



STATE OF NEVADA
ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS
100 North Carson Street
Carson City, Nevada 89701

Michael K. Morton, Special Assistant Attorney General
mkmorton@ag.nv.gov
775-684-1204

NOTICE OF PUBLIC MEETING AND AGENDA

Organization: Advisory Council for Prosecuting Attorneys

Date and Time of Meeting: September 11, 2025 • 8:00 a.m.

Place of Meeting: Harrah's Lake Tahoe
15 Hwy 50
Stateline, NV 89449
Meeting Room: Tahoe D

Virtual Access

Link: [Click here to join the meeting](#) (Microsoft Teams)

Meeting ID: 277 839 423 552 3 **Passcode:** 3na64m7w

Call in (audio only): 775-321-6111

Conference ID: 206 335 979#

Please Note: The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist those persons who require reasonable accommodations to attend this meeting. Please contact Michael K. Morton, Special Assistant Attorney General, at (775) 684-1204 or mkmorton@ag.nv.gov in advance, so that arrangements can be made.

1. **Call to Order and Roll Call.**
2. **Public Comment.**
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
3. **Approval of Minutes of June 17, 2025 meeting. (*For possible action*)** (Attachment 1 – Draft minutes from June 17, 2025 meeting).
4. **Feedback/Discussion on 2025 Prosecutors Conference**

5. **Discussion for 2026 Prosecutors Conference Planning and Possible Vote Dates and Location for 2026 Prosecutors Conference. (*For possible action*)** (Attachment 2 – 2026 Prosecutors Conference Proposal Packet).
6. **Chair’s Report.**
 - a. Committee on Domestic Violence
 - b. Substance Use Response Working Group
 - c. Sentencing Commission
7. **Executive Director’s Report.**
8. **Update on Implementation of New Victim Notification System (S.A.V.E.)**
9. **Update on the 84th Session of the Nevada Legislature**
10. **Council Comments.** (For discussion only – action may not be taken on any matter brought up under this agenda item, but matters may be scheduled on future agendas).
11. **Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
12. **Adjournment.**

In accordance with NRS 241.020, this agenda was posted on or before September 8, 2025 online at https://ag.nv.gov/Hot_Topics/Prosecuting_Attorneys_Council/ and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5420 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, McCarran Center – State of Nevada Campus, 1 State of Nevada Way, Suite 100, Las Vegas, NV 89119

Meeting materials may be requested from Michael K. Morton, Special Assistant Attorney General, at (775) 684-1204 or mkmorton@ag.nv.gov, or obtained from the Office of the Attorney General at any of the locations listed above.