 | \$ 89.00 | |
|-----|-------------|-----------|---------------------------------------|--------------|--|
| 333 | 160225-4046 | 2/23/2017 | \$ 108.00 | \$ 108.00 | |
| 334 | 160220-0078 | 2/23/2017 | \$ 377.00 | \$ 377.00 | |
| 335 | 160109-3100 | 2/23/2017 | \$ 192.00 | \$ 192.00 | |
| 336 | 160129-2720 | 2/23/2017 | \$ 268.00 | \$ 268.00 | |
| 337 | 131020-1546 | 2/27/2017 | NOTEBOOK PC | \$ 41.14 | |
| 338 | 131130-0003 | 2/27/2017 | IPOD | \$ 34.06 | |
| 339 | 151211-3409 | 2/28/2017 | \$ 52.00 | \$ 52.00 | |
| 340 | 160715-1997 | 2/28/2017 | \$ 605.04 | \$ 605.04 | |
| 341 | 160707-3615 | 2/28/2017 | \$ 5,733.00 | \$ 5,733.00 | |
| 342 | 140125-3980 | 2/28/2017 | \$ 126.00 | \$ 126.00 | |
| 343 | 170131-0324 | 2/28/2017 | | \$ 30.00 | |
| 344 | 170120-0158 | 2/28/2017 | | \$ 34,710.00 | |
| 345 | 160422-3178 | 3/1/2017 | , | \$ 2,045.00 | |
| 346 | 160309-2049 | 3/1/2017 | \$ 4,435.00 | \$ 4,435.00 | |
| 347 | 160403-3239 | 3/1/2017 | | \$ 604.00 | |
| 348 | 151226-1902 | 3/1/2017 | \$ 703.50 | \$ 703.50 | |
| 349 | 160116-1663 | 3/1/2017 | \$ 659.00 | \$ 659.00 | |
| 350 | 151209-2024 | 3/1/2017 | | \$ 41.00 | |
| 351 | 151209-2029 | 3/1/2017 | • | \$ 660.00 | |
| 352 | 160318-1400 | 3/1/2017 | / | \$ 21,400.00 | |
| | 151013-2261 | 3/1/2017 | , | \$ 13,597.32 | |
| | 160417-2925 | 3/1/2017 | | \$ 2,701.00 | |
| | 160211-4037 | 3/1/2017 | | \$ 892.00 | |
| | 160416-3791 | 3/1/2017 | * | \$ 858.00 | |
| | 160426-0409 | 3/1/2017 | | \$ 1,228.00 | |
| | 160419-1007 | 3/1/2017 | • | \$ 630.00 | |
| - | 160211-3996 | 3/1/2017 | | \$ 1,120.00 | |
| - | 160104-2607 | 3/1/2017 | | \$ 501.00 | |
| | 160118-1429 | 3/1/2017 | 8 | \$ 500.00 | |
| - | 160129-4283 | 3/1/2017 | · / | \$ 1,707.00 | |
| | 160505-2260 | 3/1/2017 | · · · · · · · · · · · · · · · · · · · | \$ 6,744.00 | |
| | 160505-2858 | 3/1/2017 | / | \$ 1,402.00 | |
| 365 | 160317-1721 | 3/1/2017 | \$ 625.00 | \$ 625.00 | |

| 366 | 160413-3713 | 3/1/2017 | \$ 4,407.00 | \$ 4,407.00 | |
|-----|----------------|-----------|-----------------------|-------------------------|--|
| | 151111-0032 | 3/1/2017 | \$ 800.00 | \$ 800.00 | |
| | 160113-1499 | 3/1/2017 | | \$ 794.00 | |
| | 161013-3261 | 3/2/2017 | | \$ 3,793.00 | |
| | 160713-3155 | 3/2/2017 | , , | \$ 466.00 | |
| | 160531-3841 | 3/6/2017 | T | \$ 65.00 | |
| | 160531-3841 | 3/6/2017 | \$ 05.00 \$ 190.00 | \$ 190.00 | |
| | 160802-2805 | 3/8/2017 | | \$ 1,600.00 | |
| | 110408-3834 | 3/8/2017 | \$ 183.00 | \$ 183.00 | |
| | 100528-1517 | 3/8/2017 | | \$ 440.00 | |
| | 14-12236 - HPD | 3/8/2017 | | \$ 2,229.15 | |
| | 161215-2994 | 3/13/2017 | \$ 87.00 | \$ 2,223.10 \$ 87.00 | |
| | 160829-4591 | 3/14/2017 | | \$ 587.00 | |
| | 130201-2093 | 3/15/2017 | \$ 50.00 | \$ 50.00 | |
| | 150202-1356 | 3/15/2017 | 2005 PORSCHE CAYENNE | \$ 6,080.00 | |
| | 130829-4268 | 3/15/2017 | 2007 HUMMER H3 | \$ 10,925.00 | |
| 382 | 160524-1298 | 3/15/2017 | 2003 HONDA CBR | \$ 2,565.00 | |
| 383 | 151007-2526 | 3/15/2017 | 2012 FORD FUSHION | \$ 7,125.00 | |
| 384 | 150119-2897 | 3/15/2017 | 2002 TOYOTA CAMRY | \$ 1,900.00 | |
| 385 | 150609-2334 | 3/15/2017 | 2006 FORD SEL | \$ 190.00 | |
| 386 | 161012-3164 | 3/16/2017 | \$ 2,310.00 | \$ 2,310.00 | |
| 387 | 161208-3447 | 3/16/2017 | \$ 4,160.00 | \$ 4,160.00 | |
| 388 | 160907-3760 | 3/16/2017 | \$ 154.00 | \$ 154.00 | |
| 389 | 160901-1985 | 3/16/2017 | \$ 10.00 | \$ 10.00 | |
| 390 | 170118-0133 | 3/16/2017 | \$ 481.00 | \$ 481.00 | |
| 391 | 160812-3810 | 3/16/2017 | | \$ 36.00 | |
| 392 | 170307-3581 | 3/16/2017 | \$ 414.00 | \$ 414.00 | |
| 393 | 170127-1871 | 3/16/2017 | \$ 3,541.00 | \$ 3,541.00 | |
| 394 | 141118-0700 | 3/16/2017 | \$ 500.00 | \$ 500.00 | |
| 395 | 160210-1373 | 3/20/2017 | \$ 20,340.00 | \$ 20,340.00 | |
| 396 | 140829-0511 | 3/20/2017 | \$ 1,542.00 | \$ 1,542.00 | |
| | 161108-0157 | 3/22/2017 | , | \$ 3,300.00 | |
| | 161202-3034 | 3/22/2017 | \$ 1,022.00 | \$ 1,022.00 | |
| 399 | 170311-1756 | 3/23/2017 | \$ 1,145.00 | \$ 1,145.00 | |

| 400 161215-1889 | 3/23/2017 | \$ 450.00 | \$ 450.00 | |
|------------------|-----------|-------------|--------------|--------------|
| 401 161111-0383 | 3/23/2017 | | \$ 261.00 | |
| 402 160903-0269 | 3/23/2017 | - | \$ 87.00 | |
| 403 170214-2766 | 3/23/2017 | | \$ 852.00 | |
| 404 150825-3978 | 3/27/2017 | WATCH | \$ 60.67 | |
| 405 160824-0373 | 3/28/2017 | | \$ 135.00 | |
| 406 160323-1847 | 3/28/2017 | \$ 771.00 | \$ 771.00 | |
| 407 170212-2713 | 3/31/2017 | \$ 800.00 | \$ 800.00 | |
| 408 161217-2981 | 3/31/2017 | \$ 2,049.00 | \$ 2,049.00 | |
| 409 160429-0185 | 4/3/2017 | \$ 1,975.00 | \$ 1,975.00 | |
| 410 160430-0232 | 4/3/2017 | \$ 607.00 | \$ 607.00 | |
| 411 160415-2653 | 4/3/2017 | \$ 6,323.50 | \$ 6,323.50 | |
| 412 160309-2546 | 4/3/2017 | \$ 733.00 | \$ 733.00 | |
| 413 160603-0985 | 4/3/2017 | \$ 1,124.00 | \$ 1,124.00 | |
| 414 160421-2928 | 4/3/2017 | \$ 1,729.00 | \$ 1,729.00 | |
| 415 160818-0203 | 4/4/2017 | \$ 3,769.00 | \$ 3,769.00 | |
| 416 HPD 16-04124 | 4/5/2017 | \$ 3,539.00 | \$ 1,362.52 | |
| 417 161104-2724 | 4/6/2017 | \$ 870.00 | \$ 870.00 | |
| 418 170213-2612 | 4/6/2017 | , | \$ 1,835.00 | |
| 419 160927-2869 | 4/12/2017 | * | \$ 88.00 | |
| 420 170223-2698 | 4/12/2017 | \$ 1,047.00 | \$ 1,047.00 | |
| 421 161224-3151 | 4/12/2017 | \$ 3,145.00 | \$ 3,145.00 | |
| 422 170302-2228 | 4/12/2017 | | \$ 620.00 | |
| 423 161211-3287 | 4/12/2017 | , | \$ 2,650.00 | |
| 424 160922-2750 | 4/13/2017 | , | \$ 11,031.00 | |
| 425 170215-3637 | 4/19/2017 | * | \$ 139.00 | |
| 426 160625-1044 | 4/19/2017 | | \$ 42.00 | |
| 427 170221-3771 | 4/19/2017 | - | \$ 167.00 | |
| 428 170222-2833 | 4/19/2017 | | \$ 613.00 | |
| 429 170127-1299 | 4/19/2017 | | \$ 204.67 | |
| 430 170224-2939 | 4/19/2017 | • | \$ 393.00 | |
| 431 170125-1678 | 4/26/2017 | | \$ 4,405.00 | |
| 432 161222-1567 | 4/26/2017 | , | \$ 87,098.00 | \$ 50,952.33 |
| 433 101109-2995 | 4/26/2017 | WATCHES | \$ 22.82 | |

| 434 120518-3419 | 4/26/2017 | WATCHES, RING | \$ 48.03 | |
|-----------------|-----------|---------------------------------------|--------------|--------------|
| 435 130329-1652 | 4/26/2017 | PENDANTS, EARRINGS, CHAIN | \$ 103.80 | |
| 436 130425-3737 | 4/26/2017 | PERFUME, MAKEUP | \$ 13.53 | |
| 437 130523-3649 | 4/26/2017 | WATCH | \$ 9.95 | |
| 438 130723-0398 | 4/26/2017 | FLASHLIGHT KNIFE | \$ 0.42 | |
| 439 131013-0960 | 4/26/2017 | KNIVES | \$ 1.81 | |
| 440 131206-0346 | 4/26/2017 | EARRING, PIN | \$ 1.17 | |
| 441 131215-0152 | 4/26/2017 | IPOD | \$ 18.64 | |
| 442 131217-0386 | 4/26/2017 | METAL CROSS | \$ 0.87 | |
| 443 131218-3129 | 4/26/2017 | RING | \$ 0.83 | |
| 444 131227-1918 | 4/26/2017 | MISC ELECTRONICS | \$ 9.06 | |
| 445 140203-2785 | 4/26/2017 | MISC JEWELRY | \$ 9.98 | |
| 446 140219-2792 | 4/26/2017 | MISC JEWELRY | \$ 2,273.81 | |
| 447 140225-1214 | 4/26/2017 | BRACELET, KINDLE READER | \$ 1.24 | |
| 448 140327-2187 | 4/26/2017 | MISC JEWELRY | \$ 95.53 | |
| 449 140523-1949 | 4/26/2017 | EARRINGS | \$ 0.35 | |
| 450 150825-3978 | 4/26/2017 | WATCH | \$ 9.95 | |
| 451 951227-1556 | 4/26/2017 | MISC JEWELRY | \$ 2,929.72 | |
| 452 160427-4772 | 5/1/2017 | . , | \$ 2,378.00 | |
| 453 160326-0624 | 5/1/2017 | \$ 1,998.00 | \$ 1,998.00 | |
| 454 160420-1353 | 5/1/2017 | · · · · · · · · · · · · · · · · · · · | \$ 30,105.00 | \$ 17,059.50 |
| 455 160421-2961 | 5/1/2017 | · · · · · · · · · · · · · · · · · · · | \$ 36,970.00 | \$ 15,712.25 |
| 456 160627-1585 | 5/1/2017 | \$ 3,190.00 | \$ 3,190.00 | |
| 457 160303-3793 | 5/1/2017 | | \$ 47,040.00 | \$ 26,530.28 |
| 458 160604-2121 | 5/1/2017 | | \$ 521.00 | |
| 459 170110-3041 | 5/1/2017 | · · · · · · · · · · · · · · · · · · · | \$ 5,311.00 | |
| 460 170223-1744 | 5/4/2017 | \$ 2,699.00 | \$ 2,699.00 | |
| 461 170223-1753 | 5/4/2017 | · · · · · · · · · · · · · · · · · · · | \$ 17,708.00 | |
| 462 161117-0722 | 5/4/2017 | · · · · · · · · · · · · · · · · · · · | \$ 5,945.75 | |
| 463 160427-4734 | 5/4/2017 | T | \$ 8,610.00 | |
| 464 140917-0851 | 5/4/2017 | | \$ 440.00 | |
| 465 151004-0882 | 5/4/2017 | | \$ 132.45 | |
| 466 160805-4259 | 5/9/2017 | | \$ 90.00 | |
| 467 160812-3254 | 5/12/2017 | \$ 1,160.00 | \$ 1,160.00 | |

| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | 468 170220-3925 | 5/15/2017 | \$ 430.00 | \$ 430.00 | |
|---|-----------------|-----------|---------------------------------------|--------------|-------------|
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | | • | |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | | | |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | · · · · · · · · · · · · · · · · · · · | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | <i>,</i> | | |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | , | | |
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| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | | · · · | |
| 478 $160927 \cdot 3949$ $5/23/2017$ \$ $27,890.00$ \$ $27,890.00$ 479 $080522 \cdot 3112$ $5/24/2017$ CHROME RIMS\$ 71.31 480 $140219 \cdot 2792$ $5/24/2017$ MISC JEWELRY\$ 466.66 481 $140927 \cdot 1094$ $5/24/2017$ WATCH\$ $3,839.75$ 482 $150420 \cdot 0744$ $5/24/2017$ TABLET\$ 21.05 483 $951227 \cdot 1556$ $5/24/2017$ MISC JEWELRY\$ 624.06 484 $160610 \cdot 0317$ $6/7/2017$ \$ 720.00 \$ 720.00 485 $160326 \cdot 3865$ $6/7/2017$ \$ 568.00 \$ 568.00 486 $160309 \cdot 3270$ $6/7/2017$ \$ $6,805.00$ \$ $6,805.00$ 488 $160610 \cdot 4438$ $6/7/2017$ \$ $6,805.00$ \$ $6,805.00$ 489 $161205 \cdot 3528$ $6/8/2017$ \$ 63300 \$ 533.00 491 $161006 \cdot 2222$ $6/8/2017$ \$ 988.00 \$ 988.00 491 $16046 \cdot 3262$ $6/12/2017$ \$ $14,800.00$ \$ $14,800.00$ 491 $16046 \cdot 3262$ $6/12/2017$ \$ 800.00 \$ 800.00 491 $16046 \cdot 3262$ $6/12/2017$ \$ 800.00 \$ 800.00 491 $16046 \cdot 3262$ $6/12/2017$ \$ 800.00 \$ 800.00 491 $16046 \cdot 3262$ $6/12/2017$ \$ 800.00 \$ 800.00 492 <td></td> <td></td> <td>· · · · · · · · · · · · · · · · · · ·</td> <td></td> <td></td> | | | · · · · · · · · · · · · · · · · · · · | | |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | <i>,</i> | | |
| 480 140219-2792 5/24/2017 MISC JEWELRY \$ 466.66 481 140927-1094 5/24/2017 WATCH \$ 3,839.75 482 150420-0744 5/24/2017 TABLET \$ 21.05 483 951227-1556 5/24/2017 MISC JEWELRY \$ 624.06 484 160610-0317 6/7/2017 \$ 720.00 \$ 720.00 485 160326-3865 6/7/2017 \$ 720.00 \$ 624.06 486 160309-3270 6/7/2017 \$ 720.00 \$ 628.00 486 160309-3270 6/7/2017 \$ 6.805.00 \$ 6.805.00 488 160410-4438 6/7/2017 \$ 622.00 \$ 622.00 488 16010-4438 6/7/2017 \$ 988.00 \$ 988.00 490 170208-4045 6/8/2017 \$ 988.00 \$ 1,437.00 491 161006-2222 6/8/2017 \$ | | | <i>,</i> | | |
| 481 140927-1094 5/24/2017 WATCH \$ 3,839.75 482 150420-0744 5/24/2017 TABLET \$ 21.05 483 951227-1556 5/24/2017 MISC JEWELRY \$ 624.06 484 160610-0317 6/7/2017 \$ 720.00 \$ 720.00 485 160326-3865 6/7/2017 \$ 720.00 \$ 720.00 486 160309-3270 6/7/2017 \$ 568.00 \$ 568.00 486 160420-2211 6/7/2017 \$ 6,805.00 \$ 6,805.00 488 160610-4438 6/7/2017 \$ 6,2000 \$ 622.00 488 160610-4438 6/7/2017 \$ 632.00 \$ 633.00 489 161205-3528 6/8/2017 \$ 988.00 \$ 988.00 490 170208-4045 6/8/2017 \$ 1,437.00 \$ 1,437.00 491 161006-2222 6/8/2017 | | | | T | |
| 482 $150420 \cdot 0744$ $5/24/2017$ TABLET\$ 21.05 483 $951227 \cdot 1556$ $5/24/2017$ MISC JEWELRY\$ 624.06 484 $160610 \cdot 0317$ $6/7/2017$ \$ 720.00 \$ 720.00 485 $160326 \cdot 3865$ $6/7/2017$ \$ 568.00 \$ 568.00 486 $160309 \cdot 3270$ $6/7/2017$ \$ $1.228.16$ \$ $1.228.16$ 487 $160420 \cdot 2211$ $6/7/2017$ \$ $6,805.00$ \$ $6,805.00$ 488 $160610 \cdot 4438$ $6/7/2017$ \$ 622.00 \$ 622.00 489 $161205 \cdot 3528$ $6/8/2017$ \$ 632.00 \$ 6380.00 490 $170208 \cdot 4045$ $6/8/2017$ \$ 988.00 \$ 988.00 491 $161006 \cdot 2222$ $6/8/2017$ \$ $1.437.00$ \$ $1.437.00$ 492 $160810 \cdot 1709$ $6/9/2017$ \$ $14,800.00$ \$ $1.184.00$ 493 $130328 \cdot 3717$ $6/9/2017$ \$ 800.00 \$ 800.00 494 $16046 \cdot 3262$ $6/12/2017$ \$ 800.00 \$ 800.00 494 $170405 \cdot 3799$ $6/13/2017$ \$ $18,405.00$ \$ $18,405.00$ 496 $170405 \cdot 3799$ $6/13/2017$ \$ 120.00 \$ 905.00 498 $170513 \cdot 3753$ $6/14/2017$ \$ 120.00 \$ 784.00 | | | | | |
| 483 951227-1556 5/24/2017 MISC JEWELRY \$ 624.06 484 160610-0317 6/7/2017 \$ 720.00 \$ 720.00 485 160326-3865 6/7/2017 \$ 568.00 \$ 568.00 486 160309-3270 6/7/2017 \$ 1,228.16 \$ 1,228.16 487 160420-2211 6/7/2017 \$ 6,805.00 \$ 6,805.00 488 160610-4438 6/7/2017 \$ 6,220.00 \$ 6,22.00 489 161205-3528 6/8/2017 \$ 533.00 \$ 533.00 490 170208-4045 6/8/2017 \$ 988.00 \$ 988.00 491 161006-2222 6/8/2017 \$ 1,437.00 \$ 1,184.00 493 130328-3717 6/9/2017 \$ 189.00 \$ 189.00 494 160406-3262 6/12/2017 \$ 800.00 \$ 800.00 495 170415- | | | | · · / | |
| 484 160610-0317 6/7/2017 \$ 720.00 \$ 720.00 485 160326-3865 6/7/2017 \$ 568.00 \$ 568.00 486 160309-3270 6/7/2017 \$ 1,228.16 \$ 1,228.16 487 160420-2211 6/7/2017 \$ 6,805.00 \$ 6,805.00 488 160610-4438 6/7/2017 \$ 622.00 \$ 622.00 489 161205-3528 6/8/2017 \$ 533.00 \$ 533.00 490 170208-4045 6/8/2017 \$ 988.00 \$ 988.00 491 161006-2222 6/8/2017 \$ 1,437.00 \$ 1,437.00 492 160810-1709 6/9/2017 \$ 14,800.00 \$ 14,800.00 \$ 1,184.00 493 130328-3717 6/9/2017 \$ 189.00 \$ 189.00 \$ 189.00 \$ 494 160406-3262 6/12/2017 \$ 800.00 \$ 800.00 \$ 600.00 \$ 100.00 \$ </td <td>482 150420-0744</td> <td>5/24/2017</td> <td>TABLET</td> <td>\$ 21.05</td> <td></td> | 482 150420-0744 | 5/24/2017 | TABLET | \$ 21.05 | |
| 485 160326-3865 6/7/2017 \$ 568.00 \$ 568.00 486 160309-3270 6/7/2017 \$ 1,228.16 \$ 1,228.16 487 160420-2211 6/7/2017 \$ 6,805.00 \$ 6,805.00 488 160610-4438 6/7/2017 \$ 6,22.00 \$ 622.00 489 161205-3528 6/8/2017 \$ 533.00 \$ 533.00 490 170208-4045 6/8/2017 \$ 988.00 \$ 988.00 491 161006-2222 6/8/2017 \$ 1,437.00 \$ 1,437.00 492 160810-1709 6/9/2017 \$ 14,800.00 \$ 14,800.00 \$ 1,184.00 493 130328-3717 6/9/2017 \$ 189.00 \$ 800.00 \$ 189.00 \$ 1489.00 \$ 1,184.00 \$ 1,184.00 \$ 1,184.00 \$ 1,184.00 \$ 1,184.00 \$ 1,184.00 \$ 1,184.00 \$ 1,184.00 \$ 1,184.00 \$ 1,184. | 483 951227-1556 | 5/24/2017 | MISC JEWELRY | \$ 624.06 | |
| 486 160309-3270 6/7/2017 \$ 1,228.16 \$ 1,228.16 487 160420-2211 6/7/2017 \$ 6,805.00 \$ 6,805.00 488 160610-4438 6/7/2017 \$ 622.00 \$ 622.00 488 160610-4438 6/7/2017 \$ 622.00 \$ 622.00 489 161205-3528 6/8/2017 \$ 533.00 \$ 533.00 490 170208-4045 6/8/2017 \$ 988.00 \$ 988.00 491 161006-2222 6/8/2017 \$ 1,437.00 \$ 1,437.00 492 160810-1709 6/9/2017 \$ 14,800.00 \$ 14,800.00 \$ 1,184.00 493 130328-3717 6/9/2017 \$ 189.00 \$ 189.00 \$ 160406-3262 6/12/2017 \$ 800.00 \$ 189.00 \$ 148.00 \$ 14.80.00 \$ 14.80.00 \$ 14.80.00 \$ 14.80.00 \$ 14.80.00 \$ 14.80.00 \$ 14.80.00 <td< td=""><td>484 160610-0317</td><td>6/7/2017</td><td>\$ 720.00</td><td>\$ 720.00</td><td></td></td<> | 484 160610-0317 | 6/7/2017 | \$ 720.00 | \$ 720.00 | |
| 487160420-22116/7/2017\$6,805.00\$6,805.00488160610-44386/7/2017\$622.00\$622.00489161205-35286/8/2017\$533.00\$533.00490170208-40456/8/2017\$988.00\$988.00491161006-22226/8/2017\$1,437.00\$1,437.00492160810-17096/9/2017\$14,800.00\$14,800.00493130328-37176/9/2017\$189.00\$189.00494160406-32626/12/2017\$800.00\$500.00495170415-22196/13/2017\$18,405.00\$18,405.00496170405-37996/13/2017\$18,405.00\$18,405.00498170513-37536/14/2017\$905.00\$905.00499170119-18416/15/2017\$784.00\$784.00 | 485 160326-3865 | 6/7/2017 | \$ 568.00 | \$ 568.00 | |
| 488 160610-4438 6/7/2017 \$ 622.00 \$ 622.00 489 161205-3528 6/8/2017 \$ 533.00 \$ 533.00 490 170208-4045 6/8/2017 \$ 988.00 \$ 988.00 491 161006-2222 6/8/2017 \$ 988.00 \$ 988.00 492 160810-1709 6/9/2017 \$ 1,437.00 \$ 1,437.00 493 130328-3717 6/9/2017 \$ 14,800.00 \$ 14,800.00 \$ 1,184.00 494 160406-3262 6/12/2017 \$ 189.00 \$ 189.00 \$ 149.00 \$ 1,184.00 495 170415-2219 6/12/2017 \$ 800.00 \$ 800.00 \$ \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$ 100.00 \$< | 486 160309-3270 | 6/7/2017 | \$ 1,228.16 | \$ 1,228.16 | |
| 489161205-35286/8/2017\$533.00\$533.00490170208-40456/8/2017\$988.00\$988.00491161006-22226/8/2017\$1,437.00\$1,437.00492160810-17096/9/2017\$14,800.00\$14,800.00\$1,184.00493130328-37176/9/2017\$189.00\$189.00\$189.00494160406-32626/12/2017\$800.00\$800.00\$495170415-22196/12/2017\$500.00\$500.00496170405-37996/13/2017\$18,405.00\$18,405.00497161223-30546/14/2017\$905.00\$905.00498170513-37536/14/2017\$120.00\$120.00499170119-18416/15/2017\$784.00\$784.00 | 487 160420-2211 | 6/7/2017 | \$ 6,805.00 | \$ 6,805.00 | |
| 490170208-40456/8/2017\$988.00\$988.00491161006-22226/8/2017\$1,437.00\$1,437.00492160810-17096/9/2017\$14,800.00\$14,800.00\$493130328-37176/9/2017\$189.00\$189.00494160406-32626/12/2017\$800.00\$800.00495170415-22196/12/2017\$500.00\$500.00496170405-37996/13/2017\$18,405.00\$18,405.00497161223-30546/14/2017\$905.00\$905.00498170513-37536/14/2017\$120.00\$120.00499170119-18416/15/2017\$784.00\$784.00 | 488 160610-4438 | 6/7/2017 | \$ 622.00 | \$ 622.00 | |
| 491161006-22226/8/2017\$1,437.00\$1,437.00492160810-17096/9/2017\$14,800.00\$14,800.00\$1,184.00493130328-37176/9/2017\$189.00\$189.00\$189.00494160406-32626/12/2017\$800.00\$800.00\$495170415-22196/12/2017\$500.00\$500.00\$496170405-37996/13/2017\$18,405.00\$18,405.00497161223-30546/14/2017\$905.00\$905.00498170513-37536/14/2017\$120.00\$120.00499170119-18416/15/2017\$784.00\$784.00 | 489 161205-3528 | 6/8/2017 | \$ 533.00 | \$ 533.00 | |
| 492160810-17096/9/2017\$14,800.00\$14,800.00\$1,184.00493130328-37176/9/2017\$189.00\$189.00\$189.00494160406-32626/12/2017\$800.00\$800.00\$495170415-22196/12/2017\$500.00\$500.00\$496170405-37996/13/2017\$18,405.00\$18,405.00497161223-30546/14/2017\$905.00\$905.00498170513-37536/14/2017\$120.00\$120.00499170119-18416/15/2017\$784.00\$784.00 | 490 170208-4045 | 6/8/2017 | \$ 988.00 | \$ 988.00 | |
| 493130328-37176/9/2017\$189.00\$189.00494160406-32626/12/2017\$800.00\$800.00495170415-22196/12/2017\$500.00\$500.00496170405-37996/13/2017\$18,405.00\$18,405.00497161223-30546/14/2017\$905.00\$905.00498170513-37536/14/2017\$120.00\$120.00499170119-18416/15/2017\$784.00\$784.00 | 491 161006-2222 | 6/8/2017 | \$ 1,437.00 | \$ 1,437.00 | |
| 494160406-32626/12/2017\$800.00\$800.00495170415-22196/12/2017\$500.00\$500.00496170405-37996/13/2017\$18,405.00\$18,405.00497161223-30546/14/2017\$905.00\$905.00498170513-37536/14/2017\$120.00\$120.00499170119-18416/15/2017\$784.00\$784.00 | 492 160810-1709 | 6/9/2017 | \$ 14,800.00 | \$ 14,800.00 | \$ 1,184.00 |
| 494160406-32626/12/2017\$800.00\$800.00495170415-22196/12/2017\$500.00\$500.00496170405-37996/13/2017\$18,405.00\$18,405.00497161223-30546/14/2017\$905.00\$905.00498170513-37536/14/2017\$120.00\$120.00499170119-18416/15/2017\$784.00\$784.00 | 493 130328-3717 | 6/9/2017 | \$ 189.00 | \$ 189.00 | |
| 495170415-22196/12/2017\$500.00\$500.00496170405-37996/13/2017\$18,405.00\$18,405.00497161223-30546/14/2017\$905.00\$905.00498170513-37536/14/2017\$120.00\$120.00499170119-18416/15/2017\$784.00\$784.00 | 494 160406-3262 | 6/12/2017 | \$ 800.00 | • | |
| 496170405-37996/13/2017\$18,405.00\$18,405.00497161223-30546/14/2017\$905.00\$905.00498170513-37536/14/2017\$120.00\$120.00499170119-18416/15/2017\$784.00\$784.00 | 495 170415-2219 | 6/12/2017 | \$ 500.00 | | |
| 497161223-30546/14/2017\$905.00\$905.00498170513-37536/14/2017\$120.00\$120.00499170119-18416/15/2017\$784.00\$784.00 | 496 170405-3799 | 6/13/2017 | | | |
| 498 170513-3753 6/14/2017 \$ 120.00 \$ 120.00 499 170119-1841 6/15/2017 \$ 784.00 \$ 784.00 | 497 161223-3054 | | | | |
| 499 170119-1841 6/15/2017 \$ 784.00 \$ 784.00 | 498 170513-3753 | 6/14/2017 | | • | |
| | | | | | |
| 500[170512-3220 [6/19/2017] \$ 896.00 [\$ 896.00] | 500 170512-3220 | 6/19/2017 | | \$ 896.00 | |
| 501 160502-4386 6/19/2017 \$ 3,705.00 \$ 3,705.00 | | | 1 | | |

| | 0/10/001 | | | |
|-----------------|-----------|-------------|--------------|--|
| 502 160522-0270 | 6/19/2017 | | \$ 570.00 | |
| 503 170430-3977 | 6/21/2017 | | \$ 30,217.00 | |
| 504 170324-3788 | 6/21/2017 | | \$ 979.00 | |
| 505 170604-1153 | 6/22/2017 | \$ 1,558.00 | \$ 1,558.00 | |
| 506 170518-2173 | 6/22/2017 | \$ 26.00 | \$ 26.00 | |
| 507 170521-0757 | 6/22/2017 | \$ 566.00 | \$ 566.00 | |
| 508 170523-4550 | 6/22/2017 | \$ 200.00 | \$ 200.00 | |
| 509 170114-2397 | 6/23/2017 | \$ 575.00 | \$ 575.00 | |
| 510 170401-0322 | 6/23/2017 | \$ 92.00 | \$ 92.00 | |
| 511 160819-4031 | 6/23/2017 | \$ 404.00 | \$ 404.00 | |
| 512 170510-3072 | 6/23/2017 | \$ 1,760.00 | \$ 1,760.00 | |
| 513 161018-2827 | 6/23/2017 | \$ 10.00 | \$ 10.00 | |
| 514 151230-1730 | 6/23/2017 | \$ 506.00 | \$ 506.00 | |
| 515 160707-3786 | 6/23/2017 | \$ 64.00 | \$ 64.00 | |
| 516 170410-3916 | 6/23/2017 | \$ 80.00 | \$ 80.00 | |
| 517 170513-4069 | 6/23/2017 | \$ 344.00 | \$ 344.00 | |
| 518 170519-2628 | 6/23/2017 | \$ 298.00 | \$ 298.00 | |
| 519 160921-0171 | 6/23/2017 | \$ 230.00 | \$ 230.00 | |
| 520 170316-0127 | 6/23/2017 | \$ 180.00 | \$ 180.00 | |
| 521 170314-3631 | 6/26/2017 | \$ 496.00 | \$ 496.00 | |
| 522 170219-2404 | 6/26/2017 | \$ 276.00 | \$ 276.00 | |
| 523 170318-4517 | 6/26/2017 | \$ 660.00 | \$ 660.00 | |
| 524 170318-4517 | 6/26/2017 | \$ 2,340.00 | \$ 2,340.00 | |
| 525 170219-0233 | 6/29/2017 | | \$ 750.00 | |
| 526 170617-0075 | 6/29/2017 | I | \$ 858.00 | |
| 527 170617-0075 | 6/29/2017 | \$ 456.00 | \$ 456.00 | |
| 528 160309-4535 | 6/29/2017 | \$ 304.00 | \$ 304.00 | |
| 529 170602-0015 | 6/29/2017 | \$ 42.00 | \$ 42.00 | |
| 530 170425-0137 | 6/29/2017 | | \$ 139.00 | |
| 531 170427-2750 | 6/29/2017 | | \$ 0.87 | |
| 532 170526-0233 | 6/29/2017 | \$ 32.47 | \$ 32.47 | |
| 533 | | | | |
| 534 | | | | |
| 535 | | | | |
| 536 | | | | |

| 537 | | | | |
|-----|--|-----------------------------------|--------------------|--|
| 538 | | | | |
| 539 | | | | |
| 540 | | | | |
| | | Total Amount Forfeited to Agency: | \$ 1,539,791.59 | |
| | | Misc. Forfeiture Revenue: | \$ (6,752.51) | |
| | | Total Revenue: | \$ 1,533,039.08 | |

PART IV – Use of Proceeds

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | | |
|--|--|-------|------------|
| Cost of Seizure | | \$ | 33,121.83 |
| Cost of Storage, Maintenance and Disposition of Property | | | 219,514.08 |
| Cost of Suit (per reporting period) | | \$ | 354,875.35 |
| Equitable Sharing with Cooperating Agencies | | \$ | 191,791.48 |
| Other | | | |
| | Total Expenses | s: \$ | 799,302.74 |
| | Total Funds Available for Distribution | n: \$ | 733,736.34 |

| Type of Account Balance Distribution Deposited Into: | |
|--|------------------|
| School District per NRS 179.1187(2)(d) | \$ 442,472.17 |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | \$ 289,630.93 |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | \$ 1,344.69 |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | \$ 288.55 |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | \$ 733,736.34 |

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 2016-17

PART I – Contact Information

Office of the Ex-Officio Constable - Las Vegas

Law Enforcement Agency:

Richard Forbus, LVMPD Contact Person:

301 E. Clark Avenue #100 Mailing Address (line 1):

Las Vegas, NV 89101 Mailing Address (line 2):

Captain Title of Contact Person:

r5372f@lvmpd.com

E-Mail Address:

702 - 455 - 0892

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|-----------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
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| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | with at Walna of Cairod Dramauter | |

Total Martket Value of Seized Property: \$

-

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | | |
|---------------------------|--|--|--|
| Total Revenue: | | | |

-

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | |
|--|------|--|--|
| School District per NRS 179.1187(2)(d) | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | |
| General Fund per NRS 197.118(2)(e) | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | |
| Other | | | |
| Total Funds Distributed: | \$ - | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

2017

FISCAL YEAR REPORTING:

PART I – Contact Information

City of Las Vegas Department of Public Safety

Law Enforcement Agency:

Timothy Shattler

Contact Person:

3300 Stewart Ave Las Vegas, NV 89101 Mailing Address (line 1):

Mailing Address (line 2):

Deputy Chief Title of Contact Person:

tshattler@lasvegasnevada.gov

E-Mail Address:

(702)229-1255

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|-----------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | N/A | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | with at Walna of Cained Dramauter | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | N/A | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
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| 14 | | | | | |
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| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | |
|---------------------------|----------------|--|
| | Total Revenue: | |

-

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | |
|--|------|--|
| School District per NRS 179.1187(2)(d) | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | |
| General Fund per NRS 179.118(2)(e) | | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | | |
| Other | | |
| Total Funds Distributed: | \$ - | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 2015-2016

PART I – Contact Information



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

| Law Enforcement Agency: | Laughlin Constable's Office | |
|---------------------------|-----------------------------------|--|
| | | |
| Contact Person: | Jordan Ross | |
| | | |
| Mailing Address (line 1): | 55 Civic Way | |
| | | |
| Mailing Address (line 2): | Room 118 | |
| | | |
| Title of Contact Person: | Constable | |
| | | |
| E-Mail Address: | jordan.ross@laughlinconstable.org | |
| | | |
| Telephone Number: | 702-298-2311 | |

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| [| Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
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| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | uthat Value of Cairod Duanautu | |

Total Martket Value of Seized Property: \$

-

** For additional items of property, please insert additional lines above "total seized"

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|-----------------|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
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| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| $\frac{15}{16}$ | | | | | |
| 16 | | <u>├</u> | | | |
| $17 \\ 18$ | | | | | |
| 19 | | | | | |
| $\frac{15}{20}$ | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | |
|---------------------------|--|--|
| Total Revenue: | | |

-

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--|--|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Disposi | ition of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating Ager | ncies | |
| Other | | |
| | Total Expenses: | \$ - |
| T | otal Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | | | |
|--|------|--|--|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | | | |
| General Fund per NRS 197.118(2)(e) | | | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | | | |
| Other | | | | | | |
| Total Funds Distributed: | \$ - | | | | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING:

2016/2017

STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

OF THE ATTORNEY GENERAL 100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART I - Contact Information

Lincoln County Sheriff's Office

Law Enforcement Agency:

Kerry Lee

Contact Person:

Po Box 570/225 Justice Way

Mailing Address (line 1):

Pioche, NV 89043

Mailing Address (line 2):

Sheriff

Title of Contact Person:

klee@lcso-nv.org

E-Mail Address:

775-962-5151

Telephone Number:

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| Agency's Event Date Crime Associated with Market Value of ID or Case # Seized Property Type/Description Seizure \$ //A Intervalue Seizure Seizure \$ \$ \$ \$ //A Intervalue Intervalue Seizure \$ <th>e of</th> <th></th> <th>ji ji</th> | e of | | | | | | | | | | | | | | | | | | | | | ji ji |
|---|---------------------|-------|----|----------|---|--------|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|--|
| Date Date Crime Associated with Seized Seizure Image: Seizure Sei | et Value roperty | | | | | | | | | | | | | | | | | | | | | |
| Date Date Seized Property Type/Descrip | Mark | ÷ | | | | | | | | | | | | | | | | | | | | :: \$ |
| Date Date Seized Property Type/Description | d with | | | | | | | | | | | | | | | | | | | | | Property |
| Date Date Seized Property Type/Description | ssociate eizure | | | | | | | | | | | | | | | | | | | | | of Seized |
| Date Date Seized Property Type/Description | Crime A | | | | | | | | | | | | | | | | | | | | | t Value c |
| Date Date Seized Property Type/Description | | | | | | | | | | | | | | | | | | | | | | Total Martket Value of Seized Property: \$ |
| Date Seized | ription | | | | | | | | | | | | | | | | | | | | | Total |
| Date Seized | pe/Desc | | | | | | | | | | | | | | | | | | | | | |
| Date Seized | erty Ty | | | | | | | | | | | | | | | | | | | | | |
| | Prop | | | | | | | | | | | | | | | | | | | | | |
| | te | | | | | | | | | | | | | | | | | | | | | |
| or Case # | Seiz | | | | | | | | | | | | | | | | | | | | | |
| Image: Survey is a constrained of the second sec | Event ase # | | | | | | | | | | | | | | | | | | | | | |
| ‱ ⊟ √ | gency's ID or C | Ŧ | | | | | | | | | | | | | | | | | | | | |
| Age Age 1 N/A 1 </td <td>V</td> <td>1 N/4</td> <td>67</td> <td><u>ന</u></td> <td>4</td> <td>ۍ ۲</td> <td>9</td> <td>7</td> <td>8</td> <td>6</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td></td> | V | 1 N/4 | 67 | <u>ന</u> | 4 | ۍ ۲ | 9 | 7 | 8 | 6 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |

