



STATE OF NEVADA
ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS
100 North Carson Street
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NOTICE OF PUBLIC MEETING AND AGENDA

Organization: Advisory Council for Prosecuting Attorneys

Date and Time of Meeting: June 18, 2024 • 2:30 p.m.

Place of Meeting: Virtual Meeting
Link: [Click here to join the meeting](#) (Microsoft Teams)
Meeting ID: 285 275 760 133 **Passcode:** K25xhS
Call in (audio only): 775-321-6111
Conference ID: 388 123 380#

Please Note: The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist those persons who require reasonable accommodations to attend this meeting. Please contact Michael K. Morton, Special Assistant Attorney General, at (775) 687-2110 or mkmorton@ag.nv.gov in advance, so that arrangements can be made.

- 1. Call to Order and Roll Call.**
- 2. Public Comment.**
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
- 3. Approval of Minutes of December 12, 2023, March 25, 2024, and May 21, 2024 (subcommittee) Meetings. (For possible action)** (Attachment 1 – Revised minutes from December 12, 2023 meeting; Attachment 2 – Draft minutes from March 25, 2024 meeting; Attachment 3 – Draft minutes from May 21, 2024 meeting of the Subcommittee on Conference Programming).
- 4. Discussion, Staff Update, and Subcommittee on Conference Programming Recommendation of Agenda for the 2024 Prosecutors Conference. (For possible action)**
(Attachment 4 – Draft Agenda for 2024 Prosecutors Conference).

5. **Discussion, Review of Nominations, and Possible Vote on Selection of 2024 William J. Raggio Award Winner. (For possible action)**
(Attachment 5 – Nominations received for 2024 Raggio Award).
6. **Chair’s Report.**
 - a. Committee on Domestic Violence
 - b. Substance Use Response Working Group
 - c. Sentencing Commission
7. **Executive Director’s Report.**
8. **Discussion on Possible Legislative Matters for the 83rd Session of the Nevada Legislature.**
9. **Council Comments.** (For discussion only – action may not be taken on any matter brought up under this agenda item, but matters may be scheduled on future agendas).
10. **Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
11. **Adjournment.**

In accordance with NRS 241.020, this agenda was posted on or before June 13, 2023 online at https://ag.nv.gov/Hot_Topics/Prosecuting_Attorneys_Council/ and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5420 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101

Meeting materials may be requested from Michael K. Morton, Special Assistant Attorney General, at (775) 687-2110 or mkmorton@ag.nv.gov, or obtained from the Office of the Attorney General at any of the locations listed above.