



STATE OF NEVADA
ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS
100 North Carson Street
Carson City, Nevada 89701

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DRAFT MINUTES

Organization: Advisory Council for Prosecuting Attorneys

Date and Time of Meeting: March 30, 2026 • 10:00 a.m.

Place of Meeting: Virtual Meeting
Link: [Click here to join the meeting](#) (Microsoft Teams)
Meeting ID: 292 046 907 462 24 **Passcode:** 55BU28kq
Call in (audio only): 775-321-6111
Conference ID: 945 378 432#

Members Present

Aaron D. Ford, Attorney General, Chair
Christopher Hicks, Washoe County District Attorney, Vice Chair
Steve Wolfson, Clark County District Attorney
Mark Jackson, Douglas County District Attorney
Wes Duncan, Sparks City Attorney
Carly Helbert, Las Vegas Assistant City Attorney

Staff Present

Michael K. Morton, Executive Director

Guests Present

Christine Jones Brady, Assistant Attorney General, Office of the Attorney General

1. **Call to Order and Roll Call.**

2. **Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

- *No public comment was offered.*

3. **Approval of Minutes of January 6, 2026 meeting. (For possible action)** (Attachment 1 – Draft minutes from January 6, 2026 meeting).
 - *Mark Jackson moved to approve the minutes from the January 6, 2026 meeting. Carly Helbert seconded the motion. The motion passed unanimously.*

4. **Discussion on 2026 Prosecutors Conference Planning and Possible Vote on Continued Existence of Subcommittee for Conference Programming. (For possible action)**
 - *Mr. Morton provided an update on the drafting of the contract with the Plaza Hotel & Casino, noting that it was still being reviewed by the Accounting Unit at the Attorney General’s Office. He also noted that the contract would be for \$15,000.*
 - *Mr. Morton also stated that he is currently accepting proposals from third-party vendors for the conference’s audio-visual needs, since the Plaza does not have an in-house vendor for audio-visual equipment.*
 - *Mr. Morton updated the Advisory Council on conference sponsorships that he had already secured, including:*
 - *Vidizmo.AI: \$5,000*
 - *Karpel: \$3,000*
 - *Mr. Morton updated the Advisory Council on the conference welcome reception, noting that he reached out to The Mob Museum to see if it would be available to host. While it would be available on September 23, Morton noted that the reception couldn’t start until 7:00 p.m. if it were to be hosted at the museum.*
 - *DA Wolfson noted that the later start time may be desirable to give attendees that were coming from out of town to have some time between the end of the day’s CLE sessions and the reception. DA Wolfson inquired as to whether the museum was offering any additional amenities along with the reception.*
 - *Mr. Morton noted that tours of the museum would be included for attendees, and that the museum was offering other add-ons to the reception. DA Wolfson asked Mr. Morton to send those add-on specifics to the Advisory Council.*
 - *Attorney General Ford provided Mr. Morton with a potential company to reach out to regarding sponsorship of the reception, OWL.AI.*
 - *Mr. Morton noted that the hotel room rate for the conference would be \$50.85 per night, and that the registration fee for the conference would be \$275 this year.*
 - *DA Jackson stated that he was excited about the possibility of hosting the welcome reception at the Mob Museum, and noted that he hoped such a venue would raise the number of attendees at the reception. He asked Mr. Morton if the museum was in walking distance of the Plaza Hotel, and Mr. Morton answered in the affirmative.*
 - *Carly Helbert also thought the venue was a great idea, but noted for the group that the later start time may effect attendance from her office, as some attorneys would have to be in court the next morning at 6:00 a.m., but would do her best to encourage attendance from her office.*

- *Lastly, Mr. Morton raised the possibility of sunseting the Subcommittee on Conference Programming. He noted his level of comfort with planning the CLE portions of the conference himself, and that it would alleviate the need to schedule a number of public meetings for members of the Subcommittee. Attorney General Ford opened the floor for discussion on the matter.*
- *DA Jackson stated that he was happy to be a part of CLE planning for the conference the past two years, and noted that he gained a greater understanding of how difficult it is to bring in a number of speakers on a variety of topics. He said he was comfortable with sunseting the Subcommittee based on Mr. Morton's work the past couple of years, along with his collaboration with Nell Christensen.*
- *DA Wolfson and DA Hicks agreed, and DA Hicks offered up Nick Graham from his office for any assistance Mr. Morton may need.*
- *Attorney General Ford noted that he was in favor of keeping the Subcommittee, but also was comfortable going with the will of the Advisory Council.*
- *DA Jackson moved to sunset the Subcommittee on Conference Programming. DA Hicks seconded the motion. The motion passed unanimously.*

5. **Chair's Report.**

- a. Committee on Domestic Violence
- b. Substance Use Response Working Group
- c. Sentencing Commission
 - *Attorney General Ford presented his Chair's Report in writing, and summarized it for the Advisory Council. There were no questions from the Advisory Council related to his report.*

6. **Executive Director's Report.**

- *Mr. Morton presented his Executive Director's Report in writing, and summarized it for the Advisory Council. He noted that he would be attending the National Institute for the Prosecution of Domestic Violence Homicide. He said that attendance at these institutes has helped him procure speakers for the annual conference.*
- *Mr. Morton encouraged members to have attorneys from their offices apply for the next institute hosted by AEquitas, which is the National Institute on the Prosecution of Sexual Violence (Current and Cold Cases). He noted that attendance at the institutes is free, if an attorney is accepted into the program.*
- *Mr. Morton provided the remaining dates for the Joint Interim Standing Committee on Judiciary.*
- *Mr. Morton provided an overview of the timeline that he will be using for the drafting of bill draft request (BDR) proposals, and noted that he was already working with John Jones and Jenny Noble on their possible requests. Attorney General Ford noted that he would be reserving a BDR for this group.*

7. **Update on the 84th Session of the Nevada Legislature.**
 - *Related to the budget side of the legislative process, Mr. Morton noted that he would be requesting similar budget enhancements for the Advisory Council similar to the ones requested for the 2025 session, which were not accepted by the Governor's Finance Office.*
 8. **Council Comments.** (For discussion only – action may not be taken on any matter brought up under this agenda item, but matters may be scheduled on future agendas).
 - *No comments were offered.*
 9. **Public Comment.**

Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

 - *No public comment was offered.*
 10. **Adjournment.**
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In accordance with NRS 241.020, this agenda was posted on or before March 25, 2025 online at https://ag.nv.gov/Hot_Topics/Prosecuting_Attorneys_Council/ and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 9790 Gateway Drive, Suite 100, Reno, NV 89521
- Office of the Attorney General, McCarran Center – State of Nevada Campus, 1 State of Nevada Way, Suite 100, Las Vegas, NV 89119

Meeting materials may be requested from Michael K. Morton, Special Assistant Attorney General, at (775) 684-1204 or mkmorton@ag.nv.gov, or obtained from the Office of the Attorney General at any of the locations listed above.