** For additional items of property, please insert additional lines above "total seized"

Vull Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|-----------------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
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| 19 | | | | | |
| 20 | | | | | |
| | | | Total Amount Forfeited to Agency: | s. | |
| | | | Misc. Forfeiture Revenue: | | |
| | | | Revenue: | \$ | |
| | | | | | |

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period. 上

| Reasonable Expenses: | |
|--|---|
| Cost of Seizure | |
| Cost of Storage, Maintenance and Disposition of Property | |
| Cost of Suit (per reporting period) | |
| Equitable Sharing with Cooperating Agencies | |
| Other | |
| Total Expenses: \$ | Ŷ |
| Total Funds Available for Distribution: \$ | 3 |
| | |

| Type of Account Balance Distribution Deposited Into: | |
|--|--|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and | |
| NKS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: \$ | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 2016-2017

PART I – Contact Information

Lovelock Police Department

Law Enforcement Agency:

Michael Mancebo

Contact Person:

P.O. Box 1100 Mailing Address (line 1):

Lovelock, NV 89419

Mailing Address (line 2):

Chief of Police Title of Contact Person:

mmancebo@cityoflovelock.com

E-Mail Address:

(775) 273-2256

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| Agency's Eve | nt Date | | Crime Associated with | Market Value of |
|--------------|----------|----------------------------------|--------------------------|-----------------|
| ID or Case # | # Seized | Property Type/Description | Seizure | Property |
| 1 L15-234 | Sep-15 | \$5,320 U.S. Currency | Drug Possession for Sale | \$5,320.00 |
| 2 L16-155 | Jun-16 | 2004 Cadillac Escalade | Drug Trafficking (II) | \$4,225.00 |
| 3 L16-155 | Jun-16 | \$726.15 U.S. Currency | Drug Trafficking (II) | \$726.15 |
| 4 | | | | |
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Total Martket Value of Seized Property:\$10,271.15

** For additional items of property, please insert additional lines above "total seized"

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|-----------------------------------|-------------------------------|--------------------------------|
| 1 | L15-234 | | \$5,320.00 U.S. Currency | \$5,320.00 | \$0.00 |
| 2 | L16-155 | | \$726.15 U.S. Currency | 726.15 | \$- |
| 3 | | | | | |
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| | | | Total Amount Forfeited to Agency: | \$ 6,046.15 | |
| | | | Misc. Forfeiture Revenue: | | |

Total Revenue:

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|------------------------------------|--|----------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and | l Disposition of Property | |
| Cost of Suit (per reporting period |) | |
| Equitable Sharing with Cooperat | ing Agencies | |
| Other | | |
| | Total Expenses: \$ | - |
| | Total Funds Available for Distribution: \$ | 6,046.15 |

| Type of Account Balance Distribution Deposited Into: | |
|--|-------------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | \$6,046.15 |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 179.118(2)(e) | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | \$ 6,046.15 |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: July 1, 2016 to June 30, 2017

PART I – Contact Information

Lyon County District Attorney's Office

Law Enforcement Agency:

Jeremy Reichenberg

Contact Person:

31 South Main Street Mailing Address (line 1):

Yerington NV 89447

Mailing Address (line 2):

Chief Deputy District Attorney Title of Contact Person:

jreichenberg@lyon-county.org

E-Mail Address:

(775) 463-6511

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

x Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| [| Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|-------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
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Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

x Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|-----------------|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
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| $\frac{13}{14}$ | | | | | |
| $14 \\ 15$ | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | | | | | |
|---------------------------|--|--|--|--|--|--|
| Total Revenue: | | | | | | |

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х

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|-------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and I | Disposition of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating | g Agencies | |
| Other | | |
| | Total Expenses: | \$- |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | |
|--|------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 179.118(2)(e) | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | \$ - |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: July 1, 2016 to June 30, 2017

PART I – Contact Information

Lyon County Sheriff's Office

Law Enforcement Agency:

Michael Carlson

Contact Person:

911 Harvey Way #1 Mailing Address (line 1):

Yerington, Nevada 89447 Mailing Address (line 2):

Administrative Director Title of Contact Person:

mcarlson@lyon-county.org

E-Mail Address:

775-463-6600, x1002

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|------------|---|--------------------------|-------------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| | | | | | |
| 1 | 16LY03607 | 10/3/2016 | Ballistic Vest (Blue) | NRS 453.336, NRS 202.360 | \$ 200.00 |
| 2 | 16LY03607 | 10/3/2016 | Ballistic Vest (Green Camo) | NRS 453.336, NRS 202.360 | \$ 200.00 |
| 9 | 1 CI V09 C07 | 10/9/9010 | Remington .45 ACP Handgun Serial | NDC 452 226 NDC 202 260 | ¢ (* 0.00 |
| 3 | 16LY03607 | 10/3/2016 | #2211325 | NRS 453.336, NRS 202.360 | \$ 650.00 |
| 4 | 16LY03607 | 10/3/2016 | Browning 22-250 Rifle Serial #05116RR147 | NRS 453.336, NRS 202.360 | \$ 900.00 |
| | | | Remington .45 ACP Handgun Serial | | T |
| 5 | 16LY03607 | 10/3/2016 | #2403185 | NRS 453.336, NRS 202.360 | \$650.00 |
| 6 | 16LY03607 | 10/3/2016 | Browning 7mm Rifle Serial #85922NW817 | NRS 453.336, NRS 202.360 | \$ 1,000.00 |
| | 1011100001 | 10.0.2010 | | | φ 1,000,000 |
| 7 | 16LY03607 | 10/3/2016 | Winchester .22 Rifle Serial #B1221947 | NRS 453.336, NRS 202.360 | \$ 200.00 |
| 8 | 16LY03607 | 10/3/2016 | Olympic Arms Rifle .223 Serial #Z8823 | NRS 453.336, NRS 202.360 | \$ 579.00 |
| 9 | 16LY03607 | 10/3/2016 | AK47 Rifle Serial #1964FG3793 | NRS 453.336, NRS 202.360 | \$ 500.00 |
| 10 | 16LY04254 | 11/11/2016 | 2005 GMC Truck | NRS 205.275 | \$15,000.00 |
| 11 | 16LY04326 | 11/15/2016 | 1999 Honda Accord Car | NRS 453.321, NRS 453.336 | \$500.00 |
| | 16LY0464 | | 2003 Chevy Cavalier | NRS 453.3385 | \$800.00 |
| 13 | 10110101 | 12/10/2010 | | | <i></i> |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
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|----|--|-----------|--------------------------------|-----------------|
| | | Total Mar | tket Value of Seized Property: | \$ 21,179.00 |

** For additional items of property, please insert additional lines above "total seized"

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|-----------------------------------|-------------------------------|--------------------------------|
| 1 | 16LY01833 | 2/9/2017 | \$2,380.00 | \$ 2,380.00 | \$- |
| 2 | 16LY01833 | 2/9/2017 | \$172.00 | \$ 172.00 | \$- |
| 3 | 16LY01833 | 2/9/2017 | Smith & Wesson .40 Cal Handgun | \$ 200.00 | \$- |
| 4 | 16LY01833 | 2/9/2017 | Springfield Armory Model 1903 | \$ 200.00 | \$- |
| 5 | 16LY01833 | 2/9/2017 | Charles Daly 12 Gauge Shotgun | \$ 100.00 | \$- |
| 6 | 16LY01833 | 2/9/2017 | Browning .22 Caliber Pistol | \$ 200.00 | \$- |
| 7 | 16LY01833 | 2/9/2017 | 2002 Ford F350 | \$0.00 | Released to other party |
| 8 | 16LY01886 | 5/12/2017 | \$1,838.00 | \$1,838.00 | \$1,000.00 |
| 9 | | | | | |
| 10 | | | | | |
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| | | • | Total Amount Forfeited to Agency: | \$ 5,090.00 | <u>.</u> |
| | | | | · · · | |

Misc. Forfeiture Revenue: Total Revenue:

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|-------------------------------------|---|----------------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and | Disposition of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperatin | ng Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ 5,090.00 |

| Type of Account Balance Distribution Deposited Into: | |
|--|----------------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | \$ 5,090.00 |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 179.118(2)(e) | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | \$ 5,090.00 |

| | Telephone Number: 702-379-3463 | |
|---|--|-----|
| | E-Mail Address: MESQUITECONSTABLE@CLARKCOUNTYNV.GOV | 367 |
| | Title of Contact Person: MESQUITE CONSTABLE | - |
| | MESQUITE, NE 89027 Mailing Address (line 2): | |
| | 500 HILLSIDE DR Mailing Address (line 1): | |
| | DUANE L. THURSTON Contact Person: | |
| P. | MESQUITE TOWNSHIP CONSTABLE Law Enforcement Agency: | |
| | PART I – Contact Information | |
| Carson City, Nevada 89701 (775) 684-1205 | FISCAL YEAR REPORTING: 2016/2017 | |
| STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL | NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING | |
| | REPORT FORM REPORTING PERIOD – July 1 to June 30 | |

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate ** For additional items of property, please insert additional lines above "total seized"

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X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | T | Ţ | _ | | | | | Τ |] | | |
|---|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|----|---|---------|---|---|----------------------------------|---------------------|---|
| | | 9 | | 7 | 60 | | HA | 3 | 22 | | | | | 1 | 6 | CT | 4 | <u></u> | 2 | | ID or Case # | Agency's Event | And And And And And And And And And And |
| 71 | | | | | | | | | | | | | | | | | | | | | Disposition | Date of | |
| Total Amount Forfeited to Agency: Mise Forfeiture Berger | | | | | | | | | | | | | | | | | | | | | Property Type/Description | | |
| - - | | | | | | | | | | | | | | | | | | | | | Agency | Amount Forfeited to | |
| | | | | | | | | | | | | | | | | | | | | | Paid to Others | Total Amount | |

Total Revenue:

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|----------|
| VI |
| 1 |
| Use |
| of |
| Proceeds |

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| | County Preasurer per NKS 197.118(2)(f) and NRS 201.351 |
|----|--|
| | General Fund per NRS 197.118(2)(e) |
| | NRS 179.118(2)(d) |
| | Account for Prosecution of Racketeering per NRS 207.500 |
| | State of Nevada – Technological Crime Fund per NRS 179.1233 |
| | Ketained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) |
| | School District per NRS 179.1187(2)(d) |
| | Type of Account Balance Distribution Deposited Into: |
| | |
| \$ | Total Funds Available for Distribution: |
| ÷ | Total Expenses: |
| | Other |
| | Equitable Sharing with Cooperating Agencies |
| | Cost of Suit (per reporting period) |
| | Cost of Storage, Maintenance and Disposition of Property |
| | Cost of Seizure |
| | Reasonable Expenses: |
| | |

Total Funds Distributed: \$

Other

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

2017

FISCAL YEAR REPORTING:

PART I – Contact Information



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

| Law Enforcement Agency: | Mesquite Police Department |
|---------------------------|------------------------------|
| Contact Person: | Kim Otero |
| | |
| Mailing Address (line 1): | 695 Mayan Circle |
| Mailing Address (line 2): | Mesquite, NV 89027 |
| Title of Contact Person: | Administrative Manager |
| E-Mail Address: | <u>kotero@mesquitenv.gov</u> |
| Telephone Number: | 702-346-5262 |

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | Crime Associated with | | Market Value of |
|----|-----------------------|------------|----------------------------------|----------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | 160823-09 | 8/23/2016 | \$ 3,000.00 | 453.321 | \$ 3,000.00 |
| 2 | 161213-14 | 12/13/2016 | \$ 321.00 | 453.321 | \$ 321.00 |
| 3 | 17303-22 | 3/3/2017 | \$ 125.00 | 453.336 | \$ 125.00 |
| 4 | 170424-13 | 4/24/2017 | \$ 237.00 | 205.06 | \$ 237.00 |
| 5 | 170512-16 | 5/12/2017 | \$ 1,344.00 | 453.336 | \$ 1,344.00 |
| 6 | 17603-06 | 6/3/2017 | \$ 440.00 | 453.321 | \$ 440.00 |
| 7 | 170626-18 | 6/26/2017 | \$ 276.28 | 453.3385 | \$ 276.28 |
| 8 | | | | | |
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Total Martket Value of Seized Property:\$5,743.28

** For additional items of property, please insert additional lines above "total seized"

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | | Total Amount Paid to Others | |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|-----------|--------------------------------|-----------|
| 1 | 140628-1468 LVMP | 8/8/2016 | \$ 2,765.05 | \$ | 2,765.05 | | |
| 2 | 140306-03 | 42766 | \$ 69,740.00 | \$ | 16,250.00 | \$ | 53,490.00 |
| 3 | | | | | | | |
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Total Amount Forfeited to Agency:

| Misc. Forfeiture Revenue: | | | | |
|---------------------------|-----------|--|--|--|
| Total Revenue: \$ | 19,015.00 | | | |

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | | | |
|-------------------------------------|--|-----------|--|--|
| Cost of Seizure | | | | |
| Cost of Storage, Maintenance and | Disposition of Property | | | |
| Cost of Suit (per reporting period) | | | | |
| Equitable Sharing with Cooperat | ing Agencies | | | |
| Other | | | | |
| | Total Expenses: \$ | - | | |
| | Total Funds Available for Distribution: \$ | 19,015.00 | | |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|----|-----------|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | \$ | 19,015.00 | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 179.118(2)(e) | | | | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ | 19,015.00 | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING:

PART I – Contact Information

Law Enforcement Agency: Mineral (

Contact Person: William Ferguson

Mailing Address (line 1): PO Box 2

Mailing Address (line 2):

Title of Contact Person: Undersheri

E-Mail Address: bferguson@minera]

Telephone Number: 775.945.1047



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | vent Date Crime Associated with | | Market Value of | |
|----|----------------|---------------------------------|----------------------------------|-------------------------------|--------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | 16MI1311 | 8/16/2016 | \$9,484 cash | Narcotics - 453.336, 453.3393 | \$ 9,484.00 |
| 2 | 16MI1606 | 12/18/2016 | \$26,810 cash | Narcotics - 453.321 | \$ 26,810.00 |
| 3 | 16MI1606 | 12/18/2016 | 2010 Ford Taurus | Narcotics - 453.321 | \$ 7,500.00 |
| 4 | 16MI1625 | 12/29/2016 | 2013 Lexus GS 350 | Narcotics - 453.3385 | \$ 20,000.00 |
| 5 | | | | | |
| 6 | | | | | |
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Total Martket Value of Seized Property:\$63,794.00

** For additional items of property, please insert additional lines above "total seized"

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|-----------------------------------|-------------------------------|--------------------------------|
| 1 | 16MI1186 | 2/28/2017 | \$2,392 | \$2,392 | |
| 2 | 16MI1311 | 3/14/2017 | \$ 9,484.00 | \$ 9,484.00 | |
| 3 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| | | | Total Amount Forfeited to Agency: | \$11,876 | |
| | | | Misc. Forfeiture Revenue: | | |

| Misc. Forfeiture Revenue: | |
|---------------------------|--|
| Total Revenue: | |

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|-------------------------------------|--|-----------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance an | d Disposition of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Coopera | ting Agencies | |
| Other | | |
| | Total Expenses: \$ | - |
| | Total Funds Available for Distribution: \$ | 11,876.11 |

| Type of Account Balance Distribution Deposited Into: | |
|--|-----------------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | \$ 11,876.11 |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 179.118(2)(e) | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | \$ 11,876.11 |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING:

PART I – Contact Information

MOAPA TOWN CONSTABLE

Law Enforcement Agency:

GARY LEAVITT

Contact Person:

PO BOX 94

Mailing Address (line 1):

MOAPA NV 89025

Mailing Address (line 2):

CONSTABLE

Title of Contact Person:

evcgary@gmail.com

E-Mail Address:

702 378-9258

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
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| 20 | | | | wthat Value of Saized Droporty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
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Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | | | |
|---------------------------|--|--|--|--|
| Total Revenue: | | | | |

-

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | | |
|--|------|--|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | | |
| General Fund per NRS 197.118(2)(e) | | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | | |
| Other | | | | | |
| Total Funds Distributed: | \$ - | | | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

2017

FISCAL YEAR REPORTING:

PART I – Contact Information



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

| Law Enforcement Agency: | Office of the Attorney General |
|---------------------------|--------------------------------|
| | Investigations Division |
| Contact Person: | Roland D. Swanson, II |
| Mailing Address (line 1): | 555 E. Washington Ave |
| Mailing Address (line 2): | Las Vegas, NV 89101 |
| Title of Contact Person: | Chief of Investigations |
| E-Mail Address: | <u>rswanson@ag.nv.gov</u> |
| Telephone Number: | 702-486-3781 |

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| [| Agency's Event | Date | | Crime Associated with | Market Value of |
|-----------------|----------------|----------|---|--|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | 13821-401.01 | 9/2/2016 | Bank of America account ending in 5085 (Currency). Forfeiture process not completed. | NRS 179.1171, 179.1231, and 207.490 | \$6,616.04 |
| 2 | 13821-401.01 | 9/2/2016 | Bank of America account ending in 9635 (Currency). Forfeiture process not completed. | NRS 179.1171, 179.1231, and 207.490 | \$150,489.13 |
| 3 | 13821-401.01 | 9/2/2016 | 1024 Santa Helena Ave, Henderson, NV 89002, Lot 223 of ammended Mission Hills Estates, Book 17 of Plats, Page 12, and portion of Lot 223-A, APN 179-33-710-056. Forfeiture process not completed. Estimated \$532,000- \$1.13M (Per Zillow.com) | NRS 179.1171, 179.1231, and 207.490 | \$835, 000.00 |
| 4 | 10021-401.01 | 51212010 | | | |
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| 19 | | | | |
| 20 | | | | |
| | | Total Mar | tket Value of Seized Property: | \$992,105.17 |

** For additional items of property, please insert additional lines above "total seized"

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
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Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | | | |
|---------------------------|--|--|--|--|
| Total Revenue: | | | | |

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X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | |
|--|---------------------|
| Cost of Seizure | |
| Cost of Storage, Maintenance and Disposition of Property | |
| Cost of Suit (per reporting period) | |
| Equitable Sharing with Cooperating Agencies | |
| Other | |
| <u></u> | otal Expenses: \$ - |
| Total Funds Available for | Distribution: \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | | | |
|--|------|--|--|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | | | |
| General Fund per NRS 197.118(2)(e) | | | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | | | |
| Other | | | | | | |
| Total Funds Distributed: | \$ - | | | | | |

Total Funds Distributed: \$

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

2017

FISCAL YEAR REPORTING:

PART I – Contact Information

NEVADA DEPARTMENT OF WILDLIFE

Law Enforcement Agency:

TYLER TURNIPSEED

Contact Person:

6980 SIERRA CENTER PARKWAY, STE 120 Mailing Address (line 1):

RENO, NV 89511

Mailing Address (line 2):

CHIEF GAME WARDEN Title of Contact Person:

tturnipseed@ndow.org

E-Mail Address:

775-688-1540

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Mark | et Value of |
|----|----------------|------------|-----------------------------------|-----------------------|------|-------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | P | roperty |
| 1 | 15-0224 | | Remington .243 RIFLE S/N G6832766 | NRS 503.030 | \$ | 700.00 |
| 2 | 15-0224 | 10/17/2015 | ELK ANTLERS/SKULL 6x6 | NRS 503.030 | \$ | 1,000.00 |
| 3 | | | | | | |
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Total Martket Value of Seized Property:\$1,700.00

