



STATE OF NEVADA
ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS
100 North Carson Street
Carson City, Nevada 89701

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DRAFT MINUTES

Organization: Advisory Council for Prosecuting Attorneys

Date and Time of Meeting: January 6, 2025 • 10:00 a.m.

Place of Meeting: Virtual Meeting
Link: [Click here to join the meeting](#) (Microsoft Teams)
Meeting ID: 218 231 839 954 94 **Passcode:** Tv7X5N2Q
Call in (audio only): 775-321-6111
Conference ID: 686 471 90#

Members Present

Aaron D. Ford, Attorney General, Chair
Christopher Hicks, Washoe County District Attorney, Vice Chair
Steve Wolfson, Clark County District Attorney
Wes Duncan, Sparks City Attorney
Carly Helbert, Las Vegas Assistant City Attorney

Staff Present

Michael K. Morton, Executive Director

Guests Present

Teresa Benitez-Thompson, Chief of Staff, Office of the Attorney General

- 1. Call to Order and Roll Call.**
- 2. Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

 - *No public comment was offered*
- 3. Approval of Minutes of September 11, 2025 meeting. (For possible action)**
(Attachment 1 – Draft minutes from September 11, 2025 meeting).

- *Carly Helbert moved to approve the minutes from the September 11, 2025 meeting. Chris Hicks seconded the motion. The motion passed unanimously.*

4. **Discussion for 2026 Prosecutors Conference Planning and Possible Vote on Dates and Location for 2026 Prosecutors Conference. (For possible action)**

- *Executive Director Morton explained that he requested additional RFPs after the Advisory Council's September 2025 meeting, since all of the existing proposals were far outside of the Advisory Council's budget. He received two: South Point Casino and The Plaza Hotel & Casino.*
- *Mr. Morton noted that The Plaza's proposal was well within the Advisory Council's budget, and that the room rates for the group would be very affordable.*
- *Steve Wolfson noted that the South Point is a phenomenal property, but its distance so far outside of the city would make it difficult for attendees. Chris Hicks agreed.*
- *Chris Hicks asked Mr. Morton what the price difference was between the two proposals, and Mr. Morton noted that the Plaza's proposal was roughly \$8,000 less than South Point's.*
- *Steve Wolfson moved to approve the Plaza's proposal and give Mr. Morton authority to contract with the Plaza. Chris Hicks seconded the motion. The motion passed unanimously.*

5. **Council Comments.** (For discussion only – action may not be taken on any matter brought up under this agenda item, but matters may be scheduled on future agendas).

- *No comments were offered.*

6. **Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

- *No public comment was offered.*

7. **Adjournment.**

In accordance with NRS 241.020, this agenda was posted on or before December 31, 2025 online at https://ag.nv.gov/Hot_Topics/Prosecuting_Attorneys_Council/ and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 9790 Gateway Drive, Suite 100, Reno, NV 89521
- Office of the Attorney General, McCarran Center – State of Nevada Campus, 1 State of Nevada Way, Suite 100, Las Vegas, NV 89119

Meeting materials may be requested from Michael K. Morton, Special Assistant Attorney General, at (775) 684-1204 or mkmorton@ag.nv.gov, or obtained from the Office of the Attorney General at any of the locations listed above.