



**STATE OF NEVADA**  
**ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS**  
100 North Carson Street  
Carson City, Nevada 89701

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## **NOTICE OF PUBLIC MEETING AND AGENDA**

**Organization:** Advisory Council for Prosecuting Attorneys

**Date and Time of Meeting:** December 18, 2025 • 1:00 p.m.

**Place of Meeting:** Virtual Meeting  
**Link:** [Click here to join the meeting](#) (Microsoft Teams)  
**Meeting ID:** 290 702 294 936 **Passcode:** AC7iG3QS  
**Call in (audio only):** 775-321-6111  
**Conference ID:** 867 835 310#

***Please Note:*** The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist those persons who require reasonable accommodations to attend this meeting. Please contact Michael K. Morton, Special Assistant Attorney General, at (775) 684-1204 or [mkmorton@ag.nv.gov](mailto:mkmorton@ag.nv.gov) in advance, so that arrangements can be made.

1. **Call to Order and Roll Call.**
2. **Public Comment.**  
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
3. **Approval of Minutes of September 11, 2025 meeting. *(For possible action)***  
(Attachment 1 – Draft minutes from September 11, 2025 meeting).
4. **Discussion for 2026 Prosecutors Conference Planning and Possible Vote on Dates and Location for 2026 Prosecutors Conference. *(For possible action)***
5. **Chair's Report.**
  - a. Committee on Domestic Violence
  - b. Substance Use Response Working Group
  - c. Sentencing Commission

6. **Executive Director's Report.**
7. **Discussion Regarding Possible Training Opportunity from Healing Justice and Possible Vote on Hosting the Training Virtually. (*For possible action*)**  
(Attachment 2 – Training proposal from Healing Justice)
8. **Update on the 84<sup>th</sup> Session of the Nevada Legislature.**  
(Attachment 3 – List of dates for meetings of the Joint Interim Standing Committee on Judiciary)
9. **Council Comments.** (For discussion only – action may not be taken on any matter brought up under this agenda item, but matters may be scheduled on future agendas).
10. **Public Comment.**  
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
11. **Adjournment.**

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In accordance with NRS 241.020, this agenda was posted on or before December 15, 2025 online at [https://ag.nv.gov/Hot\\_Topics/Prosecuting\\_Attorneys\\_Council/](https://ag.nv.gov/Hot_Topics/Prosecuting_Attorneys_Council/) and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 9790 Gateway Drive, Suite 100, Reno, NV 89521
- Office of the Attorney General, McCarran Center – State of Nevada Campus, 1 State of Nevada Way, Suite 100, Las Vegas, NV 89119

Meeting materials may be requested from Michael K. Morton, Special Assistant Attorney General, at (775) 684-1204 or [mkmorton@ag.nv.gov](mailto:mkmorton@ag.nv.gov), or obtained from the Office of the Attorney General at any of the locations listed above.