** For additional items of property, please insert additional lines above "total seized"

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|-----------------------------------|-------------------------------|--------------------------------|
| 1 | 15-0224 | 5/15/2017 | Remington .243 RIFLE S/N G6832766 | \$700 | N/A |
| 2 | 15-0224 | | ELK ANTLERS/SKULL 6x6 | \$ 1,000.00 | N/A |
| 3 | | | | | |
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| _0 | | 1 | Total Amount Forfeited to Agency: | \$ 1,700.00 | |

| | ф,тоотоо |
|---------------------------|----------|
| Misc. Forfeiture Revenue: | |
| Total Revenue: | |
| | |

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | | | |
|---------------------------------------|---|-----|--|--|
| Cost of Seizure | | N/A | | |
| Cost of Storage, Maintenance and Disp | osition of Property | N/A | | |
| Cost of Suit (per reporting period) | | N/A | | |
| Equitable Sharing with Cooperating Ag | gencies | N/A | | |
| Other | | N/A | | |
| | Total Expenses: | N/A | | |
| | Total Funds Available for Distribution: | N/A | | |

| Type of Account Balance Distribution Deposited Into: | | | | | | |
|--|-----|--|--|--|--|--|
| School District per NRS 179.1187(2)(d) | N/A | | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | N/A | | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | N/A | | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | N/A | | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | N/A | | | | | |
| General Fund per NRS 197.118(2)(e) | N/A | | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | N/A | | | | | |
| Other | N/A | | | | | |
| Total Funds Distributed: | N/A | | | | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING:

PART I – Contact Information

Nevada Gaming Control Board-Enforcement Division

2017

Law Enforcement Agency:

Karl Bennison

Contact Person:

555 East Washington Avenue Sutie 2600 Mailing Address (line 1):

Las Vegas, Nevada 89101 Mailing Address (line 2):

Chief of Enforcement Title of Contact Person:

kbennison@gcb.nv.gov

E-Mail Address:

702-486-2020

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
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| 19 | | | | | |
| 20 | | | | wthat Value of Saized Droporty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|-----------------|--------------------------------|------------------------|-----------------------------------|-------------------------------|--------------------------------|
| | 2016-8604-LV | 6/20/2017 | Gaming chips converted to cash. | \$35,000 | \$0.00 |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
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| $\frac{11}{12}$ | | | | | |
| $\frac{12}{13}$ | | | | | |
| 14 | | | | | |
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| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| | | | Total Amount Forfeited to Agency: | \$ 35,000.00 | |
| | | | Misc. Forfeiture Revenue: | | |
| | | | Total Revenue: | \$ 35,000.00 | |

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | | | | |
|-------------------------------------|---|----|-----------|--|--|
| Cost of Seizure | | | | | |
| Cost of Storage, Maintenance and | Disposition of Property | | | | |
| Cost of Suit (per reporting period) | | | | | |
| Equitable Sharing with Cooperation | ng Agencies | | | | |
| Other | | | | | |
| | Total Expenses: | \$ | - | | |
| | Total Funds Available for Distribution: | \$ | 70,000.00 | | |

| Type of Account Balance Distribution Deposited Into: | |
|--|--------------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | \$35,000 |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | \$ 35,000.00 |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 16/17

PART I – Contact Information

Nevada Legislative Police

Law Enforcement Agency:

John Drew

Contact Person:

401 S. Carson St. Mailing Address (line 1):

Carson City, NV 89701

Mailing Address (line 2):

Chief Title of Contact Person:

jdrew@lcb.state.nv.us

E-Mail Address:

 $775\ 684\ 6812$

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
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| 20 | | | | wthat Value of Saized Droporty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
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Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | |
|---------------------------|--|--|
| Total Revenue: | | |

-

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|------|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 197.118(2)(e) | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ - | | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

2017

FISCAL YEAR REPORTING:

PART I – Contact Information

| Nevada Supreme Court | Marshal's Office |
|----------------------|------------------|
|----------------------|------------------|

Law Enforcement Agency:

Marshal Travis Hughes Contact Person:

201 S. Carson St. Mailing Address (line 1):

Carson City, NV 89701

Mailing Address (line 2):

Deputy Marshal Title of Contact Person:

thughes@nvcourts.nv.gov

E-Mail Address:

775684-1634

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
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| 20 | | | | wthat Value of Saized Droporty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
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Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | |
|---------------------------|--|--|
| Total Revenue: | | |

-

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|------|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 197.118(2)(e) | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ - | | | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING:

July 1, 2016 - June 30, 2017

PART I – Contact Information



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

| Law Enforcement Agency: | Nevada Taxicab Authority |
|---------------------------|------------------------------------|
| Contact Person: | Janette Speer |
| Mailing Address (line 1): | 2090 East Flamingo Road, Suite 200 |
| Mailing Address (line 2): | Las Vegas, Nevada 89119 |
| Title of Contact Person: | Administrative Attorney |
| E-Mail Address: | jrspeer@taxi.state.nv.us |
| Telephone Number: | 702-668-4059 |

XX Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| [| Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|------------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
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Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

XX Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
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Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | |
|---------------------------|--|
| Total Revenue: | |

-

XX Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|---------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Disp | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | gencies | |
| Other | | |
| | Total Expenses: | \$- |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | |
|--|------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | \$ - |

| | Telephone Number: |
|---|---|
| | 702-486-6455 |
| | E-Mail Address: |
| | icjones@nta.nv.gov |
| | Title of Contact Person: |
| | Chief of Enforcement |
| | Mailing Address (line 2): |
| | Las Vegas, NV 89102 |
| | Mailing Address (line 1): |
| | 3300 W. Sahara Ave., Suite 200 |
| | Contact Person: |
| | Jeremy Jones |
| | Law Enforcement Agency: |
| | Nevada Transportation Authority |
| | PART I – Contact Information |
| (775) 684-1205 | |
| 100 North Cason Street Carson City. Nevada 89701 | FISCAL YEAR REPORTING: 2017 |
| OFFICE OF THE ATTORNEY GENERAL | SEIZURE AND FORFEITURE REPORTING |
| STATE OF NEVADA | NRS CHAPTER 179 ANNUAL ASSET |
| | REPORTING PERIOD – July 1 to June 30 |
| | REPORT FORM |

XXX Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| } | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | сл | 4 | ω | 12 | | |
|-----------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|----|---|---|----|----------------------------------|-----------------------|
| | | | | | | | | | | | | | | | | | | | | ID or Case # | Agency's Event |
| | | | | | | | | | | | | | | | | | | : | | Seized | Date |
| Total Martket Val | | | | | | | | | | | | | | | | | | | | Property Type/Description | |
| tket Value of Seized Property: \$ | | | | | | | | | | | | | | | | | | | | Seizure | Crime Associated with |
| • | | | | | | | | | | | | | | | | | | | | Property | Market Value of |

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate ** For additional items of property, please insert additional lines above "total seized"

XXX Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | 7 | | | | | |
|----------|----|--------------------------------|------------------------|-----------------------------------|-------------------------------|--------------------------------|
| | | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
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| | | | n | Total Amount Forfeited to Agency: | \$ | |
| | | | | Misc. Forfeiture Revenue: | | |
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Total Revenue:

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XXX Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| ↔ | Total Funds Distributed: |
|---|--|
| | Other |
| | County Treasurer per NRS 197.118(2)(f) and NRS 201.351 |
| | General Fund per NRS 197.118(2)(e) |
| | State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) |
| | Account for Prosecution of Racketeering per NRS 207.500 |
| | State of Nevada – Technological Crime Fund per NRS 179.1233 |
| | Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) |
| | School District per NRS 179.1187(2)(d) |
| | Type of Account Balance Distribution Deposited Into: |
| | |
| - | Total Funds Available for Distribution: |
| • | Total Expenses: |
| | Other |
| | Equitable Sharing with Cooperating Agencies |
| | Cost of Suit (per reporting period) |
| | Cost of Storage, Maintenance and Disposition of Property |
| | Cost of Seizure |
| | Reasonable Expenses: |
| | |

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: FY 17

PART I – Contact Information

Nevada Youth Parole Bureau

Law Enforcement Agency:

James J. Kingera

Contact Person:

6171 W. Charleston Blvd. # 15, Las Vegas NV 89146 Mailing Address (line 1):

Mailing Address (line 2):

Chief

Title of Contact Person:

jkingera@dcfs.nv.gov

E-Mail Address:

702-486-5035

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
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Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
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Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | |
|---------------------------|--|
| Total Revenue: | |

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PART IV – Use of Proceeds

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | |
|--|------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | \$ - |

REPORTING PERIOD - July 1, 2016 to June 30, 2017 REPORT FORM



FISCAL YEAR REPORTING:

FY17

STATE OF NEVADA

100 North Cason Street (775) 684-1205 OFFICE OF THE ATTORNEY GENERAL Carson City, Nevada 89701

PART I - Contact Information

North Las Vegas Police Department

Law Enforcement Agency:

Tony C. Danford

Contact Person:

2332 Las Vegas Blvd N

Mailing Address (line 1):

North Las Vegas, Nevada, 89030

Mailing Address (line 2):

Assistant Director, Administrative Services

Title of Contact Person:

danforda@cityofnorthlasvegas.com E-Mail Address:

702-633-1710

Telephone Number:

| 4 | Agency's Event ID or | Date | | Crime Associated with | Market Value of |
|-------|------------------------|----------------|----------------------------------|---|-----------------|
| | Case # | Seized | Property Type/Description | Seizure | Property |
| 1 Ca | Case # 161029018647 | 29-Oct-16 Cash | th | Narcotics | \$9,030.00 |
| 2 Ca | 2 Case # 161201020656 | 1-Dec-16 Cash | h | Narcotics | \$2,062.00 |
| 3 Ca | 3 Case # 160726012804 | 15-Dec-16 Cash | h | Narcotics | \$26,902.00 |
| 4 Ca | 4 Case # 170209002444 | 10-Feb-17 Cash | sh | Narcotics | \$7,604.00 |
| 5 Ca | Case # 170226003420 | 26-Feb-17 Cash | sh | Narcotics | \$2,790.00 |
| 6 C8 | 6 Case # 170306003927 | 6-Mar-17 Cash | sh | Narcotics | \$1,394.00 |
| 7 C8 | 7 Case # 170323005083 | 24-Mar-17 Cash | sh | Narcotics | \$21,723.00 |
| 8 C | 8 Case # 170403005832 | 3-Apr-17 Cash | sh | Narcotics | \$2,110.00 |
| 9 C | 9 Case # 170428007423 | 28-Apr-17 Cash | sh | Narcotics | \$3,300.00 |
| 10 CE | 10 Case # 170601009525 | 1-Jun-17 Cash | sh | Narcotics | \$4,560.00 |
| 11 Cé | 11 Case # 170602009567 | 2-Jun-17 Cash | sh | Narcotics | \$990.00 |
| 12 C | 12 Case # 170607009838 | 7-Jun-17 Cash | sh | Narcotics | \$69,983.00 |
| 13 Cé | 13 Case # 170621010692 | 21-Jun-17 Cash | sh | Narcotics | \$1,114.00 |
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| | | | Total N | Total Martket Value of Seized Property: | : \$153,562.00 |

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

PART II - Property Seized

** For additional items of property, please insert additional lines above "total seized"

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Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or | Date of | | Amount Forfeited to | Total Amount |
|----|------------------------------|-------------|----------------------------------|---------------------|-----------------------|
| | Case # | Disposition | Property Type/Description | Agency | Paid to Others |
| 1 | 1 LVMPD Case #3017000764 | 01-Jul-16 | Cash | Narcotics | \$9,341.49 |
| 2 | 2 Case #11503144169 | 06-Jul-17 | Cash | Narcotics | \$645.00 |
| 3 | 3 Case #15062610379 | 06-Jul-16 | Cash | Narcotics | \$1,439.00 |
| 4 | 4 Case #15100716559 | 06-Jul-16 | Cash | Narcotics | \$778.00 |
| 5 | 5 Case #151018-17258 | 12-Jul-16 | Cash | Narcotics | \$862.00 |
| 9 | Case #110720013523 | 12-Jul-16 | Cash | Narcotics | \$781.00 |
| 2 | Case #150414006037 | 12-Jul-16 | Cash | Narcotics | \$1,147.00 |
| 8 | 8 Case #150814013321 | 01-Aug-16 | Cash | Narcotics | \$12,840.00 |
| 6 | 9 Case #130812-13943 | 02-Aug-16 | Cash | Narcotics | \$1,300.00 |
| 10 | 10 Case #150724012012 | 04-Aug-16 | Cash | Narcotics | \$2,468.00 |
| 11 | 11 Case #150212-2422 | 04-Aug-16 | Cash | Narcotics | \$2,369.00 |
| 12 | 12 Case #150331005187 | 16-Aug-16 | Cash | Narcotics | \$12,348.00 |
| 13 | 13 Case #150327004957 | 08-Sep-16 | Cash | Narcotics | \$1,083.00 |
| 14 | 14 LVMPD Case #3017033413 | 02-Sep-16 | Cash | Narcotics | \$2,776.09 |
| 15 | 15 Case #150827014159 | 21-Sep-16 | Cash | Narcotics | \$14,000.00 |
| 16 | 16 Case #150302003449 | 28-Sep-16 | Cash | Narcotics | \$11,001.00 |
| 17 | Case #150313004059 | 28-Sep-16 | Cash | Narcotics | \$4,772.00 |
| 18 | 18 Case #140523008991 | 03-Oct-16 | Cash | Narcotics | \$1,766.00 |
| 19 | 19 Case #141010017342 | 03-Oct-16 | Cash | Narcotics | \$1,351.00 |
| 20 | 20 Case #150610099498 | 03-Oct-16 | Cash | Narcotics | \$861.00 |
| 21 | 21 Case #150910014987 | 03-Oct-16 | Cash | Narcotics | \$11,825.00 |
| 22 | 22 Case #151217000763 | 04-Oct-16 | Cash | Narcotics | \$995.00 |
| 23 | 23 LVMPD Case #3017055152 | 05-Oct-16 | Cash | Narcotics | \$11,192.38 |
| 24 | 24 Case #150519008132 | 10-Oct-16 | Cash | Narcotics | \$36,373.00 |
| 25 | 25 Case #1509260015963 | 17-Oct-16 | Cash | Narcotics | \$1,484.00 |
| 26 | 26 Case #15051908132 | 17-Nov-16 | Cash | Narcotics | \$5,680.00 |
| 27 | 27 Case #160210002459 | 01-Dec-16 | Cash | Narcotics | \$1,229.00 |
| 28 | 28 Case #160425007100 | 01-Dec-16 | Cash | Narcotics | \$1,447.00 |

| 29 Case #160525000897 | 20-Dec-16 | Vehicles (06 Dodge Magmun & 05 Ford Exped Narcotics | Narcotics | \$8,360.00 |
|----------------------------------|-----------|---|--------------|-------------|
| 30 LVMPD Case #3017107453 | 12-Dec-16 | Cash | Narcotics | \$1,258.49 |
| 31 LVMPD Case #3017107446 | 12-Dec-16 | Cash | Narcotics | \$1,976.57 |
| 32 Case #150324004799 | 11-Jan-17 | Cash | Narcotics | \$1,758.00 |
| 33 Case #151124019448 | 11-Jan-17 | Cash | Narcotics | \$963.00 |
| 34 Case #160827014670 | 19-Jan-17 | Cash | Narcotics | \$1,908.00 |
| 35 Case #160301003718 | 21-Feb-17 | Cash | Narcotics | \$1,740.00 |
| 36 Case #150824013921 | 23-Feb-17 | Cash | Narcotics | \$1,446.08 |
| 37 Phil PA share proceeds | 23-Feb-17 | Cash | Narcotics | \$47,997.40 |
| 38 LVMPD Case #3017137652 | 06-Mar-17 | Cash | Narcotics | \$5,030.30 |
| 39 LVMPD Case #3017154793 | 09-Mar-17 | Cash | Narcotics | \$2,163.48 |
| 40 Case #160128001592 | 13-Mar-17 | Cash | Narcotics | \$20,090.00 |
| 41 LVMPD Case #3017172256 | 20-Mar-17 | Cash | Narcotics | \$3,254.40 |
| 42 Case #130816014210 | 21-Mar-17 | Cash | Narcotics | \$762.00 |
| 43 Case #150813013238 | 21-Mar-17 | Cash | Narcotics | \$937.00 |
| 44 Case #160219003002 | 21-Mar-17 | Cash | Narcotics | \$2,005.00 |
| 45 Case #160602009466 | 30-Mar-17 | Cash | Narcotics | \$93,846.33 |
| 46 Case #151215020629 | 05-Apr-17 | Cash | Narcotics | \$90,792.00 |
| 47 Case #160318004803 | 14-Jun-17 | Cash | Narcotics | \$5,442.00 |
| | | Total Amount Forfeited to Agency: | \$445,884.01 | |
| | | Misc. Forfeiture Revenue: | | |

Total Revenue:

PART IV - Use of Proceeds

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--|-----------|------------|
| Cost of Seizure | \$ | |
| Cost of Storage, Maintenance and Disposition of Property | \$ | |
| Cost of Suit (per reporting period) | \$ 59,80 | 59,885.86 |
| Equitable Sharing with Cooperating Agencies | \$ | |
| Other | | |
| Total Expenses: | \$ | 59,885.86 |
| Total Funds Available for Distribution: | \$ | 385,998.15 |
| | | |
| Type of Account Balance Distribution Deposited Into: | | |
| School District per NRS 179.1187(2)(d) | \$ | • |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) | | |
| and NRS 179.118(2)(b) | \$ 385,90 | 385,998.15 |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | \$ | - |
| Account for Prosecution of Racketeering per NRS 207.500 | S | - |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS | | |

385,998.15 \$ \mathfrak{S} \mathfrak{S} \mathfrak{S} Total Funds Distributed: \$ County Treasurer per NRS 197.118(2)(f) and NRS 201.351 4 General Fund per NRS 197.118(2)(e) 4 2 179.118(2)(d)

Other

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 2016-2017

PART I – Contact Information

Nye County District Attorney

Law Enforcement Agency:

Angela A. Bello, Nye County District Attorney Contact Person:

1520 E. Basin AvenueMailing Address (line 1):

Pahrump, NV 89060 Mailing Address (line 2):

District Attorney

Title of Contact Person:

abello@co.nye.nv.us

E-Mail Address:

775-751-7080

Telephone Number:

PART II – Property Seized



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205 Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| - | ncy's Event or Case # | Date Seized | Property Type/Description | Crime Associated with Seizure | Market Value of Property |
|-----------|--------------------------|----------------|-----------------------------|----------------------------------|-----------------------------|
| 1 16NY-3 | 898 | 11/22/2016 | 1995 Nissan Maxima | NRS 453.3385 | Unknown |
| 2 16NY-3 | 682 | 11/2/2016 | 1999 Nissan Sentra | NRS 453.337 | Unknown |
| 3 17NY-0 | 220 | 1/19/2017 | 2002 Dodge Ram 3500 Pick-Up | NRS 453.336(2)(a) | Unknown |
| 4 17NY-0 | 344 | 1/31/2017 | 2014 Toyota Corolla | NRS 453.3385 | Unknown |
| 5 17NY-0 | 344 | 1/31/2017 | \$335.00 U.S. Currency | NRS 453.3385 | \$335 |
| 6 17NY-0 | 441 | 2/10/2017 | \$196.00 U.S. Currency | NRS 453.3385 | \$196 |
| 7 17NY-0 | 544 | 2/22/2017 | \$10,782.00 U.S. Currency | NRS 453.3385 | \$10,782 |
| 8 17NY-0 | 544 | 2/22/2017 | 2003 Chrysler 300 | NRS 453.3385 | Unknown |
| 9 17NY-0 | 587 | 2/27/2017 | Honda Dirt Bike | NRS 484B.550(3)(b) | Unknown |
| 10 17NY-0 | 863 | 3/28/2017 | \$897.00 U.S. Currency | NRS 453.3385 | \$897 |
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Total Martket Value of Seized Property:\$12,210.00

** For additional items of property, please insert additional lines above "total seized"

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|--------------------------------|------------------------|----------------------------------|------------------------------------|--------------------------------|
| 1 13NY-3128 | 10/7/2016 | \$510.00 U.S. Currency | \$510.00 | Unknown |
| 2 14NY-0320 | 4/27/2017 | \$10,000 U.S. Currency | \$10,000.00 | Unknown |
| 3 14NY-0320 | 4/27/2017 | 2004 Chevrolet Tahoe | Unknown | Unknown |
| 4 14NY-3194 | 5/23/2017 | \$252.00 U.S. Currency | \$252.00 | Unknown |
| 5 15NY-0480 | 4/10/2017 | 2004 Acura RSX | NONE - Ordered forfeited to victim | Unknown |
| 6 15NY-0954 | 10/10/2016 | \$853.84 U.S. Currency | \$853.84 | Unknown |
| 7 15NY-1487 | 8/30/2016 | \$744.00 U.S. Currency | \$744.00 | Unknown |
| 8 15NY-2476 | 11/7/2016 | \$8,916.77 U.S. Currency | \$8,916.77 | Unknown |
| 9 15NY-2614 | 4/10/2017 | \$780.00 U.S. Currency | \$780.00 | Unknown |
| 10 15NY-2992 | 8/4/2016 | \$938.00 U.S. Currency | \$938.00 | Unknown |
| 11 17NY-0587 | 6/16/2017 | Honda Dirt Bike | Unknown | Unknown |
| 12 | | | | |
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| 17 | | | | |
| 18 | | | | |
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| 20 | | | | |
| | | Total Amount Forfeited to Agency | : \$ 22,994.61 | |

| Misc. Forfeiture Revenue: | |
|---------------------------|--|
| Total Revenue: | |

PART IV – Use of Proceeds

xxx Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | | |
|-------------------------------------|--|-----------|--|
| Cost of Seizure | | | |
| Cost of Storage, Maintenance | and Disposition of Property | | |
| Cost of Suit (per reporting period) | | | |
| Equitable Sharing with Coope | rating Agencies | | |
| Other | | | |
| | Total Expenses: \$ | _ | |
| | Total Funds Available for Distribution: \$ | 22,994.61 | |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|------|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 179.118(2)(e) | | | | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ - | | | |

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

2017

FISCAL YEAR REPORTING:

PART I – Contact Information

NYE COUNTY SHERIFF'S OFFICE

Law Enforcement Agency:

SGT. ERIC MURPHY

Contact Person:

1520 E BASIN AVE.

Mailing Address (line 1):

PAHRUMP, NV 89060

Mailing Address (line 2):

SERGEANT

Title of Contact Person:

EMURPHY@CO.NYE.NV.US

E-Mail Address:

775 - 751 - 7012

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|------------|--|------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | 16NY-3682 | 11/2/2016 | 99 NISSAN SENTRA (KBB Value) | To Be Returned | \$ 1,200.00 |
| 2 | 16NY-3898 | 11/23/2016 | 95 Nissan Maxima (KBB Value) | NRS 453.3385 | \$ 1,200.00 |
| 3 | 17NY-0220 | 1/19/2017 | 02 Dodge Ram 3500 PU w/Shell | Returned to Owner | Unknown |
| 4 | 17NY-0344 | 1/31/2017 | 14 Toyota Corolla NV 74E616 | Returned to Leinholder | Unknown |
| 5 | 17NY-0344 | 1/31/2017 | \$335.00 Cash | NRS 453.3385 | \$ 335.00 |
| 6 | 17NY-0441 | 2/10/2017 | \$196.00 Cash | NRS 453.3385 | \$ 196.00 |
| 7 | 17NY-0544 | 2/22/2017 | 03 Chrysler 300 | NRS 453.3385 | \$ 1,500.00 |
| 8 | 17NY-0544 | 2/22/2017 | 10,782.00 Cash | NRS 453.3385 | \$ 10,782.00 |
| 9 | 17NY-0587 | 2/27/2017 | Red & White Honda Dirtbike (KBB Value) | Pursuit | \$ 1,000.00 |
| 10 | 17NY-0863 | 3/30/2017 | \$897.00 CASH | NRS 453.3385 | \$ 897.00 |
| 11 | | | | | |
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Total Martket Value of Seized Property:\$17,110.00

** For additional items of property, please insert additional lines above "total seized"

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amo | unt Forfeited to Agency | al Amount l to Others |
|----|--------------------------------|------------------------|--|--------|----------------------------|--------------------------|
| 1 | 15NY-2992 | 8/4/2016 | \$938.00 Cash | \$ | 938.00 | \$ - |
| 2 | 15NY-1487 | 8/30/2016 | \$744.00 Cash | \$ | 744.00 | \$ - |
| 3 | 13NY-3128 | 10/7/2016 | \$510.00 Cash | \$ | 510.00 | \$ - |
| 4 | 15NY-0954 | 10/12/2016 | \$854.84 Cash | \$ | 854.84 | |
| 5 | 15NY-1237 | 1/12/2017 | New England 12 Gauge Shotgun S#NY553033 (FFL Valuation) | \$ | 145.00 | |
| | | | | None-O | rdered forfeited to | |
| 6 | 15NY-0480 | 4/10/2017 | 2004 Acura RSX | Victim | | |
| 7 | 15NY-2614 | 4/17/2017 | \$780.00 Cash | \$ | 780.00 | |
| 8 | 14NY-0320 | 4/27/2017 | \$22,813.00 Cash | \$ | 10,000.00 | \$ 12,813.00 |
| 9 | 14NY-0320 | 4/27/2017 | 2004 White Chev Tahoe (KBB Value) | \$ | 4,500.00 | |
| | | | Mossberg 500A 12 Guage S#J835853 | | | |
| 10 | 16NY-2172 | 5/11/2017 | (FFL Valuation) | \$ | 200.00 | |
| 11 | 14NY-3194 | 5/23/2017 | \$252.00 Cash | \$ | 252.00 | |
| 12 | 15NY-2476 | 5/30/2017 | 8916.77 Cash | \$ | 8,916.77 | |
| 13 | 16NY-3504 | 5/30/2017 | Suzuki ATV (KBB Value) | \$ | 1,200.00 | |
| 14 | 17NY-0587 | 6/16/2017 | Red & White Dirt Bike (KBB Value) | \$ | 1,000.00 | |
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| 20 | | | | 1 | | |
| | ł | | Total Amount Forfeited to Agency: | • \$ | 30.040.61 | |

Total Amount Forfeited to Agency: \$

30,040.61

Misc. Forfeiture Revenue:

Total Revenue:

PART IV – Use of Proceeds

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | | | |
|--------------------------------|--|-----------|--|--|
| Cost of Seizure | | | | |
| Cost of Storage, Maintenance | and Disposition of Property | | | |
| Cost of Suit (per reporting pe | riod) | | | |
| Equitable Sharing with Coop | erating Agencies | | | |
| Other | \$ | 26,380.05 | | |
| | Total Expenses: \$ | 26,380.05 | | |
| | Total Funds Available for Distribution: \$ | 3,660.56 | | |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|------|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 197.118(2)(e) | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ - | | | |

Total Funds Distributed: \$

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 2016-2017

PART I – Contact Information

Pershing County District Attorney's Office

Law Enforcement Agency:

S. Todd Banks

Contact Person:

P.O. Box 299 Mailing Address (line 1):

Lovelock, NV, 89419

Mailing Address (line 2):

Deputy District Attorney Title of Contact Person:

tbanks@pershingcounty.net

E-Mail Address:

(775) 273-2613

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|-----------------------|--------|----------------------------------|----------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | CR17-12443 | Sep-15 | \$5320 U.S. CURRENCY | Drug possession for sale | \$5,320.00 |
| 2 | CR17-12309 | Jun-16 | 2004 Cadillac Escalade | Drug Trafficking (II) | \$4,225.00 |
| 3 | " | | \$726.15 U.S. CURRENCY | | \$726.15 |
| 4 | 16CR-16391 | Aug-16 | 2005 Honda Pilot | Drug Trafficking (I) | \$4,025.00 |
| 5 | " | | 1994 Fleetwood Tent Trailer | | \$900.00 |
| 6 | 16CR-16186 | 16-Aug | 2000 Dodge Ram 3500 | Drug Trafficking (III) | \$7,450.00 |
| 7 | " | | 1994 Prowler 5th Wheel Trailer | | \$2,800.00 |
| 8 | 16CR-16391 | 9-Sep | \$3,640.00 U.S. CURRENCY | Possession of a Controlled | \$3,640.00 |
| 9 | | | | Substance | |
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Total Martket Value of Seized Property:\$29,086.15

** For additional items of property, please insert additional lines above "total seized"

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|-----------------------------------|-------------------------------|--------------------------------|
| 1 | CR17-12443 | | \$5,320 U.S. CURRENCY | \$0.00 | \$5,320.00 |
| 2 | CR17-12309 | | \$726.13 U.S. CURRENCY | \$0.00 | \$726.13 |
| 3 | 16CR-16172 | | \$5,000.00 U.S. CURRENCY | \$0.00 | \$5,000.00 |
| 4 | 16CR-16186 | | \$6,500.00 U.S. CURRENCY | \$0.00 | \$6,500.00 |
| 5 | 16CR-16391 | | \$1,360.00 U.S. CURRENCY | \$0.00 | \$1,360.00 |
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| | | | Total Amount Forfeited to Agency: | \$ - | \$18,906.13 |
| | | | Misc. Forfeiture Revenue: | | |
| | | | Total Revenue: | \$ - | |

PART IV – Use of Proceeds

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | | | |
|--|---|----|---|--|
| Cost of Seizure | | \$ | - | |
| Cost of Storage, Maintenance and Dispo | sition of Property | \$ | - | |
| Cost of Suit (per reporting period) | | \$ | - | |
| Equitable Sharing with Cooperating Age | | | | |
| Other | | | | |
| _ | Total Expenses: | \$ | - | |
| | Total Funds Available for Distribution: | \$ | - | |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|------|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 197.118(2)(e) | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ - | | | |



THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

STATE OF NEVADA

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 6 | 8 | 7 | 9 | 5 | 4 | ယ | 2 | 1 | | |
|---|-----------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|----------------------------------|-----------------------------------|-------------------------------------|----------------------------|---------------------------|---------------------|
| | | | | | | | | | | | | | | | | | | 4 16-427 | 3 16-226 | 2 16-240 | 16-227 | ID or Case # | Agency's Event |
| | | | | | | | | | | | | | | | | | | 6/15/2017 | 11/22/2016 | 9/30/2016 | 9/27/2016 | Disposition | Date of |
| Misc. Forfeiture Kevenue: Total Revenue: | Total Amount Forfeited to Agency: | | | | | | | | | | | | | | | | | 6/15/2017 \$1,360.00 US Currency | 11/22/2016 \$1,000.00 US Currency | 9/30/2016 \$5,000.00 Cashiers Check | 9/27/2016 \$6,500.00 Check | Property Type/Description | |
| | : \$ 13,860.00 | | | | | | | | | | 1 | | | | | | | \$1,360.00 | \$1,000.00 | \$5,000.00 | \$6,500.00 | Agency | Amount Forfeited to |
| <u> </u> | | | | | | | | | | | | | | | | | | | | | | Paid to Others | Total Amount |

PART IV – Use of Proceeds

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | |
|--|--------------|
| Cost of Seizure | |
| Cost of Storage, Maintenance and Disposition of Property | |
| Cost of Suit (per reporting period) | |
| Equitable Sharing with Cooperating Agencies | |
| Other | |
| Total Expenses: \$ | - |
| Total Funds Available for Distribution: \$ | \$ 13,860.00 |
| | |
| Type of Account Balance Distribution Deposited Into: | |

| Other |
|--|
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 |
| General Fund per NRS 197.118(2)(e) |
| NRS 179.118(2)(d) |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and |
| Account for Prosecution of Racketeering per NRS 207.500 |
| State of Nevada – Technological Crime Fund per NRS 179.1233 |
| 179.1187(1) and NRS 179.118(2)(b) |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS |
| School District per NRS 179.1187(2)(d) |
| Type of Account Balance Distribution Deposited Into: |

Total Funds Distributed: \$

PART II - Property Seized

x Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

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| | | | | | 1 |
| | Seizure | Property Type/Description | Seized | ID or Case # | |
| ith | Crime Associated with | | Date | Agency's Trent | |

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate ** For additional items of property, please insert additional lines above "total seized"

REPORT FORM REPORTING PERIOD – July 1 to June 30

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING OFFICE OF THE ATTORNEY GENERAL



STATE OF NEVADA

FISCAL YEAR REPORTING: 2017 Carson City, Nevada 89701 (775) 684-1205

PART I – Contact Information

| Law Enforcement Agency: | Reno Police Department |
|---------------------------|---------------------------------|
| Contact Person: | Bridget Pincolini |
| Mailing Address (line 1): | P.O. Box 1900 |
| Mailing Address (line 2): | Reno, NV 89505 |
| Title of Contact Person: | Administrative Services Manager |
| E-Mail Address: | pincolini@reno.gov |
| Telephone Number: | 775-334-3848 |

PART II - Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | | Agency's Event ID | | | Marl | et Value of |
|----|-----|-------------------|-------------|---------------------------|------|-------------|
| | | or Case # | Date Seized | Property Type/Description | F | Property |
| 1 | DEA | 16-17552 | 9/15/2016 | Cash/Currency | \$ | 14,870.00 |
| 2 | DEA | 16-17899 | 9/19/2016 | Cash/Currency | \$ | 38,990.00 |
| 3 | DEA | 17-772 | 1/12/2017 | Cash/Currency | \$ | 102,930.00 |
| 4 | DEA | 17-1156 | 1/18/2017 | Cash/Currency | \$ | 50,160.00 |
| 5 | DEA | 17-1881 | 1/28/2017 | Cash/Currency | \$ | 35,020.00 |
| 6 | DEA | 17-4682 | 3/8/2017 | Cash/Currency | \$ | 202,005.00 |
| 7 | DEA | 17-8177 | 4/24/2017 | Cash/Currency | \$ | 45,000.00 |
| 8 | RPD | 16-3079 | 7/29/2016 | Cash/Currency | \$ | 452.00 |
| 9 | RPD | 16-10001 | 11/10/2016 | Cash/Currency | \$ | 1,012.00 |
| 10 | RPD | 16-3783 | 9/23/2016 | Cash/Currency | \$ | 3,018.00 |
| 11 | RPD | 16-7554 | 9/28/2016 | Cash/Currency | \$ | 1,195.00 |
| 12 | RPD | 16-10798 | 8/31/2016 | Cash/Currency | \$ | 3,900.00 |
| 13 | RPD | 16-9973 | 10/7/2016 | Cash/Currency | \$ | 401.00 |
| 14 | RPD | 16-2593 | 9/23/2016 | Cash/Currency | \$ | 1,422.00 |
| 15 | RPD | 16-2033 | 9/30/2016 | Cash/Currency | \$ | 120,000.00 |
| 16 | RPD | 16-11847 | 9/27/2016 | Cash/Currency | \$ | 2,190.00 |
| 17 | RPD | 16-9973 | 8/9/2016 | 2011 Hyundai Sonata | | TBD |
| 18 | RPD | 16-17585 | 1/18/2017 | Cash/Currency | \$ | 710.00 |
| 19 | RPD | 16-18647 | 1/11/2017 | Cash/Currency | \$ | 2,115.00 |
| 20 | RPD | 16-3424 | 2/8/2017 | Cash/Currency | \$ | 853.00 |
| 21 | RPD | 14-10405 | 1/26/2017 | Cash/Currency | \$ | 500.00 |
| 22 | RPD | 16-17978 | 3/22/2017 | Cash/Currency | \$ | 3,477.00 |
| 23 | RPD | 16-19144 | 4/13/2017 | Cash/Currency | \$ | 760.00 |
| 24 | RPD | 16-21215 | 05/01/2017 | Cash/Currency | \$ | 744.00 |
| 25 | RPD | 16-16060 | 05/11/2017 | Cash/Currency | \$ | 994.00 |
| 26 | RPD | 17-5204 | 05/24/2017 | Cash/Currency | \$ | 3,000.00 |
| 27 | RPD | 17-5204 | 05/24/2017 | Vehicle | TBD | |
| 28 | RPD | 17-5204 | 05/24/2017 | Cash/Currency | \$ | 229.00 |

| 29 | RPD | 17-1205 | 06/05/2017 | Cash/Currency | \$ | 475.00 |
|----|-----|----------|------------|------------------|----|------------|
| 30 | RPD | 16-22147 | 06/07/2017 | Cash/Currency | \$ | 1,340.00 |
| | RPD | | 06/26/2017 | Cash/Currency | \$ | 769.00 |
| 01 | | 10-5240 | 00/20/2011 | Calling Callendy | Ψ | 100.00 |
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| | | | • | | \$ | 638,531.00 |

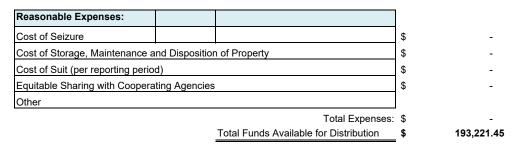
** For additional items of property, please insert additional lines above "total seized" **Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

| | | Agency's Event ID | Date of | | | | | | Paid | to Other |
|----|----------|----------------------|-------------------------|---------------------------|----------|----------------------------|-------------------|--------------|----------|----------------------|
| | | or Case # | Disposition | Property Type/Description | | Total Amount | RPD Share | | Age | ncies |
| | | 011-7099 | 8/30/2011 | CASH | \$ | 570.00 | | 6.88 | \$ | 463.13 |
| | WC | 14-7245 | 12/24/2014 | CASH | \$ | 1,555.00 | | 1.56 | \$ | 1,263.44 |
| - | WC | 14-7313 | 12/23/2014 | CASH | \$ | 762.00 | 7 | 2.88 | • | 619.13 |
| | WC | 14-7458 | 12/31/2015 | CASH | \$ | 1,093.00 | | 4.94 | \$ | 888.06 |
| - | WC | 15-126 | 1/7/2015 | CASH | \$ | 1,050.00 | | 6.88 | | 853.13 |
| | WC | 15-165 | 1/9/2015 | CASH | \$ | 3,100.00 | | 1.25 | \$ | 2,518.75 |
| | WC | 15-755 | 2/7/2015 | CASH | \$ | 590.00 | | 0.63 | \$ | 479.38 |
| | RP | 15-3934 | 3/2/2015 | CASH | \$ | 4,000.00 | | 0.00 | \$ | 3,250.00 |
| | WC | 115-1823 | 3/31/2015 | CASH | \$ | 655.00 | | 2.81 | \$ | 532.19 |
| | WC | 15-5339 15-5725 | 5/1/2015 5/20/2015 | CASH CASH | \$ | 713.00 | | 3.69 | | 579.31 |
| | WC WC | 15-6139 | 6/8/2015 | CASH | \$ \$ | 808.00 14,000.00 | | 1.50 | \$ | 656.50 |
| | WC | 15-6510 | 6/19/2015 | CASH | ֆ \$ | 1,943.00 | , ,. | 5.00 | \$ | 11,375.00 |
| | RP | 15-16755 | 7/20/2015 | CASH | э \$ | 4,500.00 | 1 | 4.31 3.75 | \$ \$ | 1,578.69 |
| | WC | 15-9073 | 10/7/2015 | CASH | э \$ | 2,108.00 | | 3.75 5.25 | | 3,656.25 1,712.75 |
| | WC | 15-9551 | 10/29/2015 | CASH | э \$ | 1,120.00 | | 0.00 | ծ \$ | 910.00 |
| | WC | 15-9948 | 11/19/2015 | CASH | \$ | 540.00 | | 1.25 | э \$ | 438.75 |
| | WC | 15-10162 | 12/1/2015 | CASH | \$ | 0+0.00 | \$ 10 | - | φ \$ | - |
| | RP | 16-1152 | 1/19/2016 | CASH | \$ | | Ψ \$ | - | φ \$ | - |
| | WC | 15-10215 | 12/3/2015 | CASH | \$ | 8,000.00 | | 0.00 | \$ | 6,500.00 |
| | WC | 15-10436 | 12/18/2015 | CASH | \$ | 1,265.00 | | 7.19 | | 1,027.81 |
| 22 | WC | 15-10446 | 12/18/2015 | CASH | \$ | 600.00 | | 2.50 | | 487.50 |
| | WC | 16-392 | 1/23/2016 | CASH | \$ | 1,699.00 | | 8.56 | | 1,380.44 |
| | RP | 16-2033 | 2/2/2016 | CASH | \$ | 120,000.00 | \$ 22,50 | | | 97,500.00 |
| 25 | WC | 16-1403 | 3/10/2016 | CASH | \$ | 523.00 | \$ 9 | 8.06 | \$ | 424.94 |
| | WC | 16-1403 | 3/10/2016 | CASH | \$ | 500.00 | | 3.75 | \$ | 406.25 |
| | RP | 16-5056 | 3/30/2016 | CASH | \$ | 41,876.00 | | 1.75 | | 34,024.25 |
| | RP | 16-10798 | 6/13/2016 | CASH | \$ | 3,900.00 | | 1.25 | \$ | 3,168.75 |
| | | 15-1869 | 4/3/2015 | CASH | \$ | 835.00 | | 6.56 | | 678.44 |
| | WC | 15-1869 | 4/5/2015 | CASH | \$ | - | \$ | - | \$ | - |
| | WC RP | 16-214 13-7158 | 1/14/2016 5/3/2013 | CASH CASH | \$ \$ | 544.00 756.00 | | 2.00 1.36 | \$ \$ | 442.00 174.64 |
| | RP | 13-13457 | 7/12/2013 | CASH | \$ | 500.00 | | 4.50 | | 115.50 |
| | RP | 14-4040 | 3/21/2014 | CASH | \$ | - | \$ 50 | - | \$ | - |
| | RP | 14-8983 | 5/13/2014 | CASH | \$ | 322.00 | | 7.62 | \$ | 74.38 |
| | RP | 14-13515 | 8/1/2014 | CASH | \$ | 4,000.00 | | 6.00 | | 924.00 |
| 37 | RP | 14-22316 | 11/19/2014 | CASH | \$ | 410.00 | \$ 31 | 5.29 | \$ | 94.71 |
| | RP | 14-15146 | 8/8/2014 | CASH | \$ | - | \$ | - | \$ | - |
| | RP | 15-5594 | 3/26/2015 | CASH | \$ | - | \$ | - | \$ | - |
| 40 | RP | 15-6036 | 4/1/2015 | CASH | \$ | 346.00 | | 6.07 | \$ | 79.93 |
| | RP | 15-11524 | 5/7/2015 | CASH | \$ | 360.00 | | 6.84 | | 83.16 |
| | RP | 15-13817 | 6/9/2015 | CASH CASH | \$ | 2,051.00 | . , | 7.22 | \$ | 473.78 |
| | RP RP | 15-15928 15-17465 | 7/8/2015 7/30/2015 | CASH | \$ \$ | <u>18,738.00</u> 320.00 | \$ 14,40 \$ 24 | 9.52 6.08 | \$ \$ | 4,328.48 73.92 |
| | | 15-21710 | 9/29/2015 | CASH | \$ | | \$ 24 \$ | - | ъ \$ | 13.92 |
| | | 15-20562 | 9/29/2015 | CASH | \$ | - | \$ | - | \$ | - |
| | | 15-18937 | 8/20/2015 | CASH | \$ | 4,461.00 | \$ 3,53 | | \$ | 930.49 |
| | | 15-18290 | 8/11/2015 | CASH | \$ | - | \$ | - | \$ | - |
| 49 | RP | 15-23140 | 10/19/2015 | CASH | \$ | 374.00 | | 7.61 | \$ | 86.39 |
| | RP | 15-23641 | 10/27/2015 | CASH | \$ | 532.00 | | 9.11 | \$ | 122.89 |
| | RP | 15-22309 | 11/12/2015 | CASH | \$ | 3,542.00 | | 3.80 | | 818.20 |
| | RP | 15-25280 | 11/23/2015 | CASH | \$ | - | \$ | - | \$ | - |
| | | 15-25938 | 12/4/2015 | CASH | \$ | 1,000.00 | | 9.00 | | 231.00 |
| - | RP | 16-1382 | 1/22/2016 | CASH | \$ | 1,484.00 | | 1.20 | | 342.80 |
| | RP RP | 15-27462 16-1746 | 12/29/2015 1/28/2016 | CASH CASH | \$ \$ | - 588.00 | \$ \$ 15 | - 2.17 | \$ ¢ | - 135.83 |
| | RP RP | 16-1746 | 2/11/2016 | CASH | \$ \$ | 1,422.00 | | 3.52 | \$ \$ | 328.48 |
| | RP | 16-2947 | 2/17/2016 | CASH | \$ | 1,184.00 | | 0.50 | | 273.50 |
| | RP | 16-3079 | 2/19/2016 | CASH | \$ | 452.00 | | 7.59 | | 104.41 |
| | RP | 16-6783 | 4/14/2016 | CASH | \$ | 3,018.00 | | 0.84 | | 697.16 |
| 61 | RP | 16-7554 | 4/26/2016 | CASH | \$ | 1,195.00 | | 8.96 | | 276.05 |
| | RP | 16-9973 | 6/1/2016 | CASH | \$ | 401.00 | | 8.37 | \$ | 92.63 |
| | RP | 16-11847 | 6/29/2016 | CASH | \$ | 2,190.00 | | 4.11 | | 505.89 |
| | RP | 16-6197 | 4/26/2016 | CASH | \$ | 516.00 | | 6.80 | | 119.20 |
| 65 | RP | 15-21174 | 9/22/2015 | CASH | \$ | 370.00 | \$ 28 | 4.53 | \$ | 85.47 |

| 66 | DEA | 14-DEA-598931 | 07/26/2016 | \$19,300.00 U.S. Currency | \$ 19,300.00 | \$ 3,010.80 | \$ 16,289.20 |
|----|-----|---------------|------------|--|------------------|------------------|------------------|
| 67 | DEA | 15-DEA-614215 | 07/26/2016 | Vehicles - Passenger - 2012 Kia Optima | \$ 422.51 | \$ 422.51 | \$ - |
| 68 | DEA | 15-DEA-611929 | 07/27/2016 | \$210,020.00 U.S. Currency | \$ 210,020.00 | \$ 32,763.12 | \$ 177,256.88 |
| 69 | DEA | 15-DEA-606148 | 08/08/2016 | \$47,640.00 U.S. Currency | \$ 47,640.00 | \$ 624.00 | \$ 47,016.00 |
| 70 | DEA | 15-DEA-606831 | 08/19/2016 | \$12,300.00 U.S. Currency | \$ 12,300.00 | \$ 2,398.50 | \$ 9,901.50 |
| 71 | DEA | 15-DEA-606577 | 08/23/2016 | \$7,052.00 U.S. Currency | \$ 7,052.00 | \$ 990.91 | \$ 6,061.09 |
| 72 | DEA | 16-DEA-617503 | 08/23/2016 | \$71,700.00 U.S. Currency | \$ 71,700.00 | \$ 11,185.20 | \$ 60,514.80 |
| 73 | DEA | 10-DEA-535147 | 02/07/2017 | \$102,836.00 U.S. Currency | \$ 102,836.00 | \$ 26,716.38 | \$ 76,119.62 |
| 74 | DEA | 16-DEA-621761 | 03/27/2017 | \$11,995.00 U.S. Currency | \$ 11,995.00 | \$ 1,871.22 | \$ 10,123.78 |
| 75 | DEA | 16-DEA-619486 | 03/28/2017 | \$50,000.00 U.S. Currency | \$ 50,000.00 | \$ 9,750.00 | \$ 40,250.00 |
| 76 | DEA | 16-DEA-620795 | 03/28/2017 | \$12,460.00 U.S. Currency | \$ 12,460.00 | \$ 2,429.70 | \$ 10,030.30 |
| 77 | DEA | 16-DEA-621641 | 03/28/2017 | \$9,413.00 U.S. Currency | \$ 9,413.00 | \$ 1,468.43 | \$ 7,944.57 |
| 78 | DEA | 16-DEA-622862 | 03/28/2017 | \$3,606.09 U.S. Currency | \$ 3,606.09 | \$ 703.19 | \$ 2,902.90 |
| 79 | DEA | 16-DEA-623062 | 03/28/2017 | \$10,130.00 U.S. Currency | \$ 10,130.00 | \$ 2,633.14 | \$ 7,496.86 |
| 80 | DEA | 16-DEA-620507 | 04/25/2017 | \$23,991.00 U.S. Currency | \$ 23,991.00 | \$ 3,118.05 | \$ 20,872.95 |
| 81 | DEA | 16-DEA-623189 | 04/25/2017 | \$67,400.00 U.S. Currency | \$ 67,400.00 | \$ 13,143.00 | \$ 54,257.00 |
| | | | | Total Amount Forfeited to Agency: | \$ 929,646.60 | \$ 193,221.45 | \$ 736,425.15 |
| | | | | Misc. Forfeiture Revenue: | | | |
| | | | | Total Revenue: | \$ 929,646.60 | \$ 193,221.45 | \$ 736,425.15 |

PART IV – USE OF PROCEEDS

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.



| Type of Account Balance Distribution De | posited Into: | | |
|---|--|--|------------------|
| School District per NRS 179.1187(2)(d) | | | |
| Retained by law enforcement agency in thei | r "State & Federal Forfeiture Account" p | er NRS 179.1187(1) and NRS 179.118(2)(b) | \$ 193,221.45 |
| State of Nevada – Technological Crime Fun | d per NRS 179.1233 | | |
| Account for Prosecution of Racketeering per | NRS 207.500 | | |
| State Treasury for Compensation of Victims | of Crime per NRS 200.760 and NRS 13 | ′9.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | | | |
| County Treasurer per NRS 197.118(2)(f) an | d NRS 201.351 | | |
| Other | | | |
| | FY17 - Reno Police Department | Total Funds Distributed | \$ 193,221.45 |

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 16-17

PART I – Contact Information

Reno-Tahoe Airport Authority Police Department

Law Enforcement Agency:

Kevin Field

Contact Person:

2001 E Plumb Ln Mailing Address (line 1):

Reno, NV 89502 Mailing Address (line 2):

Police Captain Title of Contact Person:

kfield@renoairport.com

E-Mail Address:

775-328-6472

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | wthat Value of Saized Droporty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount For Agene | | | al Amount to Others |
|----|--------------------------------|------------------------|-----------------------------------|---------------------|--------------|----|------------------------|
| 1 | 14-000285 | 08/05/2016 | Cash/Proceeds | \$ | 2,496.00 | \$ | 45,144.00 |
| 2 | 14-000289 | 8/18/2016 | Cash/Proceeds | \$ | 990.91 | \$ | 6,061.09 |
| 3 | 16-000168 | 04/25/2017 | Cash/Proceeds | \$ | $3,\!118.05$ | \$ | 20,872.95 |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| | | | Total Amount Forfeited to Agency: | \$ | 6,604.96 | 1 | |
| | | | Misc. Forfeiture Revenue: | | | | |
| | | | Total Revenue: | | | | |

PART IV – Use of Proceeds

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | | |
|--|--|-------|----------|
| Cost of Seizure | | \$ | 150.00 |
| Cost of Storage, Maintenance and Disposition of Property | | \$ | - |
| Cost of Suit (per reporting period) | | \$ | - |
| Equitable Sharing with Cooperating Agencies | | \$ | - |
| Other | | | |
| | Total Expenses | s: \$ | 150.00 |
| | Total Funds Available for Distribution | n: \$ | 6,454.96 |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|----|-----------|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 197.118(2)(e) | \$ | 10,771.08 | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ | 10,771.08 | | |

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

2017

FISCAL YEAR REPORTING:

PART I – Contact Information

| Office of the | Secretary | of State |
|---------------|-----------|----------|
|---------------|-----------|----------|

Law Enforcement Agency:

Diana Foley

Contact Person:

101 N. Carson St #3 Mailing Address (line 1):

Carson City, NV 89701

Mailing Address (line 2):

Securities Administrator Title of Contact Person:

dfoley@sos.nv.gov

E-Mail Address:

702-486-2461

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|-------------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
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| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | artket Value of Seized Property | |

Total Martket Value of Seized Property: <u></u>

** For additional items of property, please insert additional lines above "total seized"

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| ſ | Agency's Event | Date of | | Amount Forfeited to | Total Amount |
|----|----------------|-------------|----------------------------------|---------------------|----------------|
| | ID or Case # | Disposition | Property Type/Description | Agency | Paid to Others |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | |
|---------------------------|--|
| Total Revenue: | |

Х

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|--------------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | sposition of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ 99,533.00 |

| Type of Account Balance Distribution Deposited Into: | | |
|--|------|-----------|
| School District per NRS 179.1187(2)(d) | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | \$ | 99,533.00 |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | |
| General Fund per NRS 197.118(2)(e) | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | |
| Other | | |
| Total Funds Distributed: | : \$ | 99,533.00 |

 \ast Revenue balanced forward into BA 1059; initial seizure made in FY15

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: July 1, 2016 - June 30, 2017

PART I – Contact Information

| Law Enforcement Agency: | Sparks Police Department |
|---------------------------|--------------------------|
| Contact Person: | Mike Keating |
| Mailing Address (line 1): | 1701 E. Prater Way |
| Mailing Address (line 2): | Sparks, NV 89434 |
| Title of Contact Person: | Lieutenant |
| E-Mail Address: | mkeating@cityofsparks.us |
| Telephone Number: | 775-353-2225 x5513 |



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | Property | | Marl | xet Value of |
|----|----------------|------------|-------------------------|---|------|--------------|
| | ID or Case # | Seized | Type/Description | Crime Associated with Seizure | Р | roperty |
| 1 | 16-6577 | 8/2/2016 | U.S. Currency | Found Property | \$ | 0.46 |
| 2 | 16-6567 | 8/2/2016 | U.S. Currency | Death Investigation | \$ | 145.00 |
| 3 | 16-6641 | 8/4/2016 | U.S. Currency | Child Abuse/PCS 200.508/453.336 | \$ | 40.83 |
| 4 | 16-7038 | 8/15/2016 | U.S. Currency | Found Property | \$ | 600.00 |
| 5 | 16-7049 | 8/15/2016 | U.S. Currency | PCS/Trafficking 453.336/453.3385 | \$ | 1,564.00 |
| 6 | 16-7260 | 8/22/2016 | U.S. Currency | Poss. Stolen Motor Vehicle 205.273 | \$ | 0.34 |
| 7 | 16-6393 | 7/28/2016 | U.S. Currency | Vehicle Burglary 205.060 | \$ | 3.09 |
| 8 | 16-7415 | 8/27/2016 | U.S. Currency | DUI 484.379 | \$ | 21.00 |
| 9 | 16-7580 | 9/1/2016 | U.S. Currency | Robbery 200.380 | \$ | 5.00 |
| 10 | 16-7682 | 9/3/2016 | U.S. Currency | Recovered GTA 205.273 | \$ | 15.56 |
| 11 | 16-7186 | 8/19/2016 | U.S. Currency | PCS for Sales 453.337 | \$ | 725.00 |
| 12 | 16-8716 | 10/4/2016 | U.S. Currency | Found Property | \$ | 0.34 |
| 13 | 16-8886 | 10/11/2016 | U.S. Currency | Robbery 200.380 | \$ | 586.00 |
| 14 | 16-9084 | 10/15/2016 | U.S. Currency | DUI Causing Death 484.3795 | \$ | 4.72 |
| 15 | 16-9271 | 10/21/2016 | U.S. Currency | PCS 453.336 | \$ | 1.00 |
| 16 | 16-9391 | 10/25/2016 | U.S. Currency | PCS 453.336 | \$ | 74.00 |
| 17 | 16-9428 | 10/26/2016 | U.S. Currency | Found Property | \$ | 3.00 |
| 18 | 16-9933 | 11/9/2016 | U.S. Currency | PCS for Sales 453.337 | \$ | 1,720.00 |
| 19 | 16-10709 | 12/4/2016 | U.S. Currency | Found Property (Returned) | \$ | 23.76 |
| 20 | 16-10787 | 12/7/2016 | U.S. Currency | PCS for Sales 453.337 | \$ | 323.00 |
| 21 | 16-10881 | 12/10/2016 | U.S. Currency | DUI 484.379 | \$ | 1.35 |
| 22 | 16-10930 | 12/11/2016 | U.S. Currency | Poss. Stolen Property (Returned) 205.27 | \$ | 1.00 |
| 23 | 16-11041 | 12/15/2016 | U.S. Currency | Pandering 201.300 | \$ | 1,670.00 |
| 24 | 16-11052 | 12/15/2016 | U.S. Currency | Safekeeping/Found Prop. (Returned) | \$ | 9,200.00 |
| 25 | 16-11129 | 12/18/2016 | U.S. Currency | PCS 453.336 | \$ | 1.00 |
| 26 | 16-11243 | 12/21/2016 | U.S. Currency | OIS | \$ | 0.10 |
| 27 | 16-11459 | 12/28/2016 | U.S. Currency | Recovered GTA 205.273 | \$ | 0.07 |
| 28 | 16-11471 | 12/28/2016 | U.S. Currency | PCS 453.336 | \$ | 1.83 |

| 29 | 16-5531 | 7/1/2016 | U.S. Currency | Indecent Exposure 201.220 | \$ | 4.17 |
|------|-----------|------------|---------------|---|----|--------------|
| 30 | 16-6393 | 7/28/2016 | U.S. Currency | Vehicle Burglary 205.060 | \$ | 3.09 |
| 31 | 17-39 | 1/2/2017 | U.S. Currency | Attempted Homicide 200.010 | \$ | 32.00 |
| 32 | 17-509 | 1/18/2017 | U.S. Currency | EF Poss. Firearm 202.360 | \$ | 1.10 |
| - 33 | 17-751 | 1/26/2017 | U.S. Currency | Found Property | \$ | 7.00 |
| 34 | 16-11001 | 12/13/2016 | U.S. Currency | EF Poss. Firearm 202.360 | \$ | 3,860.17 |
| 35 | FD1608858 | 8/22/2016 | U.S. Currency | Arson (Returned) 205.010 | \$ | 0.95 |
| 36 | 17-1169 | 2/8/2017 | U.S. Currency | Found Property (Returned) | \$ | 93.37 |
| 37 | 17-1086 | | U.S. Currency | DUI Causing Death 484.3795 | \$ | 574.50 |
| 38 | 17-1113 | 2/6/2017 | U.S. Currency | PCS 453.336 | \$ | 1.00 |
| 39 | 17-1144 | 2/7/2017 | U.S. Currency | PCS 453.336 | \$ | 498.00 |
| 40 | 17-2041 | 3/9/2017 | U.S. Currency | Poss Dangerous Wpn 202.350 | | \$6,400 |
| 41 | 17-1789 | 2/27/2017 | U.S. Currency | PCS 453.336 | \$ | 724.00 |
| 42 | 17-2270 | 3/16/2017 | U.S. Currency | EF Poss. Firearm/PCS 202.360/453.336 | \$ | $1,\!119.47$ |
| 43 | 17-3012 | 4/7/2017 | U.S. Currency | Found Property | \$ | 2.00 |
| 44 | 17-3024 | 4/7/2017 | U.S. Currency | Found Property | \$ | 23.00 |
| 45 | 17-3382 | 4/18/2017 | U.S. Currency | Found Property (Returned) | \$ | 108.00 |
| 46 | 17-3412 | 4/20/2017 | U.S. Currency | PCS/BDW 453.336/200.481 | \$ | 830.00 |
| 47 | 17-4012 | 5/9/2017 | U.S. Currency | PCS 453.336 | \$ | 1,155.00 |
| 48 | 17-4942 | 6/7/2017 | U.S. Currency | Drug Sales 453.337 | \$ | 1,300.00 |
| 49 | 17-5030 | 6/10/2017 | U.S. Currency | Trafficking 453.3385 | \$ | 14,720.00 |
| 50 | 17-5118 | 6/13/2017 | U.S. Currency | Trafficking 453.3385 | \$ | 7,797.00 |
| 51 | 17-5357 | 6/22/2017 | U.S. Currency | Trafficking 453.3385 | \$ | 332.00 |
| 52 | 17-5534 | 6/28/2017 | U.S. Currency | Drug Sales 453.337 | \$ | 109.00 |
| | | | | | | |
| | | | | | | |
| | | | | Total Marthat Value of Saized Property: | ው | 56 496 97 |

Total Martket Value of Seized Property:\$56,426.27

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|------------------------------|----------------------------|--------------------------------|
| | | | | | |
| | Roberts, SPD 13- | | | # 200.00 | . |
| | 6775, CV 16-00799 | //14/2016 | \$600.00 US Currency (| \$600.00 | \$- |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
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| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | int Forfaited to Agency: | \$ 600.00 | |

Total Amount Forfeited to Agency: \$

600.00

Misc. Forfeiture Revenue:

Total Revenue:

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--|-------|--------|
| Cost of Seizure | \$ | - |
| Cost of Storage, Maintenance and Disposition of Property | \$ | - |
| Cost of Suit (per reporting period) | \$ | - |
| Equitable Sharing with Cooperating Agencies | \$ | 180.00 |
| Other | \$ | - |
| Total Expenses | s: \$ | 180.00 |
| Total Funds Available for Distribution | n: \$ | 420.00 |

| Type of Account Balance Distribution Deposited Into: | |
|---|-------------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | \$ 420.00 |
| State of Nevada – Technological Crime Fund per NRS 179.123 | 3 |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | : \$ 420.00 |

| | 775-847-0959 | Telephone Number: |
|----|-------------------------------------|--|
| | jmendoza@storeycounty.org | E-Mail Address: |
| | Detective Sergeant | Title of Contact Person: |
| | | Mailing Address (line 2): |
| | 205 South C Street, POB 498 | Mailing Address (line 1): |
| | John-Michael Mendoza | Contact Person: |
| | Storey County Sheriff's Office/SCDA | Law Enforcement Agency: |
| | ıtion | PART I – Contact Information |
| | FY2018 | FISCAL YEAR REPORTING: |
| OF | VUAL ASSET TURE REPORTING | NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING |
| | to June 30 | REPORT FORM REPORTING PERIOD - July 1 to June 30 |



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL 100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II - Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 6 | 8 | 7 | 9 | σ | 4 | 3 | 2 | 1 | | |
|--|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|---|---|---|---|----------------------------------|-----------------------|
| | | | | | | | | | | | | | | | | | | | | | ID or Case # | Agency's Event |
| | | | | | | | | | | | | | | | | | | | | | Seized | Date |
| Total Mar | | | | | | | | | | | | | | | | | | | | | Property Type/Description | |
| Total Martket Value of Seized Property: \$ | | | | | | | | | | | | | | | | | | | | | Seizure | Crime Associated with |
| , S | | | | | | | | | | | | | | | | | | | | | Property | Market Value of |

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate ** For additional items of property, please insert additional lines above "total seized"

PART III - Property Forfeited

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 9 | 5 | 4 | 3 | 2 | |
|---------------------------|-----------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|---|---|---|--------------------------------|
| | | | | | | | | | | | | | | | | | | - | | | Agency's Event ID or Case # |
| | п | | | | | | | | | | | | | | | | | | | | Date of Disposition |
| Misc. Forfeiture Revenue: | Total Amount Forfeited to Agency: | | | | | | | | | | | | | | | | | | | | Property Type/Description |
| | S | | | | | | | | | | | | | | | | | | | | Amount Forfeited to Agency |
| | u . | | | | | | | | | | | | | | | | | | | | Total Amount Paid to Others |

Total Revenue:

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| \$ Total Funds Available for Distribution: \$ |
|--|
| \$ Total Expenses: \$ |
| Other |
| Equitable Sharing with Cooperating Agencies |
| Cost of Suit (per reporting period) |
| Cost of Storage, Maintenance and Disposition of Property |
| Cost of Seizure |
| Reasonable Expenses: |

| Other |
|--|
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 |
| General Fund per NRS 179.118(2)(e) |
| NRS 179.118(2)(d) |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and |
| Account for Prosecution of Racketeering per NRS 207.500 |
| State of Nevada – Technological Crime Fund per NRS 179.1233 |
| 179.1187(1) and NRS 179.118(2)(b) |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS |
| School District per NRS 179.1187(2)(d) |
| Type of Account Balance Distribution Deposited Into: |
| |

Total Funds Distributed: \$

,

| | 775-847-0959 | Telephone Number: |
|----|-------------------------------------|--|
| | jmendoza@storeycounty.org | E-Mail Address: |
| | Detective Sergeant | Title of Contact Person: |
| | | Mailing Address (line 2): |
| | 205 South C Street, POB 498 | Mailing Address (line 1): |
| | John-Michael Mendoza | Contact Person: |
| | Storey County Sheriff's Office/SCDA | Law Enforcement Agency: |
| | ıtion | PART I – Contact Information |
| | FY2018 | FISCAL YEAR REPORTING: |
| OF | VUAL ASSET TURE REPORTING | NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING |
| | to June 30 | REPORT FORM REPORTING PERIOD - July 1 to June 30 |



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL 100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II - Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 6 | 8 | 7 | 9 | σ | 4 | 3 | 2 | 1 | | |
|--|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|---|---|---|---|----------------------------------|-----------------------|
| | | | | | | | | | | | | | | | | | | | | | ID or Case # | Agency's Event |
| | | | | | | | | | | | | | | | | | | | | | Seized | Date |
| Total Mar | | | | | | | | | | | | | | | | | | | | | Property Type/Description | |
| Total Martket Value of Seized Property: \$ | | | | | | | | | | | | | | | | | | | | | Seizure | Crime Associated with |
| , S | | | | | | | | | | | | | | | | | | | | | Property | Market Value of |

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate ** For additional items of property, please insert additional lines above "total seized"

PART III - Property Forfeited

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 9 | 5 | 4 | 3 | 2 | |
|---------------------------|-----------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|---|---|---|--------------------------------|
| | | | | | | | | | | | | | | | | | | - | | | Agency's Event ID or Case # |
| | п | | | | | | | | | | | | | | | | | | | | Date of Disposition |
| Misc. Forfeiture Revenue: | Total Amount Forfeited to Agency: | | | | | | | | | | | | | | | | | | | | Property Type/Description |
| | S | | | | | | | | | | | | | | | | | | | | Amount Forfeited to Agency |
| | u . | | | | | | | | | | | | | | | | | | | | Total Amount Paid to Others |

Total Revenue:

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| \$ Total Funds Available for Distribution: \$ |
|--|
| \$ Total Expenses: \$ |
| Other |
| Equitable Sharing with Cooperating Agencies |
| Cost of Suit (per reporting period) |
| Cost of Storage, Maintenance and Disposition of Property |
| Cost of Seizure |
| Reasonable Expenses: |

| Other |
|--|
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 |
| General Fund per NRS 179.118(2)(e) |
| NRS 179.118(2)(d) |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and |
| Account for Prosecution of Racketeering per NRS 207.500 |
| State of Nevada – Technological Crime Fund per NRS 179.1233 |
| 179.1187(1) and NRS 179.118(2)(b) |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS |
| School District per NRS 179.1187(2)(d) |
| Type of Account Balance Distribution Deposited Into: |
| |

Total Funds Distributed: \$

,

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: July 1, 2016 to June 30, 2017

PART I – Contact Information

UNLV Police Services

Law Enforcement Agency:

James H. Morrow

Contact Person:

4505 Maryland Parkway Mailing Address (line 1):

Las Vegas, Nevada 89154-2007 Mailing Address (line 2):

Program Officer Title of Contact Person:

jim.morrow@unlv.edu

E-Mail Address:

(702) 895-5739

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| [| Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | wthat Value of Saized Droparty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
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| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|
| Total Revenue: | | | | | | | |

-

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | |
|--|---------------------|
| Cost of Seizure | |
| Cost of Storage, Maintenance and Disposition of Property | |
| Cost of Suit (per reporting period) | |
| Equitable Sharing with Cooperating Agencies | |
| Other | |
| <u></u> | otal Expenses: \$ - |
| Total Funds Available for | Distribution: \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | | | | |
|--|------|--|--|--|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | | | | |
| General Fund per NRS 197.118(2)(e) | | | | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | | | | |
| Other | | | | | | | |
| Total Funds Distributed: | \$ - | | | | | | |

Total Funds Distributed: \$

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: FY 17

PART I – Contact Information



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

| Law Enforcement Agency: | University Police Services |
|---------------------------|---------------------------------------|
| Contact Person: | Adam Garcia |
| Mailing Address (line 1): | 1664 N Virginia Street - MS 250 |
| Mailing Address (line 2): | Reno, NV 89557 |
| Title of Contact Person: | Assistant Vice President and Director |
| E-Mail Address: | agarcia@unr.edu |
| Telephone Number: | 775-784-4013 |

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | wthat Value of Saized Droporty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
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| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | | | |
|---------------------------|--|--|--|--|
| Total Revenue: | | | | |

-

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | |
|--|------|--|--|
| School District per NRS 179.1187(2)(d) | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | |
| General Fund per NRS 197.118(2)(e) | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | |
| Other | | | |
| Total Funds Distributed: | \$ - | | |

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING:

PART I – Contact Information

WASHOE COUNTY DEPARTMENT OF ALTERNATIVE SENTENCING Law Enforcement Agency:

2017

JOE INGRAHAM

Contact Person:

1 SOUTH SIERRA STREET RENO, NV 89501 Mailing Address (line 1):

Mailing Address (line 2):

CHIEF

Title of Contact Person:

jingraham@washoecounty.us

E-Mail Address:

775 - 327 - 8389

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|--------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | wthat Value of Saized Droporty | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
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| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | | | |
|---------------------------|--|--|--|--|
| Total Revenue: | | | | |

-

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | position of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | |
|--|------|--|--|
| School District per NRS 179.1187(2)(d) | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | |
| General Fund per NRS 197.118(2)(e) | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | |
| Other | | | |
| Total Funds Distributed: | \$ - | | |

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: FY 2016-2017

PART I – Contact Information

| Washoe | County | District Attorney's Office |
|--------|--------|----------------------------|
| - | | |

Law Enforcement Agency:

Victoria Jakubowski Contact Person:

Contact Person:

PO Box 11130 Mailing Address (line 1):

Reno NV 89520 Mailing Address (line 2):

Fiscal Compliance Officer Title of Contact Person:

vjakubowski@da.washoecounty.us E-Mail Address:

775-325-6710 Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

x Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| [| Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|-------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
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| 19 | | | | | |
| 20 | | | | uthat Walas of Cainal Durante | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | CV15-00133 | 2/11/2016 | US CURRENCY | \$ 1,093.00 | |
| 2 | CV15-00262 | 1/14/2016 | US CURRENCY | \$ 410.00 | |
| 3 | CV15-00271 | 5/27/2016 | US CURRENCY | \$ 4,116.00 | |
| 4 | CV15-01239 | 9/26/2016 | US CURRENCY | \$ 713.00 | |
| 5 | CV15-01253 | 2/22/2016 | US CURRENCY | \$ 2,051.00 | |
| 6 | CV15-01255 | 6/7/2016 | US CURRENCY | \$ 14,000.00 | |
| 7 | CV15-01272 | 2/26/2016 | US CURRENCY | \$ 346.00 | |
| 8 | CV15-01509 | 6/21/2016 | US CURRENCY | \$ 1,943.40 | |
| 9 | CV15-01656 | 2/17/2016 | US CURRENCY | \$ 18,738.00 | |
| 10 | CV15-01784 | 3/4/2016 | US CURRENCY | \$ 762.00 | |
| 11 | CV15-01792 | 5/6/2016 | US CURRENCY | \$ 890.00 | |
| 12 | CV15-02118 | 5/23/2016 | US CURRENCY | \$ 2,108.00 | |
| 13 | CV15-02123 | 3/21/2017 | US CURRENCY | \$ 960.00 | |
| 14 | CV15-02128 | 2/2/2016 | US CURRENCY | \$ 1,005.00 | |
| 15 | CV15-02332 | 6/10/2016 | US CURRENCY | \$ 4,461.00 | |
| 16 | CV16-00058 | 2/7/2017 | US CURRENCY | \$ 554.00 | |
| 17 | CV16-00059 | 4/26/2016 | US CURRENCY | \$ 1,120.00 | |
| 18 | CV16-00061 | 3/8/2016 | US CURRENCY | \$ 370.00 | |
| 19 | CV16-00208 | 3/3/2016 | VEHICLE | 2014 RICE TRAILER | |
| 20 | CV16-00246 | 3/14/2016 | US CURRENCY | \$ 532.00 | |
| 21 | CV16-00261 | 3/21/2016 | US CURRENCY | \$ 1,000.00 | |
| 22 | CV16-00262 | 3/8/2016 | US CURRENCY | \$ 1,699.00 | |
| 23 | CV16-00264 | 6/21/2016 | US CURRENCY | \$ 3,542.00 | |
| 24 | CV16-00298 | 9/13/2016 | US CURRENCY | \$ 544.00 | |
| 25 | CV16-00310 | 3/6/2017 | US CURRENCY | \$ 783.00 | |
| 26 | CV16-00311 | 5/12/2016 | US CURRENCY | \$ 675.00 | |

| | | | | L | |
|----|------------|------------|-------------|---------------------|---|
| 27 | CV16-00321 | 4/4/2016 | US CURRENCY | \$ 540.00 | |
| 28 | CV16-00322 | 10/18/2016 | US CURRENCY | \$ 815.00 | |
| 29 | CV16-00390 | 5/27/2016 | US CURRENCY | \$ 1,484.00 | |
| 30 | CV16-00395 | 6/2/2016 | US CURRENCY | \$ 588.00 | |
| 31 | CV16-00463 | 5/12/2016 | US CURRENCY | \$ 374.00 | |
| 32 | CV16-00471 | 9/13/2016 | US CURRENCY | \$ 8,000.00 | |
| 33 | CV16-00537 | 6/10/2016 | US CURRENCY | \$ 1,184.00 | |
| 34 | CV16-00543 | 9/23/2016 | US CURRENCY | \$ 1,422.00 | |
| 35 | CV16-00545 | 7/29/2016 | US CURRENCY | \$ 452.00 | |
| 36 | CV16-00557 | 8/3/2016 | US CURRENCY | \$ 500.00 | |
| 37 | CV16-00559 | 8/9/2016 | US CURRENCY | \$ 523.00 | |
| 38 | CV16-00716 | 9/30/2016 | US CURRENCY | \$ 120,000.00 | |
| 39 | CV16-00764 | 6/28/2016 | US CURRENCY | \$ 41,876.00 | |
| 40 | CV16-00806 | 2/8/2017 | US CURRENCY | \$ 853.00 | |
| 41 | CV16-00892 | 7/13/2017 | US CURRENCY | \$ 28,440.00 | |
| 42 | CV16-00911 | 5/31/2016 | US CURRENCY | \$ 516.00 | |
| 43 | CV16-01174 | 9/23/2016 | US CURRENCY | \$ 3,018.00 | |
| 44 | CV16-01209 | 2/14/2017 | US CURRENCY | \$ 603.00 | |
| 45 | CV16-01210 | 1/11/2017 | US CURRENCY | \$ 830.00 | |
| 46 | CV16-01271 | 8/9/2016 | US CURRENCY | \$ 974.00 | |
| 47 | CV16-01285 | 10/20/2016 | US CURRENCY | \$ 2,332.00 | |
| 48 | CV16-01308 | 10/7/2016 | US CURRENCY | \$ 401.00 | |
| 49 | CV16-01309 | 8/9/2016 | VEHICLE | 2011 HYUNDAI SONATA | |
| 50 | CV16-01310 | 9/28/2016 | US CURRENCY | \$ 1,195.00 | |
| 51 | CV16-01490 | 8/31/2016 | US CURRENCY | \$ 3,900.00 | |
| 52 | CV16-01678 | 9/27/2016 | US CURRENCY | \$ 2,190.00 | |
| 53 | CV16-01679 | 11/10/2016 | US CURRENCY | \$ 1,012.00 | |
| 54 | CV16-02095 | 5/11/2017 | US CURRENCY | \$ 994.00 | |
| 55 | CV16-02096 | 1/18/2017 | US CURRENCY | \$ 710.00 | |
| 56 | CV16-02099 | 3/22/2017 | US CURRENCY | \$ 1,738.50 | |
| 57 | CV16-02189 | 3/24/2017 | US CURRENCY | \$ 476.00 | |
| 58 | CV16-02190 | 1/12/2017 | VEHICLE | n/a | |
| 59 | CV16-02259 | 4/13/2017 | US CURRENCY | \$ 760.00 | |
| 60 | CV16-02260 | 1/11/2017 | US CURRENCY | \$ 2,115.00 | |
| | | | - | • | - |

| 61 | CV16-02418 | 5/18/2017 | US CURRENCY | \$ | 402.00 | |
|---|---------------------|-----------|-------------|----|----------|--|
| 62 | CV16-02492 | 5/1/2017 | US CURRENCY | \$ | 744.00 | |
| 63 | CV16-02502 | 4/12/2017 | US CURRENCY | \$ | 1,516.00 | |
| 64 | CV16-02534 | 6/23/2017 | US CURRENCY | \$ | 1,920.00 | |
| 65 | CV16-02536 | 2/27/2017 | US CURRENCY | \$ | 1,112.00 | |
| 66 | CV16-02538 | 1/26/2017 | US CURRENCY | \$ | 500.00 | |
| 67 | CV17-00339 | 6/7/2017 | US CURRENCY | \$ | 1,340.00 | |
| 68 | CV17-00340 | 7/13/2017 | US CURRENCY | \$ | 7,924.00 | |
| 69 | CV17-00345 | 3/30/2017 | US CURRENCY | \$ | 375.00 | |
| 70 | CV17-00382 | 6/5/2017 | US CURRENCY | \$ | 475.00 | |
| 71 | CV17-00762 | 5/24/2017 | VEHICLE | | n/a | |
| 72 | CV17-00813 | 5/24/2017 | US CURRENCY | \$ | 3,000.00 | |
| 73 | CV17-00815 | 5/24/2017 | US CURRENCY | \$ | 229.00 | |
| 74 | CV17-00910 | 6/26/2017 | US CURRENCY | \$ | 769.00 | |
| 75 | N/A | 5/26/2016 | US CURRENCY | \$ | 600.00 | |
| 76 | N/A | 7/19/2016 | US CURRENCY | \$ | 1,265.00 | |
| | | | | | | |
| Total Amount Forfeited to Agency:\$317,401.90 | | | | | | |
| Misc. Forfeiture Revenue: | | | | | | |
| | Total Revenue: \$ - | | | | | |
| | | | | | | |

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | | |
|------------------------------------|---|------|------------|
| Cost of Seizure | | \$ | 1,582.65 |
| Cost of Storage, Maintenance an | nd Disposition of Property | | |
| Cost of Suit (per reporting period | d) | | |
| Equitable Sharing with Coopera | ting Agencies | \$ | 249,682.94 |
| Other | | | |
| | Total Expenses: | \$ | 251,265.59 |
| | Total Funds Available for Distribution: | : \$ | 66,136.31 |

| Type of Account Balance Distribution Deposited Into: | |
|--|-----------------|
| School District per NRS 179.1187(2)(d) | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | \$ 66,136.31 |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: | \$ 66,136.31 |

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: July 1, 2016 to June 30, 2017

PART I – Contact Information

Washoe County School Police

Law Enforcement Agency:

Jason Trevino

Contact Person:

425 E. 9th Street, Reno Nevada Mailing Address (line 1):

Mailing Address (line 2):

Chief of Police Title of Contact Person:

jtrevino@washoeschools.net

E-Mail Address:

7750-348-0285

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|-----------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
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| 6 | | | | | |
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| 20 | | | | | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

**Make sure the sum function, totalling Agency's Market Value of Properties is still accurate

PART III – Property Forfeited

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|-------------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
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| 19 | | | | | |
| 20 | | | — 14 — — 44 1 4 | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | |
|---------------------------|------|
| Total Revenue: | \$ - |

-

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|---------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Disp | osition of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating Ag | gencies | |
| Other | | |
| | Total Expenses: | \$- |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | |
|--|------|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | |
| General Fund per NRS 197.118(2)(e) | | | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | | | |
| Other | | | | |
| Total Funds Distributed: | \$ - | | | |

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: FY 2016 - July 1, 2016-June 30, 2017

PART I – Contact Information

Washoe County Sheriff's Office

Law Enforcement Agency:

Detective David Hobbesiefken

Contact Person:

911 Parr Blvd. Mailing Address (line 1):

Reno, NV. 89512

Mailing Address (line 2):

Detective Title of Contact Person:

dhobbesiefken@washoecounty.us

E-Mail Address:

(775) 325-6922

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|-------------------|------------|----------------------------------|-----------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | WC10-1589 | 2/16/2010 | CASH | NRS 453.3385 | \$700.00 |
| 2 | WC13-1859 | 3/25/2013 | CASH | NRS 453.3385 | \$23,540.00 |
| 3 | WC17-295 | 1/18/2017 | CASH | NRS 453.3385 | \$1,250.00 |
| 4 | WC16-4785 | 8/21/2016 | CASH | NRS 453.3385 | \$3,790.00 |
| 5 | WC16-5291 | 9/14/2016 | 2005 Nissan Morano | NRS 453.3385 | \$6,741.00 |
| 6 | WC16-5918 | 10/13/2016 | CASH | NRS 453.3385 | \$476.00 |
| 7 | WC16-6300 | 11/1/2016 | CASH | NRS 453.3385 | \$685.00 |
| 8 | WC16-6638 | 11/19/2016 | CASH | NRS 453.3385 | \$402.00 |
| 9 | WC16-6472 | 11/10/2016 | CASH | NRS 453.3385 | \$1,516.00 |
| 10 | WC16-6993 | 12/10/2016 | CASH | NRS 453.3385 | \$958.00 |
| 11 | WC16-6968 | 12/9/2016 | CASH | NRS 453.3385 | \$1,112.00 |
| 12 | WC16-6969 | 12/9/2016 | CASH | NRS 453.3385 | \$1,920.00 |
| 13 | WC17-313 | 1/19/2017 | CASH | NRS 453.3385 | \$622.00 |
| 14 | WC17-477 | 1/27/2017 | | NRS 453.3385 | \$3,762.00 |
| 15 | WC17-477 | 1/27/2017 | 2008 Landrover Rangerover | NRS 453.3385 | \$11,287.00 |
| 16 | WC17-688 | 2/7/2017 | CASH | NRS 453.3385 | \$736.00 |
| 17 | WC17-790 | 2/13/2017 | CASH | NRS 453.3385 | \$9,780.00 |
| 18 | WC17-827 | 2/15/2017 | CASH | NRS 453.3385 | \$1,271.00 |
| 19 | WC17-997 | 2/24/2017 | CASH | NRS 453.3385 | \$3,810.00 |
| 20 | WC17-1110 | 3/1/2017 | CASH | NRS 453.3385 | \$360.00 |
| 21 | WC17-1131 | 3/7/2017 | CASH | NRS 453.3385 | \$6,880.00 |
| 22 | WC17-1425/16-6129 | 3/17/2017 | CASH | NRS 453.3385 | \$6,985.00 |
| 23 | WC17-1110 | 3/1/2017 | 2009 Honda CBR 1000 RA | NRS 453.3385 | \$7,720.00 |
| 24 | WC17-1829 | 4/10/2017 | CASH | NRS 453.3385 | \$724.00 |
| 25 | WC17-1961 | 4/17/2017 | CASH | NRS 453.3385 | \$1,930.00 |
| 26 | WC17-2265 | 5/2/2017 | CASH | NRS 453.3385 | \$293.00 |
| 27 | WC17-2075 | 4/22/2017 | CASH | NRS 453.3385 | \$622.00 |
| 28 | WC17-2457 | 5/11/2017 | CASH | NRS 453.3385 | \$500.00 |

Total Martket Value of Seized Property: <u>\$ 100,372.00</u>

** For additional items of property, please insert additional lines above "total seized"

PART III – Property Forfeited

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|--|-------------------------------|--------------------------------|
| 1 | WC11-7099 | 11/10/2016 | cash 570, HIDTA, Silva, Dallon | \$ 106.88 | |
| 2 | WC14-7245 | 11/10/2016 | cash 1555 HIDTA, Shory, Jason | \$ 291.56 | |
| 3 | WC14-7313 | | cash, 762 HIDTA, Taylor, Lisa | \$ 142.88 | |
| 4 | WC14-7458 | | cash,1093,HIDTA,Ulloa-Ruiz, Jose Guadalupe | \$ 204.94 | |
| 5 | WC15-126 | 11/10/2016 | cash,1050,HIDTA,Smith, Robert Allan Dermody, Melissa | \$ 196.88 | |
| 6 | WC15-165 | 11/10/2016 | | \$ 581.25 | |
| 7 | W15-755 | 11/10/2016 | cash,590,HIDTA,Alavarez-Madriz, Erick Sanchez, Cristobal | \$ 110.63 | |
| 8 | R15-3934 | 11/10/2016 | Cash ,4000,HIDTA,Kaminsky, Bryon Edward | \$ 750.00 | |
| 9 | WC15-1823 | 11/10/2016 | cash,655,HIDTA,Hunter, Zachary | \$ 122.81 | |
| 10 | WC15-5339 | | cash,713,HIDTA,Lewis, Kyle Brock, Dustin | \$ 133.69 | |
| 11 | WC15-5725 | 11/10/2016 | cash,808,HIDTA,Wong, Felix | \$ 151.50 | |
| | WC15-6139 | | cash,14000,HIDTA,Nason, Matthew Villalobos, Samuel | | |
| 12 | | | Toler, Anthony | \$ 2,625.00 | |
| 13 | WC15-6510 | | cash,1943,HIDTA,Gansah, Charles | \$ 364.31 | |
| 14 | RP15-16755 | 11/10/2016 | Cash ,4500,HIDTA, | \$ 843.75 | |
| 15 | WC15-9073 | | cash, 2108,HIDTA,McGuinn, Dylan Thompson, Jesse Dean | \$ 395.25 | |

| - | | | | r | | | |
|----|---|------------|---|----|-----------|----|-----------|
| 16 | WC15-9551 | 11/10/2016 | cash,1120,HIDTA,Wheatley, Matthew | \$ | 210.00 | | |
| 17 | WC15-9948 | | cash,540,HIDTA,Williams, Daniel | \$ | 101.25 | | |
| 18 | WC15-10162 | 11/10/2016 | cash,646,HIDTA,Caudle, Paul Richard | | | \$ | 646.00 |
| 19 | RP16-1152 | 11/10/2016 | Cash, 20000,HIDTA,Stringfellow, James Henry Dunigan Tomeka Lashan | | | \$ | 20,000.00 |
| 20 | WC15-10215 | | cash,8000,HIDTA,Ancrile, Louis Frank | \$ | 1,500.00 | ψ | 20,000.00 |
| 21 | WC15-10436 | 11/10/2016 | cash,1265,HIDTA,Cromlish, Joe Tedeschi, Dominick | \$ | 237.19 | | |
| 22 | WC15-10446 | 11/10/2016 | cash,600,HIDTA,Dellinger, Belinda | \$ | 112.50 | | |
| 23 | WC16-392 | 11/10/2016 | cash,1699,HIDTA,Necaise, Nicholas | \$ | 318.56 | | |
| 24 | RP16-2033 | 11/10/2016 | cash, 120000,HIDTA,Wilkerson, Trevor Alan | \$ | 22,500.00 | | |
| 25 | WC16-1403 | 11/10/2016 | | \$ | 98.06 | | |
| 26 | WC16-1403 | 11/10/2016 | cash,500,HIDTA,Rymarczuk, Arkadiusz | \$ | 93.75 | | |
| 27 | RP16-5056 | 11/10/2016 | | \$ | 7,851.75 | | |
| 28 | RP16-10798 | 11/10/2016 | Cash, 3900,HIDTA,Mire, Clyde Smith, Jay | \$ | 731.25 | | |
| 29 | WC15-1869 | 11/10/2016 | cash,835,HIDTA,Norton, Gage Trevor | \$ | 156.56 | | |
| 30 | WC15-1869 | | cash,870,HIDTA,Martin, Adrian Jurell | | | \$ | 870.00 |
| 31 | W16-214 | 11/10/2016 | cash,544,HIDTA,Vignau, Andre | \$ | 102.00 | | |
| | various - WC14- 2670, WC14-2915, WC14-3068, WC14- | | 90 % of NV DPS prior years distribution of 2703.74. They had | | | | |
| 32 | 6681, WC15-1873 | 11/10/2016 | pulled out of MOU and returned funds. | \$ | 2,433.37 | | |

| 33 | WC14-2141 | 11/10/2016 | cash 2843.36 ATAC, Harold Gross, Hea | ther Vanus | \$ 2,843.36 |
|----|-----------|------------|--------------------------------------|-------------|----------------|
| 34 | WC14-4909 | 11/10/2016 | cash, 845, ATAC, Hawkey Russell, Wyx | \$ 760.50 | |
| 35 | WC14-221 | 11/10/2016 | cash,703,ATAC,Gross, Harold | \$ 632.70 | |
| 36 | WC15-8211 | 11/10/2016 | cash,9039,ATAC,Stark-Falcone, Marco | \$ 8,135.10 | |
| 37 | W16-136 | 11/10/2016 | cash,1200,ATAC,Groux, Jeffrey S | | \$ 1,200.00 |
| 38 | W16-315 | 11/10/2016 | cash,675,ATAC,Carreras, Stacy A | \$ 607.50 | |
| 39 | WC16-2947 | 11/10/2016 | cash,974,ATAC,Evans, John | \$ 876.60 | |
| 40 | WC16-3601 | 11/10/2016 | cash,1500,ATAC,Dutra, John | | \$ 1,500.00 |
| 41 | WC16-4785 | 11/10/2016 | cash,3790,ATAC,Murphy, Jack | | \$ 3,790.00 |
| | | | | | |

* funds in Part III are distributed by Washoe County District Attorney's Office based upon interlocal agreements. Lines 1-31 WCSO received 18.75% from the WCDA. Lines 33-41, WCSO received 45% from the WCDA and line 32, WCSO received 90% as a result of DPS returning last years funds to the DA's office

| Total Amount Forfeited to Agency: \$ | 54,479.96 | |
|--------------------------------------|-----------|----------|
| Misc. Forfeiture Revenue: \$270.98 | | Interest |
| Total Revenue: \$ | 54,750.94 | |

PART IV – Use of Proceeds

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: Beginning | Balance \$ 43,492.24 | |
|--------------------------------------|---|-----------------|
| Cost of Seizure | | \$ - |
| Cost of Storage, Maintenance and Dis | sposition of Property | \$ _ |
| Cost of Suit (per reporting period) | | \$ - |
| Equitable Sharing with Cooperating | Agencies | \$ - |
| Other - WCSO FY 2016 expenses for | State Drug Forfeitures | \$ 23,518.26 |
| Balance as of 6/30/2017 | Total Expenses: | \$ 23,518.26 |
| WCSO State Forfeiture Account | Total Funds Available for Distribution: | \$ 74,724.92 |

| Type of Account Balance Distribution Deposited Into: | |
|--|--|
| School District per NRS 179.1187(2)(d) | |

| Retained by law enforcement agency in their "Resticted fund State Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | \$ 74,724.92 |
|--|-----------------|
| State of Nevada – Technological Crime Fund per NRS 179.1233 | |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | |
| General Fund per NRS 197.118(2)(e) | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | |
| Other - | |
| Total Funds Distributed: | \$ 74,724.92 |

REPORT FORM REPORTING PERIOD - July 1 to June 30



FISCAL YEAR REPORTING:

July 01, 2015-June 30, 2017

STATE OF NEVADA

OFFICE OF THE ATTORNEY GENERAL 100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART I - Contact Information

West Wendover Police Department

Law Enforcement Agency:

Lt.Don Lininger

Contact Person:

P.O.Box 2469

Mailing Address (line 1):

Mailing Address (line 2):

Patrol Lieutenant

Title of Contact Person:

dlininger@westwendovercity.com

E-Mail Address:

775-664-2930

Telephone Number:

PART II - Property Seized

XXX Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Marlet Value of |
|---------|---------------------------------------|--------------|---------------------------|--|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
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| E ++ | · · · · · · · · · · · · · · · · · · · | | | Total Martket Value of Seized Property: \$ | \$ |
| CH LL | r additional stame of neo | a coord when | | | |

** For additional items of property, please insert additional lines above "total seized"

PART III - Property Forfeited

XXX Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount |
|--------|--------------------------------|------------------------|---------------------------|-------------------------------|-----------------|
| | | • | | forrage + | T ain to Others |
| 2 | | | | | |
| e S | | | | | |
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| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| | | | to Agency: | \$ | |
| | | | Misc. Forfeiture Revenue: | | |
| | | | Total Revenue: | | |
| | | | | | |

PART IV - Use of Proceeds

XXX Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | |
|--|--------|
| Cost of Seizure | |
| Cost of Storage, Maintenance and Disposition of Property | |
| Cost of Suit (per reporting period) | |
| Equitable Sharing with Cooperating Agencies | |
| Other | |
| Total Expenses: \$ | s S |
| Total Funds Available for Distribution: \$ | \$ |

| Type of Account Balance Distribution Deposited Into: | |
|--|---|
| School District per NRS 179.1187(2)(d) | _ |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | - |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | - |
| Account for Prosecution of Racketeering per NRS 207.500 | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | 1 |
| General Fund per NRS 179.118(2)(e) | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | |
| Other | |
| Total Funds Distributed: \$ | |

| 1 | Telephone Number: |
|---|---|
| | shenriod@whitepinecountyny.gov |
| | E-Mail Address: |
| | The of Contact Person: Sheriff |
| 1 | |
| 1 | Mailing Address (line 2): |
| | Mailing Address (line 1): 1785 Great Basin Blvd Ely, NV. 89301 |
| | Contact Person: Scott Henriod |
| | Law Enforcement Agency: White Pine County Sheriff's Office |
| | FART 1 - Contact Information |
| | DADT I Contract Information |
| - Carson City, Nevada 89701 (775) 684-1205 | FISCAL YEAR REPORTING: 2017 |
| 100 North Cason Street | |
| STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL | NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING |
| | REPORT FORM <i>REPORTING PERIOD – July 1 to June 30</i> |
| | |

775-289-8808 PART II – Property Seized

Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | 20 | | | 17 | 1 | | 1 | ļ | н | 1 | H | | | | | | | | | | | |
|--|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|---|---|---|---------------------------------|----------------------------------|------------------------------|
| | 0 | 19 | 18 | 7 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 557-14 | ID or Case # | Agency's Event |
| | | | | | | | | | | | | | | | | | | | | 10/31/2014 | Seized | Date |
| Total Mar | | | | | | | | | | | | | | | | | | | | 10/31/2014 \$980.00 in currency | Property Type/Description | |
| Total Martket Value of Seized Property: \$ | | | | | | | | | | | | | | | | | | | | NRS 453.3385 | Seizure | Crime Associated with |
| \$ 980.00 | | | | | | | | | | | | | | | | | | | | \$980.00 | Property | Market Value of |

** For additional items of property, please insert additional lines above "total seized"

PART III - Property Forfeited

Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

PART IV - Use of Proceeds

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Total Funds Available for Distribution: \$ | Total Expenses: \$ | Other \$ | Equitable Sharing with Cooperating Agencies \$ | Cost of Suit (per reporting period) \$ | Cost of Storage, Maintenance and Disposition of Property \$ | Cost of Seizure \$ | Reasonable Expenses: |
|--|--------------------|----------|--|--|---|--------------------|----------------------|
| 980.00 | | , | , | | | • | |

| | Other |
|-----------|--|
| | County Treasurer per NRS 197.118(2)(f) and NRS 201.351 |
| | General Fund per NRS 197.118(2)(e) |
| | NRS 179.118(2)(d) |
| | State Treasury for Compensation of Victims of Crime per NRS 200.760 and |
| | Account for Prosecution of Racketeering per NRS 207.500 |
| | State of Nevada – Technological Crime Fund per NRS 179.1233 |
| \$ 980.00 | 179.1187(1) and NRS 179.118(2)(b) |
| | Retained by law enforcement agency in their "Forfeiture Account" per NRS |
| | School District per NRS 179.1187(2)(d) |
| | Type of Account Balance Distribution Deposited Into: |
| | |

Total Funds Distributed: \$

980.00

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

FISCAL YEAR REPORTING: 2016/2017

PART I – Contact Information

Winnemucca Police Department

Law Enforcement Agency:

Denise Arguello

Contact Person:

500 E Winnemucca Blvd. Mailing Address (line 1):

Mailing Address (line 2):

Administrative Assistant Title of Contact Person:

wpd50@winnemuccacity.org

E-Mail Address:

775-623-6396

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

X Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| [| Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|------------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
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| 14 | | | | | |
| 15 | | | | | |
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| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | without Walnus of Coincid Duomonta | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

PART III – Property Forfeited

X Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|
| Total Revenue: | | | | | | | |

-

PART IV – Use of Proceeds

X Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|--------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and Dis | | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperating A | | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | | | | | |
|--|------|--|--|--|--|--|
| School District per NRS 179.1187(2)(d) | | | | | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | | | | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | | | | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | | | | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | | | | | |
| General Fund per NRS 179.118(2)(e) | | | | | | |
| County Treasurer per NRS 179.118(2)(f) and NRS 201.351 | | | | | | |
| Other | | | | | | |
| Total Funds Distributed: | \$ - | | | | | |

REPORT FORM *REPORTING PERIOD – July 1 to June 30*

NRS CHAPTER 179 ANNUAL ASSET SEIZURE AND FORFEITURE REPORTING

2017

FISCAL YEAR REPORTING:

PART I – Contact Information

Yerington Police Department

Law Enforcement Agency:

Chief Darren E Wagner

Contact Person:

30 Nevin Way Mailing Address (line 1):

Yerington, NV 89447 Mailing Address (line 2):

Chief of Police Title of Contact Person:

darrenw@yerington.net

E-Mail Address:

775 - 463 - 2333

Telephone Number:



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

100 North Cason Street Carson City, Nevada 89701 (775) 684-1205

PART II – Property Seized

x Null Reporting for Seizures: Check if this agency engaged in no seizures during this reporting period.

| | Agency's Event | Date | | Crime Associated with | Market Value of |
|----|----------------|--------|----------------------------------|----------------------------------|-----------------|
| | ID or Case # | Seized | Property Type/Description | Seizure | Property |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
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| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | uthat Walas of Colored Decements | |

Total Martket Value of Seized Property: <u>\$</u>

** For additional items of property, please insert additional lines above "total seized"

PART III – Property Forfeited

x Null Reporting for Forfeitures: Check if this agency engaged in no forfeitures during this reporting period.

| | Agency's Event ID or Case # | Date of Disposition | Property Type/Description | Amount Forfeited to Agency | Total Amount Paid to Others |
|----|--------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
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| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | <u> </u> |
| 19 | | | | | |
| 20 | | | | | |

Total Amount Forfeited to Agency: \$

| Misc. Forfeiture Revenue: | |
|---------------------------|--|
| Total Revenue: | |

-

PART IV – Use of Proceeds

х

Null Reporting for Distributions: Check if this agency engaged in no distributions during this reporting period.

| Reasonable Expenses: | | |
|-------------------------------------|---|------|
| Cost of Seizure | | |
| Cost of Storage, Maintenance and I | Disposition of Property | |
| Cost of Suit (per reporting period) | | |
| Equitable Sharing with Cooperatin | g Agencies | |
| Other | | |
| | Total Expenses: | \$ - |
| | Total Funds Available for Distribution: | \$ - |

| Type of Account Balance Distribution Deposited Into: | | |
|--|------|--|
| School District per NRS 179.1187(2)(d) | | |
| Retained by law enforcement agency in their "Forfeiture Account" per NRS 179.1187(1) and NRS 179.118(2)(b) | | |
| State of Nevada – Technological Crime Fund per NRS 179.1233 | | |
| Account for Prosecution of Racketeering per NRS 207.500 | | |
| State Treasury for Compensation of Victims of Crime per NRS 200.760 and NRS 179.118(2)(d) | | |
| General Fund per NRS 197.118(2)(e) | | |
| County Treasurer per NRS 197.118(2)(f) and NRS 201.351 | | |
| Other | | |
| Total Funds Distributed: | \$ - | |